

Ref: PHS/197/202.5 Date: 28 November 2025

Deputy Director General of Forests (C)

Ministry of Environment, Forest, and Climate Change Integrated Regional Office, 2nd Floor, Headquarter- Jharkhand State Housing Board Harmu Chowk, Ranchi, Jharkhand – 834002, Ranchi

Sub.:Submission of Half Yearly (April 2025 to September 2025) Environment Clearances Compliance Reports (ECCR) for Integrated Municipal Solid Waste Management Facility of Tata Steel Limited at Begunadih, Potka, Jamshedpur, District- East Singhbhum, Jharkhand

Ref.: Environment Clearance of IMSWMF vide MoEF&CC's EC Identification no: EC23A037JH170166 dated 13.02.2023

Dear Sir/ Ma'am,

With reference to the captioned subject & cited references, we are submitting the Half Yearly EC Compliance report for the period from **April 2025 to September 2025**. You are requested to kindly acknowledgement the same and place in your records.

Thanking you

Yours Faithfully

For Tata Steel UISL

Authorized signatory

Encl: As above

Copy to:

- Zonal Officer, Central Pollution Control Board, Southern Conclave, Block 502, 5th and 6th Floors, 1582 Rajdanga Main Road, Kolkata - 700 107
- Member Secretary, Jharkhand State Pollution Control Board, T.A. Division Building, HEC Campus, Dhurwa, Ranchi – 834004
- 3. Regional Officer, Jharkhand State Pollution Control Board, Jamshedpur

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| Your (Half Yearly Compliance Report) has been Submitted with following details | | | |
|--|-------------------------------------|--|--|
| Proposal No | IA/JH/INFRA2/410593/2022 | | |
| Compliance ID | 647492578 | | |
| Compliance Number(For Tracking) | EC/COMPLIANCE/647492578/2025 | | |
| Reporting Year | 2025 | | |
| Reporting Period | 01 Dec(01 Apr - 30 Sep) | | |
| Submission Date | 28-11-2025 | | |
| RO/SRO Name | Shri Senthil Kumar Sampath | | |
| RO/SRO Email | agmu156@ifs.nic.in | | |
| State | JHARKHAND | | |
| RO/SRO Office Address | Integrated Regional Offices, Ranchi | | |

Note:- SMS and E-Mail has been sent to Shri Senthil Kumar Sampath, JHARKHAND with Notification to Project Proponent.

| SN | N Condition Compliance Status | | | | |
|-------|--|--|--|--|--|
| Α. | Specific Condition | | | | |
| i. | Consent to Establish/Operate for the project shall be obtained from the State Pollution Control Board as Required under the Air (Prevention and Control of pollution) Act,1981 and Water (Prevention and Control of Pollution) Act,1974. | Consent to Establish received from Jharkhand State Pollution Control Board (JSPCB) vide No.: JSPCB/HO/ RNC/CTE-15672282/2023/397 dated 30.06. 2023 and construction is going on. | | | |
| ii. | Air pollution control Viz., gas quencher; treatment with mixture of hydrated lime and activated powder for adsorption of partial acidity and VOCs (if any); bagfilter/ESP for removal of particulate matter; venturi scrubber followed by packed bed scrubber with caustic circulation to neutralize the acidic vapours in flue gases; and demister column for arresting water carry over will be provided to the incinerator. Online pollutant monitoring shall be provided as per CPCB guidelines for monitoring particulate matter, SO2, NOx and CO from the incinerator stack. The Periodical monitoring of Dioxins and Furans in the Stack emissions shall be carried out. | It is a landfill site for inert materials generated from municipal solid waste management and no incinerator is envisaged in this project. | | | |
| iii. | No tree Can be felled/transplanted unless exigencies demand. Where necessary, tree felling shall be with prior permission from the concern Authority. Old trees should be retained based on girth and age regulations as may be prescribed by the forest Department. Where the tree needs to be cut/transplanted with prior permission from the concerned local Authority, compensatory plantation in the ration of 1:10 (i.e., planting of 10 trees for every one tree that is cut/non survival of any transplanted tree) shall be done and maintained. While raising compensatory plantation it may be ensured that all the native species felled are replaced by the same native species to the extent possible while the non-native species may be replaced by any native species of choice. | No tree felling is envisaged as of now. In case of any requirement, tree felling, or transplantation will be done after prior permission from the concerned authority. | | | |
| iv. | Project Proponent shall develop greenbelt in 5 ha of area as committed. | Plantation is being done to develop the green belt area as per the requirement. | | | |
| v. | Project Proponent shall implement rain rainwater harvesting from rooftop paved area and landscaping areas as committed. | Rainwater harvesting will be developed during final stage of construction period. | | | |
| vi. | Project Proponent shall use LED Lamps and Solar panel as energy saving conservation in the project area. | Energy saving measures will be adopted during construction & operation stages. | | | |
| vii. | The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive should not be used for landscaping. | Plantation has been started and greenbelt is being developed with native species. | | | |
| viii. | Analysis of Dioxins and Furans shall be done through CSIR-NIIST Thiruvananthapuram or equivalent NABL Accredited laboratory. | No dioxins or Furans generating process is proposed at the site. | | | |
| ix. | Leachates to be collected and utilized within project after proper treatment. Proponent should submit the details regarding the Leachate collection and treatment system to be installed to concerned Integrated Regional Office of the Ministry. Toxicity Characteristic Leaching Procedure (TCLP) test to be performed on leachates. | Leachate will be collected and used within the project after proper treatment. Details of Leachate collection and treatment system is attached as Annexure-1 and TCLP test will be performed on leachates when the operation will be started. | | | |

| SN | N Condition Compliance Status | | | | |
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| A. | Specific Condition | | | | |
| x. | Fresh water requirement shall not exceed 50 KLD during Operational phase. Extraction of ground water shall be subject to the permission of CGWA. | Fresh water requirement will be ensured within 50 KLD during operational phase. GW NOC Received from CGWA: CGWA/NOC/IND/ORIG/2024/19917 Dated:16.02.2024. | | | |
| xi. | Treated wastewater of 20 KLD shall be recycle within the premises as committed. | Treated wastewater will be recycled within the premises when the operation will be started. | | | |
| xii. | No Fresh water to be used except for potable use. | We will abide by the condition. | | | |
| xiii. | Six number of Piezometer wells shall be installed in and around the project site to monitor the GW quality in consultation with SPCB or State Pollution Control Committee/CPCB. Trend analysis of ground water quality shall be carried out each season and information shall be submitted to the SPCB and the regional Office of MoEF&CC. | Piezometer wells shall be installed. Trend analysis of ground water quality is being carried out and information being submitted as Annexure-2. | | | |
| xiv. | GW monitoring for Physio-Chemical parameters to be carried out and record maintained by providing piezometric wells along the flow channel (Up and Down) | Ground water quality report is attached as Annexure-3 . Piezometer procurement is in progress. | | | |
| xv. | Ambient air quality monitoring shall be carried out in and around the landfill site at up wind and downwind locations. | Ambient air quality monitoring is being done and reports are attached as Annexure-3 . | | | |
| xvi. | The depth of the landfill site shall be decided based on the ground water table at the site to avoid contamination of the ground water. | The depth of the landfill site has been decided and considered in engineering design based on the ground water table at the site to comply with Solid waste management design norms. | | | |
| xvii. | Environmental Monitoring Programme shall be implemented as per EIA report and guidelines prescribed by CPCB for hazardous waste facilities. Periodical ground water/soil monitoring to check the contamination in and around the site shall be carried out. | Environmental monitoring will be done as per EIA Report. Ground water and soil monitoring is done to check the contamination. Soil Monitoring report is attached as Annexure-4 | | | |
| xviii. | The Company shall ensure proper handling of spillages by introducing spill control procedures for various chemicals. | Spillage control measures will be taken during operational stage. | | | |
| xix. | Online real time continuous monitoring facilities shall be provided as per CPCB or State Board Directions. | Online effluent quality monitoring station will be installed as per CPCB or State Board Direction with ETP project. | | | |
| xx. | Scrubber water, Leachate water or wheel wash shall be treated properly and recycled to achieve zero liquid discharge. | We will abide by the condition when the project will be operational. | | | |
| xxi. | Gas generated in the Landfill should be properly collected, monitored, and flared. | Gas generation is not expected as inert materials are being disposed in landfill. | | | |
| xxii. | Pre-medical check up to carried out on workers at the time of employment and regular medical record to be maintained. | Premedical checkup is carried out at the time of employment and at the time of gate pass renewal. Regular medical check -up record is maintained. | | | |
| xxiii. | Emergency plan shall be drawn in consultation with SPCB/CPCB and implemented in order to minimize the hazards to human health or environment from fires, | As the said facility is under project, draft Emergency plan is available. Final plan will be prepared and | | | |

| SN | Condition | Compliance Status | | | |
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| A. | Specific Condition | | | | |
| | explosion or any unplanned sudden or non-sudden release of hazardous waste constituents to air, soil or surface water. | submitted when facility comes into operation. | | | |
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| xxiv. | Rainwater runoff from the landfill area shall be collected and treated in the LTP. | We will abide by the condition. | | | |
| XXV. | Adequate covering arrangement in site should be done to prevent the runoff of rainwater in the project premises. | Rainwater run-offs drain network & storage shall be developed to prevent runoff of rainwater from premises. | | | |

| SN | Compliance Condition | Compliance Status | | | |
|----------|--|--|--|--|--|
| <u> </u> | Standard Condition | | | | |
| I. | Statutory compliance | | | | |
| i. | The project proponent shall obtain forest clearance under the provision of Forest (Conservation) Act1980, in case of the diversion of forest land for non-forest purpose involved in the project. | Not applicable. | | | |
| ii. | The project proponent shall obtain clearance from National Board for Wildlife, If applicable. | Not applicable. | | | |
| iii. | The Project proponent shall prepare a site-specific Conservation plan & Wildlife management plan and approved by the chief wildlife Warden. The recommendations of the approved site-specific conservation Plan /Wildlife management plan shall be implemented in consultation with the state forest Department. The implementation report shall be furnished along with the six-monthly compliance report (in case of the presence of schedule-1 species in the study area) | Not applicable. | | | |
| iv. | The project proponent shall obtain CTE/Operate under the provisions of under the Air Act,1981 and Water Act,1974 from the concern SPCB. | CTE obtained vide no. JSPCB/HO/RNC/CTE-15672282/ 2023/397, dated 30-06-2023. CTO will be obtained after completion of establishment. | | | |
| v. | The project proponent shall obtain the necessary permission from the CGWA, in case of drawl of ground water / from the competent authority concern in case of drawn of surface water required for the project | GW NOC Received from CGWA vide letter no.: CGWA/NOC/IND/ORIG/2024/19917 dated:16/02/2024. | | | |
| vi. | A Certificate of Adequacy of available power from agency supplying power to the project along with the load allowed for the project should be obtained. | Power is made available at site by JBVNL against application no: NC999565378 dated: 24-07-2023, after payment of requisite amount as per demand received. | | | |
| vii. | All other statutory clearances such as the approvals for storage of diesel from chief controller of Explosives, Fire department, civil aviation Department shall be Obtained, as applicable by project proponent from the respective competent authorities. | Factory Map approval taken from Department of Labour, Employment & Training Office of The Dy. Chief Inspector of Factories, Jamshedpur vide letter no: DCIF-J/2022-104/P dated 19.10.2023. | | | |
| II | Air Quality Monitoring and Preservation | | | | |
| i | The project proponent shall install 24x7 continuous emission monitoring system at process stacks to monitor stack emission with respect standards prescribed in environment (protection)rules 1986 and connected to SPCB AND CPCB online Servers and calibrate this system from time to time according to equipment supplier specification through labs recognised under environment (PROTECTION) act,1986 | Not applicable because no stack is envisaged as it is a landfill site for inert materials generated from municipal solid waste management. | | | |

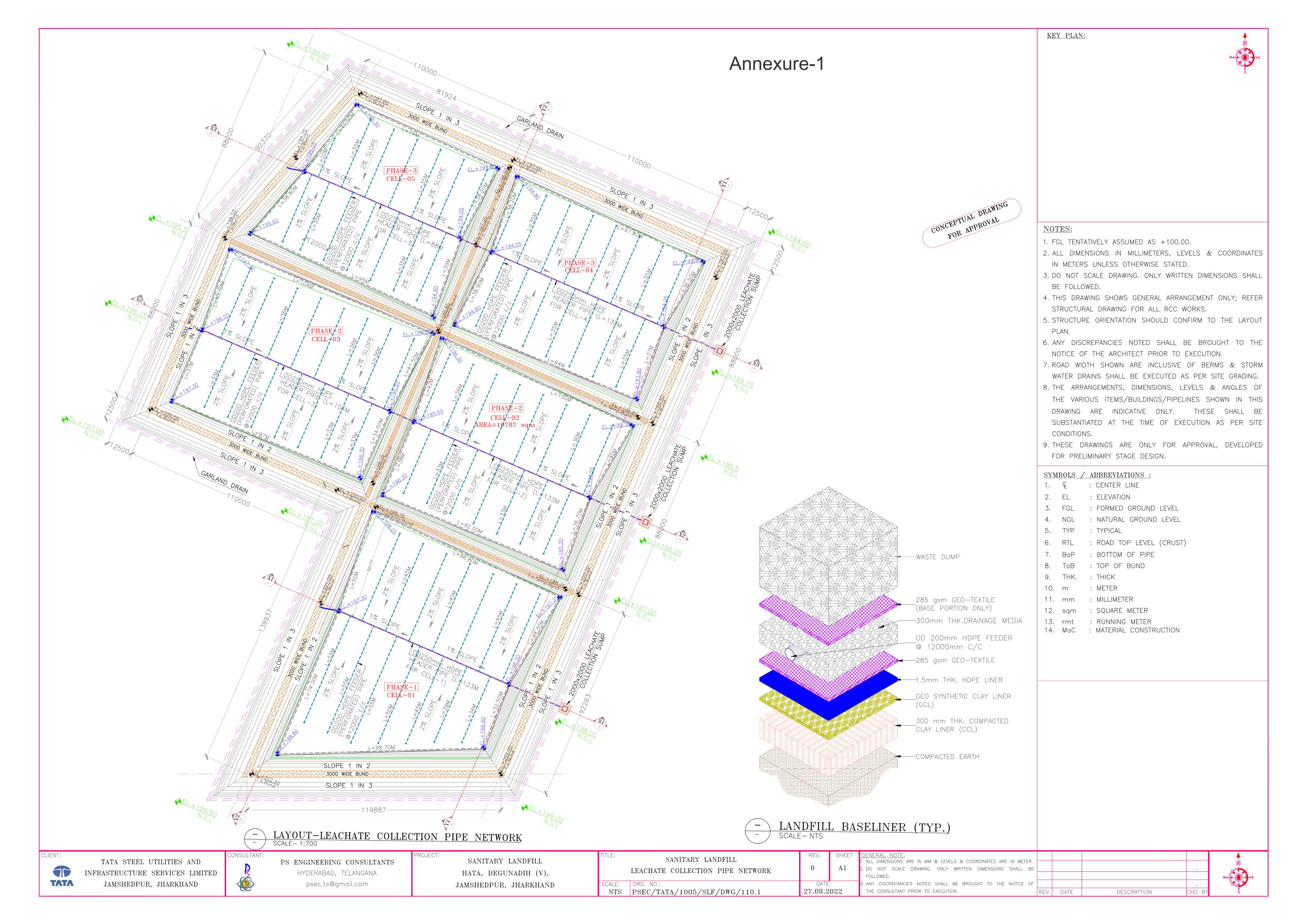
| SN | | | | | |
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| | or NABL accredited laboratories. (For projects involving | - | | | |
| | incineration). | | | | |
| ii | As proposed, air pollution control device viz. gas quencher; treatment with mixture of hydrated lime and activated powder adsorption of partial acidity and VOCS (if any); bag filter/ESP for removal of particulate matter; venturi scrubber followed by packed bed scrubber with caustic circulation to neutralize the acidic vapours in flue gas; and demister column for arresting water carry over will be provided to the incinerator. Online pollutant monitoring shall be provided as per CPCB guidelines for monitoring particulate matter, S02, NOX and CO from the incinerator stack. the periodical monitoring of dioxins and furans in the stack emission shall be carried out. | Not applicable site is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions. | | | |
| iii | Analysis of dioxins and furans shall be done through CSIR-NATIONAL institute for interdisciplinary Science and technology (NIIST) Thiruvananthapuram or equivalent NABL Accredited laboratory. | Not applicable as it is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions. | | | |
| iv | Incinerator shall be designed as per CPCB guidelines. Energy shall be recovered from incinerator. | Not applicable as it is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions. There is no incinerator. | | | |
| v | Gas generated in the landfill should be properly collected, monitored and flared. | Not applicable as only inert materials are being disposed in landfill, so gas generation is not expected. | | | |
| vi | The project proponent shall install system to carry out ambient air quality monitoring for common /criterion parameters relevant to the main pollutants released (e.g., PM10 and PM2.5 in reference to SO2 and NOx emissions) within and outside the plant area at least at four location (One within and three outside the plant area at the angle of 120 degree each), covering upwind and downward wind. | Ambient air quality monitoring for common /criterion parameters relevant to the main pollutants released is being done as per requirement. | | | |
| III. | Water Quality Monitoring and Preservation | | | | |
| i. | The project proponent shall install continues effluent monitoring system with respect to standard prescribed in environment (protection) rules 1986 and connected to SPCB and CPCB online servers and calibrate these systems from time to time according to equipment supplier specification through labs recognized under environment (protection) act,1986 or NABL accredited laboratories. | Continuous Effluent monitoring system will be installed with Leachate treatment plant. | | | |
| ii | Sufficient number of piezometer wells shall be installed in and around the project site to monitor the ground water quality in consultation with state pollution control board /CPCB.TREND analysis of ground water quality shall be carried out each season and information shall be submitted to SPCB and the regional office of MoEF&CC | Piezometer wells shall be installed. Trend analysis of ground water quality is being carried out and submitted as Annexure 2 . | | | |
| iii | The depth of the land fill site shall be decided based on the ground water table at the site. | The depth of the landfill site has been decided and considered in engineering design based on the ground water table at the site to comply with Solid waste management design norms. | | | |

| SN | Compliance Condition | Compliance Status |
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| iv | Rainwater runoff from the landfill area and other | We will abide by the condition. |
| | hazardous waste management area shall be collected | |
| | and treated in the effluent treatment plant. | |
| v | Total freshwater use shall not exceed the proposed | We will abide by the condition. As per |
| | requirement as provided in the project details. prior | proposal requirement GW NOC |
| | permission from competent authority shall be obtained | Received from CGWA: CGWA/NOC/ |
| | for use of fresh water. | IND/ORIG/2024/19917 Dated: |
| vi | The company shall ensure proper handling of all | 16.02.2024. Spillage control measures will be |
| VI | spillages by introducing spill control procedures for | taken at every stage after |
| | various chemicals. | commissioning of the project. Covered |
| | Tarious cromitation | spill proof vehicles will be used. |
| vii | All leachates arising from premises should be collected | We will abide by the condition after |
| | and treated in the ETP followed by RO. RO rejects shall | commissioning of the project. LTP is |
| | be evaporated in MEE. Toxicity characteristics leaching | proposed at site. Toxicity |
| | procedure (TCLP) test to performed on leachates. | characteristics leaching procedure |
| | | (TCLP) test will be performed on |
| | | leachates after starting of operation. |
| viii | Scrubber water, leachate water or wheel wash effluent | We will abide by the condition after |
| | shall be treated in the effluent treatment plant followed by RO to achieve zero liquid discharge. | commissioning of the project. |
| ix | Sewage treatment plant shall be provided to the | We are engaging local people as daily |
| 121 | wastewater generated from the project. Treated water | wager for execution of project. Hence |
| | shall be reuse within the project. | no permanent sewage treatment plant |
| | | required. For temporary and small |
| | | requirement, we are providing septic |
| | | tank followed by soak pit. |
| X | A certificate from the component authority for | Zero Effluent Discharge is Proposed. |
| | discharging treated effluent/untreated effluent into the | |
| | public sewer/disposal/drainage systems along with the | |
| IV | final disposal point should be obtained. Waste management | |
| i | No non-Hazardous waste, as defined under hazardous | We will abide by the condition. |
| 1 | and other waste (Management and Transboundary | we will ablae by the condition. |
| | Movement) Rules 2016, shall be handled in the premises | |
| ii | The Solid wastes shall be segregated, managed and | We will abide by the condition. |
| | disposed as per the norms of SWM Rules,2016. | , |
| iii | Any wastes from C&D activates related thereto shall be | We will abide by the same |
| | managed so as to strictly conform to the C&D waste | |
| | management rules, 2016 | TO LIKE 1 11 11 11 11 11 11 11 11 |
| iv | A Certificate from the competent authority handling | TS-UISL is handling the MSW of |
| | MSW should be obtained, indicating the existing civic | command area and is so authorized to |
| | capacities of handling and their adequacy to cater to the MSW generated from project. | do so and we certify that the project is adequate to cater the existing civic |
| | Soliciated from project. | capacities of handling the MSW |
| | | generated from command area. |
| V | Transportation | |
| i | Project should ensure that the site is properly cordoned | The site is properly cordoned off from |
| | off from general movement and no unauthorized person | general movement and no |
| | or goods permitted to enter the premises. Necessary | unauthorized goods or person is |
| | security provision should be made as a condition in the | permitted to enter the premises. |
| | authorization under the hazardous and other waste | Security personnel deployed at |
| | (management and transboundary movement) rules,2016 | entry/exit gate. |
| ii | to prevent unwanted access Traffic congestion near the entry and exit point from the | We will abide by the condition |
| 111 | roads adjoining the project site shall be avoided. parking | we will ablue by the condition |
| | should be fully internalized, and no public space should | |
| | be utilized. | |
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| SN | Compliance Condition Compliance Status | | | |
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| iii | A detailed traffic management and traffic decongestion | We will abide by the condition. Route | | |
| | plan shall be drawn up to ensure that the current level | map proposed and will be | | |
| | of service of the roads within a 02kms radius of the | implemented the same once operation | | |
| | project is maintained and improved upon after the | will be started and we ensure to | | |
| | implementation of the project .This plan should be based | improve the traffic condition after | | |
| | on cumulative impact of all development and increased | implementation of the project. | | |
| | habitation being carried out or proposed to be carried | | | |
| | out by the project or other agencies in this 02kms radius | | | |
| | of the site in different scenarios of the space and time | | | |
| | and the traffic management plan shall be duly validate | | | |
| | and certified by the state urban development department | | | |
| | and the P.W.D/ competent authority for road augmentation and shall also have their consent to the | | | |
| | implementation of components of the plan which involve | | | |
| | the participation of these departments. | | | |
| VI | Green Belt | | | |
| i | Green belt shall be developed an area as provided in | Plantation has been started and | | |
| 1 | project details, with native tree species in accordance | greenbelt will be developed as per | | |
| | with forest department, the greenbelt shall inter alia | commitment. | | |
| | cover the periphery of the project site. | | | |
| ii | Topsoil shall be separately stored and used in the | Topsoil is stored separately and is | | |
| | development of green belt. | used in green belt development. | | |
| VII | Public Hearing and Human health/safety issues | | | |
| i | Emergency Preparation plan based on the Hazard | Emergency Preparation Plan & | | |
| | Identification & Risk Assessment HIRA and Disaster | Standard Working Procedure proposed | | |
| | management plan shall ne implement. | and shall be implemented. | | |
| ii | Provision shall be made for the housing of construction | We are engaging the construction | | |
| | labour within the site all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile | labour from local area of nearby villages who do not stay at site after | | |
| | STP, safe drinking water, medical health care, crèche | working hours. | | |
| | etc. The housing may be in the form temporary | working nours. | | |
| | structures to be removed after the completion of the | | | |
| | project. | | | |
| iii | Occupational health surveillance of the workers shall be | We will abide by the condition. | | |
| | done on regular basis. | | | |
| VIII | Miscellaneous | | | |
| i | The project proponent shall make public the | The Notice has been advertised in two | | |
| | environmental clearance granted for their project along | local newspapers viz. Dainik Jagran | | |
| | with the environmental conditions and safeguards at | (Hindi) and The Avenue Mail (English) | | |
| | their cost by prominently advertising it at least in two local newspapers of the District or State, of which one | on February 17, 2023, and communication to this effect was also | | |
| | shall be in the vernacular language within seven days | sent to the MoEF&CC. Details | | |
| | and in addition this shall also be displayed in the project | attached as Annexure-5 . | | |
| | proponent website permanently. (For projects involving | | | |
| | incineration) | | | |
| ii | The project proponent shall prominently advertise it at | The Notice has been advertised in two | | |
| | least in two local newspapers of the District or State, of | local newspapers viz. Dainik Jagran | | |
| | which on shall be in the vernacular language within | (Hindi) and The Avenue Mail (English) | | |
| | seven days indicating that the project has been accorded | on February 17, 2023, and | | |
| | environment clearance and the details of | communication to this effect was also | | |
| | MOEFCC/SELAA website where it is displayed (for | sent to the MoEF&CC. Details | | |
| | projects in involving only landfill without incineration) | attached as Annexure-5 . | | |
| iii | The copies of the environmental clearance shall be | Environmental Clearance report | | |
| | submitted by the project proponents to the Head of local bodies, Panchayats and Municipal Bodies in addition to | Submitted to local bodies and acknowledgment attached as | | |
| | the relevant of the Government who in turn has to | Annexure-6. | | |
| | display the same for 30 days from the date of receipt. | THE COURT OF | | |
| iv | The project proponent shall upload the status of | Half yearly EC Compliance report | | |
|] | compliance of the stipulated environment clearance | submitted for FY25 H2 via letter no: | | |
| L | compliance of the supulated chimient cicarance | Doga C of 9 | | |

| SN | S N Compliance Condition Compliance Statu | | | | |
|----------|---|--|--|--|--|
| | condition, including results of monitored data on their | PHS/102/2025, Date: 29 May 2025. | | | |
| | website and update the same on half-yearly basis. | The same is being displayed on our | | | |
| | | website. | | | |
| | | https://www.tatasteel.com/corporate/our- | | | |
| | | organisation/environment/environment- | | | |
| | | compliance-reports/. | | | |
| V | The company shall have a well laid down environmental | Tata steel has approved | | | |
| | policy duly approve by the Board of Directors. The | Environmental Policy. Attached as | | | |
| | environmental policy should prescribe for standard | Annexure-7 | | | |
| | operating procedures to have proper checks and balance | | | | |
| | and to bring into focus any infringements/deviation / | | | | |
| | violation of the environmental / forest / wildlife norms / | | | | |
| | conditions. The company shall have defined system of | | | | |
| | reporting infringements /deviation / violation of the | | | | |
| | environmental / forest / wildlife norms / conditions | | | | |
| | and/or shareholder, s /stake holders. The copy of the board resolution in this regard shall be submitted to the | | | | |
| | MoEF&CC as a part of six-monthly report. | | | | |
| vi | A separate environmental Cell both at the project and | TATA STEEL has dedicated | | | |
| V1 | company head quarter level, with qualified personnel | environmental cell with qualified | | | |
| | shall be set up Under the control of senior Executive, | personnel. | | | |
| | who will directly report to the head of the organization. | F | | | |
| vii | Action plan for implementing EMP and environmental | EMP studies conducted. Separate | | | |
| | conditions along with responsibility matrix of the | budgets for Rs. 5 Lakhs per Year has | | | |
| | company shall be prepared and shall be duly approved | been provided for environmental | | | |
| | by competent authority. The year wise funds earmarked | Monitoring. EIA/EMP report showing | | | |
| | for environmental protection measures shall be kept in | environmental commitment budget | | | |
| | separate account and not to be diverted for any other | and compliance is attached as | | | |
| | purpose. Year wise progress of implementation of action | Annexure -8. | | | |
| | plan shall be reported to the Ministry / Regional Office | | | | |
| | along with the six-monthly compliance Report. | Orange the site is used in a greating Oslf | | | |
| viii | Self- environmental audit shall be conducted annually. | Currently site is not in operation. Self-Assessment audit shall be conducted | | | |
| | Every three years third party environmental audit shall be carried out. | after commissioning of the project. | | | |
| ix | The project proponent shall submit six - monthly reports | Half yearly EC Compliance report | | | |
| 124 | on the status of the compliance of the stipulated | submitted for FY25H2 via letter no: | | | |
| | environmental conditions on the website of the ministry | PHS/102/2025, Date: 29 May 2025 and | | | |
| | of Environment, Forest, and climate change at | · · · · · · · · · · · · · · · · · · · | | | |
| | environment clearance portal. | uploaded the same on the portal. | | | |
| | _ | | | | |
| х | The project proponent shall submit the environmental | Facility is still under project stage. | | | |
| | statement for each financial year in Form -V to the | After completion of project and grant | | | |
| | concerned State Pollution Control Board as prescribed | of CTO, yearly environmental | | | |
| | under the environment (Protection) Rules, 1986, as | statement will be submitted. | | | |
| | amended subsequently and put on the website of the | | | | |
| | company. | | | | |
| xi | The criteria pollutant levels namely, PM2.5, PM10, SO2, | This is not applicable, as there is no | | | |
| | NOx (ambient levels as well as stack emissions) or | stack proposed. | | | |
| | critical sectoral parameters, indicated for the project | | | | |
| | shall be monitored and displayed at a convenient | | | | |
| | location near the main gate of the company in the public | | | | |
| <u> </u> | domain (in case incineration involved). | 777 791 1 1 1 1 1 1 1 | | | |
| xii | The project proponent shall inform the Regional Office | We will abide by the condition | | | |
| | as well as the Ministry, the date of financial closure and | | | | |
| | final approval of the project by the concerned | | | | |
| | authorities, commencing the land development work and | | | | |
| | start of production operation by the project. | | | | |

| SN | Compliance Condition | Compliance Status | | |
|--------|---|---|--|--|
| xiii | The project authorities must strictly adhere to the | We'll comply to the stipulations made | | |
| | stipulations made by the State Pollution Control Board | by the State Pollution Control Board | | |
| | and the State Government. | and the State Government. | | |
| xiv | The project proponent shall abide by all the commitment | We'll comply the commitment and | | |
| | and recommendations made in the EIA/EMP report, | recommendations made in the | | |
| | commitment made during public Hearing and also that | EIA/EMP report, commitment made | | |
| | during their presentation to the Expert Appraisal | during public Hearing and also that | | |
| | committee. | during their presentation to the Expert | | |
| | DT C .1 | Appraisal committee. | | |
| XV | No further expansion or modifications in the plant shall | We will abide by the condition. | | |
| | be carried out without prior approval of the Ministry of | | | |
| | Environment, Forests and climate change (MoEF&CC). | A | | |
| xvi | Concealing factual data or submission of | Agreed and noted | | |
| | false/fabricated data may result in revocation of this environmental clearance and attract action under the | | | |
| | provisions of Environment (Protection) Act, 1986. | | | |
| xvii | The Ministry may revoke or suspend the clearance, if | Agreed and noted | | |
| AVII | implementation of any of the above conditions is not | rigited and noted | | |
| | satisfactory. | | | |
| xviii | The Ministry reserves the right to stipulate additional | Agreed and noted | | |
| 121122 | conditions if found necessary. The Company in a time | 1191000 0110 110000 | | |
| | bound manner shall implement these conditions. | | | |
| xix | The Regional office of this Ministry shall monitor | Agreed and noted | | |
| | compliance of the stipulated condition. The project | | | |
| | authorities should extend full corporation to officer (s) of | | | |
| | the Regional Office by furnishing the requisite data/ | | | |
| | information/monitoring reports. | | | |
| XX | The above conditions shall be enforced, inter-alia under | Agreed and noted | | |
| | the provisions of the Water (Prevention & control of | | | |
| | pollution) Act, 1974, the Air (Prevention & Control of | | | |
| | pollution) Act, 1981, the Environment (Protection) Act, | | | |
| | 1986, Hazardous and other Wastes (Management and | | | |
| | Transboundary Movement) Rules, 2016 and the public | | | |
| | Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by | | | |
| | the Hon'ble Supreme Court of India /High Courts and | | | |
| | any other Court of Law relating to the subject matter. | | | |
| xxi | Any appeal against this EC shall lie with the National | Not Required | | |
| 11111 | Green Tribunal, if preferred within a period of 30 days | 1100110401104 | | |
| | as prescribed under Section 16 of the National Green | | | |
| | Tribunal Act,2010. | | | |



Annexure-2

Ground water trend analysis

| Location: Ground water Core Zone | | | | | | |
|----------------------------------|---------------------------------|-----------------|------------------|--------------|--------------|------------------------------------|
| | | Result dated | Result dated 10- | Result dated | Result dated | Permissible limits as per Is:10500 |
| Sl. No | Parameter | 25/05/2023 | 05-2024 | 24-09-2024 | 26-04-2025 | (2012) drinking water |
| 1 | Colour, Hazen units, Max. | 2 | <5 | 5 | <5 | 15 |
| 2 | Odour | Unobjectionable | Unobjectionable | Agreeable | Agreeable | Agreeable |
| 3 | Taste | Agreeable | Agreeable | Agreeable | Agreeable | Agreeable |
| 4 | Turbidity, NTU, Max. | 2.1 | 94 | 83 | 25.21 | 5 |
| 5 | Conductivity, µmhos/cm | - | 328 | 321 | 313 | - |
| 6 | pH Value | 6.8 | 6.6 | 6.823 | 7.302 | 6.5 to 8.5 (No relaxation) |
| 7 | Total Hardness (as CaCO3), mg/l | 121 | 114 | 123.8 | 121.5 | 600 |
| 8 | Iron (as Fe), mg/I | 0.26 | 0.12 | 0.9 | 0.88 | 0.3 (No relaxation) |
| 9 | Chloride (as CI), mg/l | 46 | 10 | 14.1 | 15.2 | 1000 |
| 10 | Residual Free Chlorine, mg/l | Nil | Nil | Nil(BDL) | Nil(BDL) | 1 |
| 11 | Fluoride (as F) mg/L | 0.21 | 0.6 | 0.72 | 0.62 | 1.5 |
| 12 | Dissolved Solids mg/l | 221 | 196 | 178.2 | 170.2 | 2000 |
| 13 | Calcium (as Ca), mg/l | 43 | 33 | 35.2 | 34.1 | 200 |
| 14 | Magnesium (as Mg), mg/l | 5.3 | 8 | 9.2 | 10.1 | 100 |
| 15 | Copper (Cu), mg/l | 0.001 | <0.01 | - | - | 1.5 |
| 16 | Manganese (as Mn), mg/l | 0.002 | 0.06 | - | - | 0.3 |
| 17 | Sulphate (as SO4), mg/l | 41.2 | 7 | 9.7 | 9.1 | 400 |
| 18 | Nitrate (as NO3), mg/l | 3.1 | 1.6 | 1.7 | 1.64 | 45 (No relaxation) |
| 19 | Arsenic (as As), mg/l. | - | <0.01 | - | - | 0.05 |
| 20 | Lead (as Pb), mg/l | - | <0.005 | - | - | 0.01 (No relaxation) |
| 21 | Nickel (as Ni), mg/l | - | <0.01 | - | - | 0.02 (No relaxation) |
| 22 | Zinc (as Zn), mg/l | - | 0.4 | - | - | 15 |
| 23 | Alkalinity (as CaCO3) mg/l | - | 146 | 151.6 | 143.8 | 600 |
| | Phenolic Compound as | | | | | |
| 24 | C6HSOH mg/l | Nil | - | - | - | 0.02 |
| 25 | Mercury as Hg mg/l | <0.001 | - | - | - | 0.001 (No relaxation) |
| 26 | Cadmiumas Cd mg/l | <0.001 | - | - | - | 0.01 (No) |

Annexure-3

Accre
Natio

Sample ID

status

Instrument Used

Instrument code

Instrument calibration

NEW VISION EARTH CONSULTANCY (OPC) PVT. LTD. (NVECPL)

Accredited By: National Accreditation Board of Laboratories& Calibration TC- 14075
Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015



TEST REPORT (AMBIENT AIR)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000170F |
|---------------------------|--|-----------------------|---------------------------|
| Name & Address of Client: | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/172 |
| | WASTE MANAGEMENT FACILITY, | | |
| | (SANITARY LANDFILL) | Report Release Date : | 26/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date | 03/04/2025 to 05/04/2025 |
| Weather Condition | Clear | Sample Receipt Date : | 05/04/2025 |
| Average Temperature (°C) | 39 °C | Sample Description: | Ambient Air Quality |
| Barometric Pressure(mmHg) | 758 (mmHg) | Sample Condition | Sealed and Preserved |
| Plan Status | Non-Operational | Period of Analysis | 06/04/2025 to 25/ 04/2025 |

| | Unit 1 | Unit 2 | Unit 3 |
|-----------------------------|-----------------------------|--------------------------|--------------------------|
| Sampling Location | CORE ZONE | UPARDIHA VILLAGE (GOVT. | KUALI VILLAGE, (GOVT. |
| | (NEAR GUARD ROOM) | PRIMARY SCHOOL CAMPUS) | PRIMARY SCHOOL CAMPUS) |
| I - L'. L - J - O I L - J - | 22°31'07.79"N | 22°31'43.84"N | 22°30'53.29"N |
| Latitude & Longitude | 86° 11'36.48"E | 86° 11'54.14"E | 86° 10'46.35"E |
| Sample ID | NVEC/AQ/25/04/05/010 | NVEC/AQ/25/04/05/011 | NVEC/AQ/25/04/05/012 |
| In atmum out Hand | RDS APM 460, FPS APM | RDS APM 460, FPS APM | RDS APM 460, FPS APM |
| Instrument Used | 550 MINI | 550 MINI | 550 MINI |
| Instrument and | VEC/Field/032 (RDS), | VEC/Field/033 (RDS), | VEC/Field/034 (RDS), |
| Instrument code | VEC/Field/035 (FPS) | VEC/Field/036 (FPS) | VEC/Field/037 (FPS) |
| Instrument calibration | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 |
| status | 01/04/2025 to 31/03/2026 | 01/04/2025 (0 51/05/2026 | 01/04/2025 (0 51/05/2026 |
| | Unit 4 | | • |
| Sampling Location | NISHCHINTPUR VILLAGE (GOVT. | | |
| | PRIMARY SCHOOL CAMPUS | | |
| I akitu da O I amaitu da | 22°31'01.81"N | | |
| Latitude & Longitude | 86° 11'27.03"E | | |

NVEC/AQ/25/04/05/013 RDS APM 460, FPS APM

VEC/Field/032 (RDS),

01/04/2025 to 31/03/2026

VEC/Field/035 (FPS

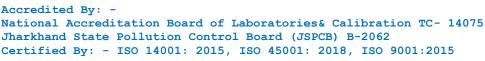
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Page: 01/02

NEW VISION EARTH CONSULTANCY

(OPC) PYT. LTD. (NYECPL)





TC-14075

General Information

Client Representative (Name & Designation)

Sample collected by (Name & Designation)

Time of Monitoring (Average)

Actual duration of Monitoring, (minutes)

Surrounding activity Scope of Monitoring

Control measure if Any

Sampling Protocol/Procedure

: Bapun Panda & Site Supervisor

: NVEC Team : 10:00 AM

: 1445 (Minutes)

: Vacant Land

: PM10, PM2.5, SO₂, NO₂

: IS 5182 or VEC/SP/AIR/14

TEST RESULTS

| Discip | Discipline : Chemical | | | | : Atmosph | eric Polluti | on | |
|--------|------------------------------------|------------------------------------|-------------------|------------------|-----------|--------------|-------|----------------------|
| | _ | | Sampling Location | | | | | |
| | Parameter | Protocol | Unit 1 | Unit 1 Unit 2 Un | | Unit 4 | Unit | NAAQS |
| 1 | Particulate Matter (PM10) | IS 5182 : Part 23 : 2006 (RA:2022) | 63.2 | 66.0 | 65.1 | 6.2 | μg/m³ | 100ug/m ³ |
| 2 | Particulate Matter (PM2.5) | IS 5182 : Part 24 : 2019 | 24.3 | 25.2 | 25.6 | 26.9 | μg/m³ | 60 μg/m ³ |
| 3 | Sulphur Dioxide (SO ₂) | IS 5182:Part 2:2018 (RA:2023) | 7.2 | 6.9 | 8.0 | 7.6 | μg/m³ | 80 μg/m ³ |
| 4 | Oxides of Nitrogen (NOx) | IS 5182:Part 6:2006 (RA:2022) | 19.2 | 18.2 | 16.6 | 18.7 | μg/m³ | 80 μg/m ³ |

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Reviewed by:

Name: Krishna Kumar

Kasha ka

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page: 02/02



Instrument calibration

status

NEW VISION EARTH CONSULTANCY (OPC) PVT. LTD. (NVECPL)

Accredited By: National Accreditation Board of Laboratories& Calibration TC- 14075
Jharkhand State Pollution Control Board (JSPCB) B-2062

Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015



TC-14075

TEST REPORT (AMBIENT NOISE)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000171F | |
|--|--|-----------------------|---------------------------|--|
| Name & Address of Client: M/S INTERGRATED MUNICIPAL SOLI | | Report No.: | NVEC/RNC/2025/173 | |
| | WASTE MANAGEMENT FACILITY, (SANITARY LANDFILL) | Report Release Date : | 26/04/2025 | |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date | 03/04/2025 to 05/04/2025 | |
| Weather Condition | Clear | Sample Receipt Date : | 05/04/2025 | |
| Average Temperature (°C) | 39 °C | Sample Description: | Ambient Noise | |
| Barometric Pressure(mmHg) | 758 (mmHg) | | | |
| Plan Status | Non-Operational | Period of Analysis | 06/04/2025 to 25/ 04/2025 | |

| | Unit 1 | Unit 2 | Unit 3 |
|------------------------|--------------------------|--------------------------|--------------------------|
| Sampling Location | CORE ZONE | UPARDIHA VILLAGE (GOVT. | KUALI VILLAGE, (GOVT. |
| | (NEAR GUARD ROOM) | PRIMARY SCHOOL CAMPUS) | PRIMARY SCHOOL CAMPUS) |
| Late de O La cate de | 22°31'07.79"N | 22°31'43.84"N | 22°30'53.29"N |
| Latitude & Longitude | 86° 11'36.48"E | 86° 11'54.14"E | 86° 10'46.35"E |
| Sample ID | NVEC/ANQ/25/04/05/014 | NVEC/ANQ/25/04/05/015 | NVEC/ANQ/25/04/05/016 |
| Instrument Used | SOUND LEVEL METER | SOUND LEVEL METER | SOUND LEVEL METER |
| Instrument code | VEC/Field/038 | VEC/Field/039 | VEC/Field/040 |
| Instrument calibration | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 |
| status | 01/04/2023 t0 31/03/2026 | 01/04/2025 to 31/05/2026 | 01/04/2025 to 51/05/2026 |
| | Unit 4 | | • |
| Sampling Location | NISHCHINTPUR VILLAGE | | |
| Sampling Location | (GOVT. PRIMARY SCHOOL | | |
| | CAMPUS | | |
| Latituda O Langituda | 22°31'01.81"N | | |
| Latitude & Longitude | 86° 11'27.03"E | | |
| Sample ID | NVEC/ANQ/25/04/05/017 | | |
| Instrument Used | SOUND LEVEL METER | 1 | CONSULTA |
| Instrument code | VEC/Field/038 | 1 | (3°) |
| | | | |

01/04/2025 to 31/03/2026



Page: 01/02



NEW VISION EARTH CONSULTANCY

(OPC) PYT. LTD. (NYECPL)



TC-14075

Accredited By: -National Accreditation Board of Laboratories& Calibration TC- 14075 Jharkhand State Pollution Control Board (JSPCB) B-2062 Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

General Information

Client Representative (Name & Designation)

Sample collected by (Name & Designation)

Time of Monitoring

Duration of Monitoring, (minutes)

Surrounding activity

Scope of Monitoring

Control measure if Any

Sampling Protocol/Procedure

: Bapun Panda & Site Supervisor

: NVEC Team

: 10:15 AM

: 1445 (Minutes)

: Vacant Area

: Ambient Noise Level

: NA

: IS 9989

TEST RESULT

| Discipline | | : Cher | mical | | | Group | | : At | tmosphe | ric Polluti | on | | |
|---------------------------|-----------------------------|-----------------|---------------------------|-----------------------------|-----------------|---------------------------|-----------------------------|-----------------|---------------------------|-----------------------------|-----------------|------------|----------------|
| Parameter | | : Amb | ient Nois | e Level | | Protoco | | : IS | 9989 | | | | |
| | | | | Sa | mpling I | Location | | | | | | | |
| | Unit 1 | | | Unit 2 | | | Unit 3 | | Unit 4 | | Unit | CPCB Limit | |
| L _{MAX} (DAY) | L _{MIN} (NIGHT) | L _{eq} | L _{MAX} (DAY) | L _{MIN} (NIGHT) | L _{eq} | L _{MAX} (DAY) | L _{MIN} (NIGHT) | L _{eq} | L _{MAX} (DAY) | L _{MIN} (NIGHT) | L _{eq} | dB(A) | Day 75 dB(A) |
| 60.8 | 42.7 | 51.7 | 68.2 | 40.3 | 54.2 | 59.8 | 38.4 | 49.1 | 55.7 | 37.2 | 46.4 | ub(A) | Night 70 dB(A) |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kaishu ku

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page: 02/02

Accredited By: -National Accreditation Board of Laboratories & Calibration TC- 14075



TC-14075

TEST REPORT (WATER)

Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

Jharkhand State Pollution Control Board (JSPCB) B-2062

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000172F |
|----------------------------|---------------------------------|-----------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/174 |
| Client: | WASTE MANAGEMENT | Report Release Date : | 26/04/2025 |
| | FACILITY, (SANITARY LANDFILL) | Sampling Date : | 03/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/GW/25/04/05/018 |
| Plant Status : | NON-OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (CORE ZONE) | Type of Sampling: | GRAB |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation): | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 5 Liter |
| Latitude : | 22°31′07.348″N | Committee Ducate and /Ducate dump | VEC (MATER /CR /12 |
| Longitude : | 86°11'42.363"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | Parameter Protocol Result | | | | As per | 10500:2012 |
|--------|-------------------------------|--------------------------------|---------------------|----------------------|-----------|------------|
| S. No. | | Unit | Acceptable Limit | Permissible Limit | | |
| 1 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 34.1 | mg/l | 75 | 200 |
| 2 | Chloride(as Cl) | APHA 24th Edition 4500-Cl B | 15.2 | mg/l | 250 | 1000 |
| 3 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 5 | 15 |
| 4 | Electrical Conductivity | IS 3025 (Part 14) | 313 | μS/c m | | |
| 5 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.62 | mg/l | 1.0 | 1.5 |
| 6 | Free Residual Chlorine | APHA 24th Edition 4500-Cl B | BDL | mg/l | 0.2 | 1.0 |
| 7 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | 0.88 | mg/l | 0.03 | |
| 8 | Magnesium (as Mg) | APHA 24th Edition 3500-Mg B | 10.1 | mg/l | 30 | 100 |
| 9 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 1.64 | mg/l | 45 | 45 |
| 10 | Odor | APHA 24th Edition 2150 B | Agreeable | - | Agreeable | Agreeable |
| 11 | pH Value | APHA 24th Edition 4500-H+ B | 7.302 | - | 6.5-8.5 | 6.5-8.5 |
| 12 | Sulphate(as SO4) | APHA 24th Edition 4500-SO42- E | 9.1 | mg/l | 200 | 400 |
| 13 | Taste | APHA 24th Edition 2160 C | Agreeable | - | Agreeable | Agreeable |
| 14 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 143.8 | mg/l | 200 | 600 |
| 15 | Total Dissolved Solids (TDS) | APHA 24th Edition 2540 C | 170.2 | mg/l | 500 | 2000 |
| 16 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 121.5 | mg/l | 200 | 600 |
| 17 | Turbidity | APHA 24th Edition 2130 B | 25.21 | NTU | 1.0 | 5.0 |

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Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015



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Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

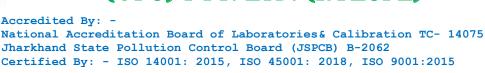
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Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****





TC-14075

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000173F |
|----------------------------|---|--|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/175 |
| Client: | WASTE MANAGEMENT | Report Release Date : | 26/04/2025 |
| | FACILITY, (SANITARY LANDFILL) | Sampling Date : | 03/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sample Receipt Date : | 05/04/2025 |
| | DIST EAST SHOTISHOW, SHARKHARD | Sample ID: | NVEC/GW/25/04/05/019 |
| Plant Status : | NON-OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB |
| | SCHOOL, UPAARDIHA VILLAGE) | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL |
| (Name & Designation): | | Sample Quantity : | 5 Liter |
| Latitude : | 22°31′43.792″N | Consultation Provides and / Provides and Automatical | VEC INVATED ISD IA 2 |
| Longitude : | 86°11'54.147"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | | | | | As per | 10500:2012 |
|--------|-------------------------------|--------------------------------|-----------|--------|---------------------|----------------------|
| S. No. | Parameter | Protocol | Result | Unit | Acceptable Limit | Permissible Limit |
| 1 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 132.8 | mg/l | 75 | 200 |
| 2 | Chloride(as Cl) | APHA 24th Edition 4500-Cl B | 186.1 | mg/l | 250 | 1000 |
| 3 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 5 | 15 |
| 4 | Conductivity | IS 3025 (Part 14) | 1359 | μS/c m | | |
| 5 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.43 | mg/l | 1.0 | 1.5 |
| 6 | Free Residual Chlorine | APHA 24th Edition 4500-Cl B | BDL | mg/l | 0.2 | 1.0 |
| 7 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | 0.37 | mg/l | 0.03 | |
| 8 | Magnesium (as Mg) | APHA 24th Edition 3500-Mg B | 72.7 | mg/l | 30 | 100 |
| 9 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 2.7 | mg/l | 45 | 45 |
| 10 | Odor | APHA 24th Edition 2150 B | Agreeable | - | Agreeable | Agreeable |
| 11 | pH Value | APHA 24th Edition 4500-H+ B | 6.885 | - | 6.5-8.5 | 6.5-8.5 |
| 12 | Sulphate(as SO4) | APHA 24th Edition 4500-SO42- E | 38.1 | mg/l | 200 | 400 |
| 13 | Taste | APHA 24th Edition 2160 C | Agreeable | - | Agreeable | Agreeable |
| 14 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 330.5 | mg/l | 200 | 600 |
| 15 | Total Dissolved Solids (TDS) | APHA 24th Edition 2540 C | 909.5 | mg/l | 500 | 2000 |
| 16 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 545.2 | mg/l | 200 | 600 |
| 17 | Turbidity | APHA 24th Edition 2130 B | 33.54 | NTU | 1.0 | 5.0 |

RANCHI U09900JH2024

Rage 01/02

Accredited By: National Accreditation Board of Laboratories Calibration TC- 14075
Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015



TC-14075

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Reviewed by:

Name: Krishna Kumar

Kaishu km

Designation: Quality Manager

RANCHI 09900,1H2024 CO OPC021898 D

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



TC-14075

Accredited By: -National Accreditation Board of Laboratories & Calibration TC- 14075 Jharkhand State Pollution Control Board (JSPCB) B-2062 Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000174F |
|----------------------------|---|-----------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/176 |
| Client: | WASTE MANAGEMENT | Report Release Date : | 26/04/2025 |
| | FACILITY, (SANITARY LANDFILL) | Sampling Date : | 03/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGTIBITOW, STIARRIAND | Sample ID: | NVEC/GW/25/04/05/020 |
| Plant Status : | NON-OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB |
| | SCHOOL, KUALI, VILLAGE) | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 5 Liter |
| Latitude : | 22°30′53.210″N | Committee Durate and /Durate dura | VEC INVATED ISD I 12 |
| Longitude : | 86°10'47.225"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | | | | | As per | 10500:2012 |
|--------|-------------------------------|--------------------------------|-----------|--------|---------------------|----------------------|
| S. No. | Parameter | Protocol | Result | Unit | Acceptable Limit | Permissible Limit |
| 1 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 121.5 | mg/l | 75 | 200 |
| 2 | Chloride(as Cl) | APHA 24th Edition 4500-Cl B | 125.7 | mg/l | 250 | 1000 |
| 3 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 5 | 15 |
| 4 | Conductivity | IS 3025 (Part 14) | 453 | μS/c m | | |
| 5 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.41 | mg/l | 1.0 | 1.5 |
| 6 | Free Residual Chlorine | APHA 24th Edition 4500-Cl B | BDL | mg/l | 0.2 | 1.0 |
| 7 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | 0.08 | mg/l | 0.03 | |
| 8 | Magnesium (as Mg) | APHA 24th Edition 3500-Mg B | 38.7 | mg/l | 30 | 100 |
| 9 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 8.3 | mg/l | 45 | 45 |
| 10 | Odor | APHA 24th Edition 2150 B | Agreeable | - | Agreeable | Agreeable |
| 11 | pH Value | APHA 24th Edition 4500-H+ B | 7.128 | - | 6.5-8.5 | 6.5-8.5 |
| 12 | Sulphate(as SO4) | APHA 24th Edition 4500-SO42- E | 44.4 | mg/l | 200 | 400 |
| 13 | Taste | APHA 24th Edition 2160 C | Agreeable | - | Agreeable | Agreeable |
| 14 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 240.8 | mg/l | 200 | 600 |
| 15 | Total Dissolved Solids (TDS) | APHA 24th Edition 2540 C | 555.6 | mg/l | 500 | 2000 |
| 16 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 424.7 | mg/l | 200 | 600 |
| 17 | Turbidity | APHA 24th Edition 2130 B | 0.16 | NTU | 1.0 | 5.0 |

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Email - visionearthjhk@gmail.com

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Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015



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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kashu ka

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

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Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000175F |
|----------------------------|---|----------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/177 |
| Client: | WASTE MANAGEMENT | Report Release Date : | 26/04/2025 |
| | FACILITY, (SANITARY LANDFILL) | Sampling Date : | 03/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGTIBITOW, STIARRIAND | Sample ID: | NVEC/GW/25/04/05/021 |
| Plant Status : | NON-OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB |
| | SCHOOL, NISHCHINTPUR, VILLAGE) | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 5 Liter |
| Latitude : | 22°31′1.823″N | Compiling Duoto cal /Duo as duus | VEC INVATED ISD IA2 |
| Longitude : | 86°11'27.262"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | Parameter | | | | As per 10500:2012 | | |
|--------|-------------------------------|--------------------------------|-----------|--------|---------------------|----------------------|--|
| S. No. | | Protocol | Result | Unit | Acceptable Limit | Permissible Limit | |
| 1 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 35.7 | mg/l | 75 | 200 | |
| 2 | Chloride(as Cl) | APHA 24th Edition 4500-Cl B | 121.8 | mg/l | 250 | 1000 | |
| 3 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 5 | 15 | |
| 4 | Conductivity | IS 3025 (Part 14) | 455 | μS/c m | | | |
| 5 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.40 | mg/l | 1.0 | 1.5 | |
| 6 | Free Residual Chlorine | APHA 24th Edition 4500-Cl B | BDL | mg/l | 0.2 | 1.0 | |
| 7 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | 0.75 | mg/l | 0.03 | | |
| 8 | Magnesium (as Mg) | APHA 24th Edition 3500-Mg B | 12.2 | mg/l | 30 | 100 | |
| 9 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 1.3 | mg/l | 45 | 45 | |
| 10 | Odor | APHA 24th Edition 2150 B | Agreeable | - | Agreeable | Agreeable | |
| 11 | pH Value | APHA 24th Edition 4500-H+ B | 6.988 | - | 6.5-8.5 | 6.5-8.5 | |
| 12 | Sulphate(as SO4) | APHA 24th Edition 4500-SO42- E | 26.2 | mg/l | 200 | 400 | |
| 13 | Taste | APHA 24th Edition 2160 C | Agreeable | - | Agreeable | Agreeable | |
| 14 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 154.2 | mg/l | 200 | 600 | |
| 15 | Total Dissolved Solids (TDS) | APHA 24th Edition 2540 C | 353.6 | mg/l | 500 | 2000 | |
| 16 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 126.2 | mg/l | 200 | 600 | |
| 17 | Turbidity | APHA 24th Edition 2130 B | 0.22 | NTU | 1.0 | 5.0 | |

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ASHOK NAGAR, RANCHI- 834002, JHARKHAND.

Contact: - +91-9955095641, +91-9546333332,

Email – visionearthjhk@gmail.com

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Reviewed by:

Name: Krishna Kumar

ashu lan

Designation: Quality Manager

Authorized Signatory:

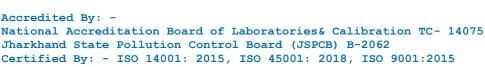
Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

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TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000176F |
|----------------------------|--|------------------------------------|--------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/178 |
| Client: | WASTE MANAGEMENT FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Report Release Date : | 26/04/2025 |
| | | Sampling Date : | 03/04/2025 |
| | | Sample Receipt Date : | 05/04/2025 |
| | | Sample ID: | NVEC/GW/25/04/05/023 |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (BELOW BRIDGE), | Type of Sampling: | COMPOSIT |
| | UPARDIHA VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | SURFACE WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H₂SO₄, HCL |
| (Name & Designation) : | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°31′16.524″N | Consulta a Durata and /Durana dana | VEC INVATED ISD IA 2 |
| Longitude : | 86°11'54.14"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| S. No. | Parameter | Protocol | Result | Unit | Tolerance Limit (As IS 2296) # Class " C" |
|--------|--------------------------------|--------------------------------|--------|-------|---|
| 1 | Biological Oxygen Demand (BOD) | IS 3025 (Part 44) | 4.1 | mg/l | 3.0 |
| 2 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 30.2 | mg/l | |
| 3 | Chemical Oxygen Demand (COD) | IS 3025 (Part 58) | 42.8 | mg/l | |
| 4 | Chloride as Cl ⁻ | APHA 24th Edition 4500-Cl B | 19.2 | mg/l | 600 |
| 5 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 300 |
| 6 | Dissolved Oxygen (DO) | APHA 24th Edition 4500-O C | 5.7 | mg/l | 4.0 |
| 7 | Electrical Conductivity | IS 3025 (Part 14) | 352 | μS/cm | |
| 8 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.70 | mg/l | 1.5 |
| 9 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | 0.15 | mg/l | 50 |
| 10 | Magnesium as Mg | APHA 24th Edition 3500-Mg B | 12.1 | mg/l | |
| 11 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 7.2 | mg/l | 50 |
| 12 | pH Value | APHA 24th Edition 4500-H+ B | 7.187 | - | 6.5-8.5 |
| 13 | Potassium (as K) | APHA 24th Edition 3500-K B | 11.5 | mg/l | |
| 14 | Sodium (as Na) | APHA 24th Edition 3500-Na B | 25.8 | mg/l | |
| 15 | Sulphate (as SO4) | APHA 24th Edition 4500-SO42- E | 22.1 | mg/l | 400 |
| 16 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 198.2 | mg/l | |

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| 17 | Total Dissolved Solids | APHA 24th Edition 2540 C | 329.8 | mg/l | 1500 |
|----|-----------------------------|--------------------------|-------|------|------|
| 18 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 217.6 | mg/l | |
| 19 | Total Suspended Solid (TSS) | APHA 24th Edition 2540 D | 13.6 | mg/l | |
| 20 | Turbidity | APHA 24th Edition 2130 B | 0.00 | NTU | |

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Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

RANCHI 009900JH2024 00PC021898

*****End of the Report****

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO



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TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000177F |
|----------------------------|--|-------------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/179 |
| Client: | WASTE MANAGEMENT FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Report Release Date : | 26/04/2025 |
| | | Sampling Date : | 03/04/2025 |
| | | Sample Receipt Date : | 05/04/2025 |
| | | Sample ID: | NVEC/GW/25/04/05/022 |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (BELOW BRIDGE), | Type of Sampling: | COMPOSIT |
| | KUALI VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | SURFACE WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°30′42.085″N | Committee Durate and /Durate durate | VEC /MATER /SR /12 |
| Longitude : | 86°11'18.20"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| S. No. | Parameter | Protocol | Result | Unit | Tolerance Limit (As IS 2296) # Class " C " |
|--------|--------------------------------|--------------------------------|--------|--------|--|
| 1 | Biological Oxygen Demand (BOD) | IS 3025 (Part 44) | 2.5 | mg/l | 3.0 |
| 2 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 55.4 | mg/l | |
| 3 | Chemical Oxygen Demand (COD) | IS 3025 (Part 58) | 35.8 | mg/l | |
| 4 | Chloride as Cl ⁻ | APHA 24th Edition 4500-Cl B | 40.4 | mg/l | 600 |
| 5 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 300 |
| 6 | Dissolved Oxygen (DO) | APHA 24th Edition 4500-O C | 5.9 | mg/l | 4.0 |
| 7 | Electrical Conductivity | IS 3025 (Part 14) | 462 | μS/cm | |
| 8 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.88 | mg/l | 1.5 |
| 9 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | <0.1 | mg/l | 50 |
| 10 | Magnesium as Mg | APHA 24th Edition 3500-Mg B | 32.8 | mg/l | |
| 11 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 3.5 | mg/l | 50 |
| 12 | pH Value | APHA 24th Edition 4500-H+ B | 7.282 | - | 6.5-8.5 |
| 13 | Potassium (as K) | APHA 24th Edition 3500-K B | 13.2 | mg/l | |
| 14 | Sodium (as Na) | APHA 24th Edition 3500-Na B | 27.9 | mg/l | |
| 15 | Sulphate (as SO4) | APHA 24th Edition 4500-SO42- E | 12.6 | mg/l | 400 |
| 16 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 288.7 | mg/EON | |

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Email - visionearthjhk@gmail.com

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| 17 | Total Dissolved Solids | APHA 24th Edition 2540 C | 533.5 | mg/l | 1500 |
|----|-----------------------------|--------------------------|-------|------|------|
| 18 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 261.8 | mg/l | |
| 19 | Total Suspended Solid (TSS) | APHA 24th Edition 2540 D | 18.7 | mg/l | |
| 20 | Turbidity | APHA 24th Edition 2130 B | 0.00 | NTU | |

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Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

Authorized Signatory:

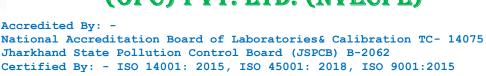
Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

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TC-14075

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000178F |
|----------------------------|---|-----------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/180 |
| Client: | WASTE MANAGEMENT | Report Release Date : | 26/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sampling Date : | 03/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample Receipt Date : | 05/04/2025 |
| | | Sample ID: | NVEC/GW/25/04/05/024 |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (NEAR DVC BOUNDARY), | Type of Sampling: | COMPOSIT |
| | NISHCHINTPUR VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | SURFACE WATER |
| (Name & Designation): | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation): | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°31′5.91″N | Compline Ducks and /Ducks and una | VEC INVATED ISD IA 2 |
| Longitude : | 86°11'18.098"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

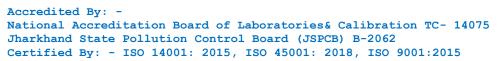
TEST RESULT

| S. No. | Parameter | Protocol | Result | Unit | Tolerance Limit (As IS 2296) # Class " C" |
|--------|--------------------------------|--------------------------------|--------|--------|---|
| 1 | Biological Oxygen Demand (BOD) | IS 3025 (Part 44) | 3.0 | mg/l | 3.0 |
| 2 | Calcium (as Ca) | APHA 24th Edition 3500-Ca B | 35.9 | mg/l | |
| 3 | Chemical Oxygen Demand (COD) | IS 3025 (Part 58) | 44.2 | mg/l | |
| 4 | Chloride as Cl ⁻ | APHA 24th Edition 4500-Cl B | 48.5 | mg/l | 600 |
| 5 | Colour | APHA 24th Edition 2120 B | <5.0 | Cu | 300 |
| 6 | Dissolved Oxygen (DO) | APHA 24th Edition 4500-O C | 5.6 | mg/l | 4.0 |
| 7 | Electrical Conductivity | IS 3025 (Part 14) | 392 | μS/cm | |
| 8 | Fluoride (as F ⁻) | APHA 24th Edition 4500-F D | 0.76 | mg/l | 1.5 |
| 9 | Iron(as Fe) | APHA 24th Edition 3500-Fe B | <0.1 | mg/l | 50 |
| 10 | Magnesium as Mg | APHA 24th Edition 3500-Mg B | 18.5 | mg/l | |
| 11 | Nitrate (as NO3) | APHA 24th Edition 4500-NO3 B | 3.5 | mg/l | 50 |
| 12 | pH Value | APHA 24th Edition 4500-H+ B | 7.158 | - | 6.5-8.5 |
| 13 | Potassium (as K) | APHA 24th Edition 3500-K B | 14.6 | mg/l | |
| 14 | Sodium (as Na) | APHA 24th Edition 3500-Na B | 27.2 | mg/l | |
| 15 | Sulphate (as SO4) | APHA 24th Edition 4500-SO42- E | 5.5 | mg/l | 400 |
| 16 | Total Alkalinity (as CaCo3) | APHA 24th Edition 2320 B | 251.6 | mg/LON | SULT. |

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Email - visionearthjhk@gmail.com





TC-14075

| 17 | Total Dissolved Solids | APHA 24th Edition 2540 C | 452.6 | mg/l | 1500 |
|----|-----------------------------|--------------------------|-------|------|------|
| 18 | Total Hardness (as CaCo3) | APHA 24th Edition 2340 C | 211.6 | mg/l | |
| 19 | Total Suspended Solid (TSS) | APHA 24th Edition 2540 D | 7.6 | mg/l | |
| 20 | Turbidity | APHA 24th Edition 2130 B | 0.00 | NTU | |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kasha ka

Designation: Quality Manager

RANCHI 1009900JH2024 CO OPC021898 D

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



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TEST REPORT (SOIL)

Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

| Client Reference No.: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000179F |
|---|---|---------------------------------|--------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/2025/181 |
| Client: | FACILITY, (SANITARY LANDFILL) | Report Release Date: | 26/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date : | 03/04/2025 |
| Sample Description: | SANDY LOAM, YELLOWISH | Sample Receipt Date: | 05/04/2025 |
| Sampling Location/Source: | PROJECT SITE | Sample ID: | NVEC/SQ/25/04/05/025 |
| | (BESIDE GUARD ROOM) | Period of Analysis: | 06/04/2025 to 25/04/2025 |
| Client Representative (Name & Designation): | BAPUN PANDA & SITE SUPERVISOR | Sampling Protocol/Procedure: | VEC/SOIL/SP/16 |
| Sample Collected by | NIVEC TEARA | Type of Sampling: | Composite |
| (Name & Designation): | NVEC TEAM | Sample Quantity: | 2KG |
| Latitude : | 22°31′8.052″N | Depth of Sampling: | 30 cm |
| Longitude : | 86°11'36.299"E | Packing Status: | Sealed |

TEST RESULT

| Discipline : Chemical Group : Pollution & Environment | | | | | | |
|---|-------------------------|-------------------|--------|-------|--|--|
| S. No. | Parameter | Protocol | Result | Unit | | |
| 1 | рН | IS 2720 (Part 26) | 6.506 | | | |
| 2 | Electrical Conductivity | IS 14767 | 95.0 | μs/cm | | |
| 3 | Organic Matter | IS 2720 (Part 22) | 0.48 | % | | |
| 4 | Bulk Density | IS 2720 (Part 28) | 1.52 | g/cm3 | | |
| 5 | Water Holding Capacity | IS 14765 | 38.3 | % | | |
| 6 | Available Potassium | IS 9497 | 68.4 | Mg/kg | | |
| 7 | Available Nitrogen | IS 14684 | 168.4 | Mg/kg | | |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

Kaishu ku

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page: 01/01

Accredited By: Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (AMBIENT AIR)

| Client Reference No: | NVEC/ENV/LAB/01042025 | | |
|---------------------------|---|-----------------------|---------------------------|
| Name & Address of Client: | M/S INTERGRATED MUNICIPAL SOLID WASTE MANAGEMENT | Report No.: | NVEC/RNC/AAQ/2025/001 |
| | FACILITY, (SANITARY LANDFILL) | Report Release Date : | 26/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date | 03/04/2025 to 05/04/2025 |
| Weather Condition | Clear | Sample Receipt Date : | 05/04/2025 |
| Average Temperature (°C) | 39 °C | Sample Description: | Ambient Air Quality |
| Barometric Pressure(mmHg) | 758 (mmHg) | Sample Condition | Sealed and Preserved |
| Plan Status | Non-Operational | Period of Analysis | 06/04/2025 to 25/ 04/2025 |

| | Unit 1 | Unit 2 | Unit 3 |
|---------------------------|-----------------------------|--------------------------|--------------------------|
| Sampling Location | CORE ZONE | UPARDIHA VILLAGE (GOVT. | KUALI VILLAGE, (GOVT. |
| | (NEAR GUARD ROOM) | PRIMARY SCHOOL CAMPUS) | PRIMARY SCHOOL CAMPUS) |
| I skika de O I sa sika de | 22°31'07.79"N | 22°31'43.84"N | 22°30'53.29"N |
| Latitude & Longitude | 86° 11'36.48"E | 86° 11'54.14"E | 86° 10'46.35"E |
| Sample ID | NVEC/AQ/25/04/05/010 | NVEC/AQ/25/04/05/011 | NVEC/AQ/25/04/05/012 |
| I | RDS APM 460, FPS APM | RDS APM 460, FPS APM | RDS APM 460, FPS APM |
| Instrument Used | 550 MINI | 550 MINI | 550 MINI |
| In atmum out as do | VEC/Field/032 (RDS), | VEC/Field/033 (RDS), | VEC/Field/034 (RDS), |
| Instrument code | VEC/Field/035 (FPS) | VEC/Field/036 (FPS) | VEC/Field/037 (FPS) |
| Instrument calibration | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 | 01/04/2025 to 31/03/2026 |
| status | 01/04/2023 t0 31/03/2026 | 01/04/2025 (0 51/05/2026 | 01/04/2025 (0 51/05/2026 |
| | Unit 4 | | • |
| Sampling Location | NISHCHINTPUR VILLAGE (GOVT. | 1 | |
| | | | |

| 01/04/2025 to 31/03/2026 |
|-----------------------------|
| |
| Unit 4 |
| NISHCHINTPUR VILLAGE (GOVT. |
| PRIMARY SCHOOL CAMPUS |
| 22°31'01.81"N |
| 86° 11'27.03"E |
| NVEC/AQ/25/04/05/013 |
| RDS APM 460, FPS APM |
| 550 MINI |
| VEC/Field/032 (RDS), |
| VEC/Field/035 (FPS |
| 01/04/2025 to 31/03/2026 |
| 01/04/2025 to 31/03/2026 |
| |



Page: 01/02



General Information

Client Representative (Name & Designation) : Bapun Panda & Site Supervisor

Sample collected by (Name & Designation) : **NVEC Team**

Time of Monitoring (Average) : 10:00 AM

Actual duration of Monitoring, (minutes) : 1445 (Minutes)
Surrounding activity : Vacant Land

Scope of Monitoring : $H_2S_{...}$ CH₄

Control measure if Any : No Sampling Protocol/Procedure : IS 5182

TEST RESULTS

| Discip | Discipline : Chemical Group : Atmospheric Polluti | | on | | | | | |
|--------|---|------------------------------|--------|-------------------|--------|--------|-------|-------|
| | | | | Sampling Location | | | | |
| | Parameter | Test Method/Procedure | Unit 1 | Unit 2 | Unit 3 | Unit 4 | Unit | NAAQS |
| 1 | Hydrogen Sulphide (H ₂ S) | IS:5182 (Part-7) 2021 | <04 | <04 | <04 | <04 | μg/m³ | |
| 2 | Methane (CH₄) | IS:5182 (P-17) 1979 (RA2003) | <0.1 | <0.1 | <0.1 | <0.1 | ppm | |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kaishun km

Designation: Quality Manager

RANCHI U09900 JH2024 PO OPC021898

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page: 02/02



TEST REPORT (WATER)

| | (VVAIL | 1.17 | | |
|----------------------------|---|-----------------------------|--------------------------------------|--|
| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/GW/2025/002 | |
| | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 | |
| Name & Address of | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 | |
| Client : | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 | |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/GW/25/04/05/018 | |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 | |
| Sampling Location /Source: | HAND PUMP (CORE ZONE) | Type of Sampling: | GRAB | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER | |
| (Name & Designation): | | Sample Condition: | SEALED & PRESERVED | |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL | |
| (Name & Designation) : | NVEC TEAW | Sample Quantity : | 5 Liter | |
| Latitude : | 22°31′07.348″N | C 1: D : 1/D 1 | VECTORIES (CD /42 | |
| Longitude : | 86°11'42.363"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 | |

TEST RESULT

| | | | | Unit | As per 10500:2012 | |
|--------|-------------------|-----------------------|--------|-------|---------------------|----------------------|
| S. No. | Parameter | Protocol/ Procedure | Result | | Acceptable Limit | Permissible Limit |
| 1 | Copper (Cu) | APHA 24TH Edn. 3111 B | <0.02 | mg/l | 0.05 | 1.5 |
| 2 | Manganese (as Mn) | APHA 24TH Edn. 3111 B | <0.05 | mg/l | 0.1 | 0.3 |
| 3 | Arsenic (as As) | 3114 As B | <0.01 | mg/l. | 0.01 | 0.05 |
| 4 | Lead (as Pb) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.01 | No relaxation |
| 5 | Nickel (as Ni) | APHA 24TH Edn. 3111 B | <0.02 | mg/l | 0.02 | No relaxation |
| 6 | Zinc (as Zn) | APHA 24TH Edn. 3111 B | 0.53 | mg/l | 5 | 15 |

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2. The sample will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified.

3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

as hu lan

Designation: Quality Manager

RANCHI 1009900JH2024 0 0PC021898 0

*****End of the Report****

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO



TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/GW/2025/003 | |
|----------------------------|---|--|--------------------------------------|--|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 | |
| Client : | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 | |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 | |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/GW/25/04/05/019 | |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 | |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB | |
| | SCHOOL, UPARDIHA VILLAGE | | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER | |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED | |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL | |
| (Name & Designation) : | | Sample Quantity : | 5 Liter | |
| Latitude : | 22°31′43.792″N | Consultation Description of Assessment | VEC (MATERICE) (A.) | |
| Longitude : | 86°11'54.147"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 | |

TEST RESULT

| | | | | | As per | 10500:2012 |
|--------|-------------------|-----------------------|--------|-------|---------------------|----------------------|
| S. No. | Parameter | Protocol/Procedure | Result | Unit | Acceptable Limit | Permissible Limit |
| 1 | Copper (Cu) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.05 | 1.5 |
| 2 | Manganese (as Mn) | APHA 24TH Edn. 3111 B | <0.067 | mg/l | 0.1 | 0.3 |
| 3 | Arsenic (as As) | 3114 As B | <0.01 | mg/l. | 0.01 | 0.05 |
| 4 | Lead (as Pb) | APHA 24TH Edn. 3111 B | <0.04 | mg/l | 0.01 | No relaxation |
| 5 | Nickel (as Ni) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.02 | No relaxation |
| 6 | Zinc (as Zn) | APHA 24TH Edn. 3111 B | 0.58 | mg/l | 5 | 15 |

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3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

asha la

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page 01/01



TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/GW/2025/004 |
|----------------------------|---|--------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 |
| Client: | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/GW/25/04/05/020 |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB |
| | SCHOOL , KUALI VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL |
| (Name & Designation): | | Sample Quantity : | 5 Liter |
| Latitude : | 22°30′53.210″N | Compline Ducto cal /Duc codure | VEC /MATER /SR /12 |
| Longitude : | 86°10'47.225"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | | | | | As per | r 10500:2012 |
|--------|-------------------|-----------------------|--------|-------|---------------------|----------------------|
| S. No. | Parameter | Protocol/Procedure | Result | Unit | Acceptable Limit | Permissible Limit |
| 1 | Copper (Cu) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.05 | 1.5 |
| 2 | Manganese (as Mn) | APHA 24TH Edn. 3111 B | <0.05 | mg/l | 0.1 | 0.3 |
| 3 | Arsenic (as As) | 3114 As B | <0.01 | mg/l. | 0.01 | 0.05 |
| 4 | Lead (as Pb) | APHA 24TH Edn. 3111 B | <0.007 | mg/l | 0.01 | No relaxation |
| 5 | Nickel (as Ni) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.02 | No relaxation |
| 6 | Zinc (as Zn) | APHA 24TH Edn. 3111 B | 0.41 | mg/l | 5 | 15 |

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3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

(ashun lan

Designation: Quality Manager

RANCHI OPC021898

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

Page 01/01



Accredited By: Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/GW/2025/005 |
|----------------------------|---|---------------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 |
| Client: | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/GW/25/04/05/021 |
| Plant Status : | Non-Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | HAND PUMP (UTKRAMIT PRIMARY | Type of Sampling: | GRAB |
| | SCHOOL, NISHCHINTPUR, VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | GROUND WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 5 Liter |
| Latitude : | 22°31′1.823″N | Consider a Description of Association | VEC INVATED (CD /4.2 |
| Longitude : | 86°11'27.262"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| | | | | | As per 10500:2012 | |
|--------|-------------------|-----------------------|--------|-------|---------------------|----------------------|
| S. No. | Parameter | Protocol/Procedure | Result | Unit | Acceptable Limit | Permissible Limit |
| 1 | Copper (Cu) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.05 | 1.5 |
| 2 | Manganese (as Mn) | APHA 24TH Edn. 3111 B | <0.04 | mg/l | 0.1 | 0.3 |
| 3 | Arsenic (as As) | 3114 As B | <0.01 | mg/l. | 0.01 | 0.05 |
| 4 | Lead (as Pb) | APHA 24TH Edn. 3111 B | <0.01 | mg/l | 0.01 | No relaxation |
| 5 | Nickel (as Ni) | APHA 24TH Edn. 3111 B | <0.02 | mg/l | 0.02 | No relaxation |
| 6 | Zinc (as Zn) | APHA 24TH Edn. 3111 B | 0.45 | mg/l | 5 | 15 |

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3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kaishu kan

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



Accredited By: Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/SW/2025/006 |
|----------------------------|---|-----------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 |
| Client: | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/SW/25/04/05/022 |
| Plant Status : | Non Operational | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (BELOW BRIDGE), | Type of Sampling: | COMPOSIT |
| | UPARDIHA VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | SURFACE WATER |
| (Name & Designation): | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°31′16.524″N | C 1: D : 1/D 1 | VECTORATED ISD IA 2 |
| Longitude : | 86°11'54.14"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| S. No. | Parameter | Protocol/Procedure | Result | Unit | Tolerance Limit (As IS 2296) # Class " C" |
|--------|-------------------|-----------------------------------|--------|------|---|
| 1 | Copper (Cu) | APHA 24 TH Edn. 3111 B | <0.02 | mg/l | 1.5 |
| 2 | Manganese (as Mn) | APHA 24 TH Edn. 3111 B | 0.062 | mg/l | |
| 6 | Zinc (as Zn) | APHA 24 TH Edn. 3111 B | <0.01 | mg/l | 15 |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kaishu lan

Designation: Quality Manager

RANCHI U09900JH2024 OPC021898 OPC021898

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

NEW VISION EARTH CONSULTANCY (OPC) PVT. LTD. (NVECPL)

Accredited By: Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/SW/2025/007 |
|----------------------------|---|------------------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 |
| Client: | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND Sample ID: | | NVEC/SW/25/04/05/023 |
| Plant Status : | NON OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (BELOW BRIDGE), | Type of Sampling: | COMPOSIT |
| | KUALI VILLAGE | | |
| Client Representative | BAPUN PANDA & SITE SUPERVISOR | Sample Description: | SURFACE WATER |
| (Name & Designation) : | | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation : | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°30′42.085″N | Consider a Description of June 201 | VEC INVATED ISD IA 2 |
| Longitude : | 86°11'18.20"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| S. No. | Parameter | Protocol/Procedure | Result | Unit | Tolerance Limit (As IS 2296) # Class " C " |
|--------|-------------------|-----------------------------------|--------|------|--|
| 1 | Copper (Cu) | APHA 24 TH Edn. 3111 B | <0.01 | mg/l | 1.5 |
| 2 | Manganese (as Mn) | APHA 24 TH Edn. 3111 B | 0.62 | mg/l | |
| 6 | Zinc (as Zn) | АРНА 24 TH Edn. 3111 В | <0.01 | mg/l | 15 |

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- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Kashu km

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****

NEW VISION EARTH CONSULTANCY (OPC) PYT. LTD. (NYECPL)

Accredited By: Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (WATER)

| Client Reference No: | NVEC/ENV/LAB/01042025 | Report No.: | NVEC/RNC/SW/2025/008 |
|----------------------------|---|-----------------------------|--------------------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID | Report Release Date : | 26/04/2025 |
| Client: | WASTE MANAGEMENT | Sampling Date : | 03/04/2025 |
| | FACILITY, (SANITARY LANDFILL) AT- BEGUNADIH, TEHSIL POTKA | Sample Receipt Date : | 05/04/2025 |
| | DIST- EAST SINGHBHUM, JHARKHAND | Sample ID: | NVEC/SW/25/04/05/024 |
| Plant Status : | NON OPERATIONAL | Period of Analysis | 06/04/2025 to 25/04/2025 |
| Sampling Location /Source: | NALA WATER (NEAR DVC BOUNDARY), | Type of Sampling: | COMPOSIT |
| | NISHCHINTPUR, VILLAGE | | |
| Client Representative | | Sample Description: | SURFACE WATER |
| (Name & Designation) : | BAPUN PANDA & SITE SUPERVISOR | Sample Condition: | SEALED & PRESERVED |
| Sample collected by | NVEC TEAM | Preservation: | H ₂ SO ₄ , HCL |
| (Name & Designation) : | | Sample Quantity : | 6.5 Liter |
| Latitude : | 22°31′5.91″N | C | VEC INVATED ISD IS 2 |
| Longitude : | 86°11'18.098"E | Sampling Protocol/Procedure | VEC/WATER/SP/13 |

TEST RESULT

| S. No. | Parameter | Protocol/ Procedure | Result | Unit | Tolerance Limit (As IS 2296) # Class " C " |
|--------|-------------------|-----------------------------------|--------|------|--|
| 1 | Copper (Cu) | APHA 24 TH Edn. 3111 B | <0.01 | mg/l | 1.5 |
| 2 | Manganese (as Mn) | APHA 24 TH Edn. 3111 B | 0.62 | mg/l | |
| 6 | Zinc (as Zn) | APHA 24 TH Edn. 3111 B | <0.01 | mg/l | 15 |

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- 2. The sample will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified.

3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

(ashu la

Designation: Quality Manager

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



NEW VISION EARTH CONSULTANCY (OPC) PVT. LTD. (NVECPL)

Accredited By: -

Jharkhand State Pollution Control Board (JSPCB) B-2062 Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (SOIL)

| Client Reference No.: | NVEC/ENV/LAB/01042025 | | |
|--|---|----------------------|--------------------------|
| Name & Address of Client: | M/S INTERGRATED MUNICIPAL SOLID | Report No.: | NVEC/RNC/SQ/2025/009 |
| Giletit. | WASTE MANAGEMENT FACILITY, (SANITARY LANDFILL) | Report Release Date: | 26/04/2025 |
| AT- BEGUNADIH | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date : | 03/04/2025 |
| Sample Description: | SANDY LOAM, YELLOWISH | Sample Receipt Date: | 05/04/2025 |
| Sampling Location/Source : | PROJECT SITE | Sample ID: | NVEC/SQ/25/04/05/025 |
| | (BESIDE GUARD ROOM) | Period of Analysis: | 06/04/2025 to 25/04/2025 |
| Client Representative (Name & Designation): | BAPUN PANDA & SITE SUPERVISOR | Sampling Procedure : | VEC/SOIL/SP/16 |
| Sample Collected by | | Type of Sampling: | Composite |
| (Name & Designation): | NVEC TEAM | Sample Quantity: | 2KG |
| Latitude : | 22°31′8.052″N | Depth of Sampling: | 30 cm |
| Longitude : | 86°11'36.299"E | Packing Status: | Sealed |

TEST RESULT

| Discipline | Discipline : Chemical Group : Pollution & Environment | | | | |
|------------|---|--|--------|-------|--|
| S. No. | Parameter | Protocol/Procedure | Result | Unit | |
| 1 | Organic carbon (%) | walkely & black, soil Testing in India | 0.45 | % | |
| 2 | Available P | Olsens method, Soil Testing in India | 6.7 | Mg/kg | |
| 3 | *Fe | ISO 11263 | 3.49 | Mg/kg | |
| 4 | *Cu | ISO 11263 | 0.53 | Mg/kg | |
| 5 | *Zn | ISO 11263 | 0.78 | Mg/kg | |
| 6 | *Mn | ISO 11263 | 7.2 | Mg/kg | |

Note:-*these above star mark parameter are out sources.

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 - 2. The sample will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified.
 - 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

Kaishu km

Authorized Signatory:

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



NEW VISION EARTH CONSULTANCY (OPC) PVT. LTD. (NVECPL)



TC-14075

Accredited By: National Accreditation Board of Laboratories& Calibration TC- 14075
Jharkhand State Pollution Control Board (JSPCB) B-2062
Certified By: - ISO 14001: 2015, ISO 45001: 2018, ISO 9001:2015

TEST REPORT (SOIL)

| Client Reference No.: | NVEC/ENV/LAB/01042025 | ULR NO: | TC1407525000000179F |
|---|--|------------------------------|--------------------------|
| Name & Address of | M/S INTERGRATED MUNICIPAL SOLID WASTE MANAGEMENT | Report No.: | NVEC/RNC/2025/181 |
| Client: | FACILITY, (SANITARY LANDFILL) | Report Release Date: | 26/04/2025 |
| | AT- BEGUNADIH, TEHSIL POTKA DIST- EAST SINGHBHUM, JHARKHAND | Sampling Date : | 03/04/2025 |
| Sample Description: | SANDY LOAM, YELLOWISH | Sample Receipt Date: | 05/04/2025 |
| Sampling Location/Source: | PROJECT SITE | Sample ID: | NVEC/SQ/25/04/05/025 |
| | (BESIDE GUARD ROOM) | Period of Analysis: | 06/04/2025 to 25/04/2025 |
| Client Representative (Name & Designation): | BAPUN PANDA & SITE SUPERVISOR | Sampling Protocol/Procedure: | VEC/SOIL/SP/16 |
| Sample Collected by | NVEC TEAM | Type of Sampling: | Composite |
| (Name & Designation): | INVECTEAIVI | Sample Quantity: | 2KG |
| Latitude : | 22°31′8.052″N | Depth of Sampling: | 30 cm |
| Longitude : | 86°11'36.299"E | Packing Status: | Sealed |

TEST RESULT

| Discipline : Chemical Group : Pollution & Environment | | | | |
|---|-------------------------|-------------------|--------|-------|
| S. No. | Parameter | Protocol | Result | Unit |
| 1 | рН | IS 2720 (Part 26) | 6.506 | |
| 2 | Electrical Conductivity | IS 14767 | 95.0 | μs/cm |
| 3 | Organic Matter | IS 2720 (Part 22) | 0.48 | % |
| 4 | Bulk Density | IS 2720 (Part 28) | 1.52 | g/cm3 |
| 5 | Water Holding Capacity | IS 14765 | 38.3 | % |
| 6 | Available Potassium | IS 9497 | 68.4 | Mg/kg |
| 7 | Available Nitrogen | IS 14684 | 168.4 | Mg/kg |

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- 2. The sample will be destroyed after 15 days from the date of issue of test certificate unless otherwise specified.
- 3. Any discrepancy in test result should be reported within 15 days.

Reviewed by:

Name: Krishna Kumar

Designation: Quality Manager

Kaishu ku

RANCHI U09900.JH2024 OPC021898 **Authorized Signatory:**

Name: Ajay Kumar Singh

Designation: CEO

*****End of the Report****



झारखंड, बिहार, पं. बंगाल, दिल्ली, उत्तरप्रदेश, मध्यप्रदेश, हरियाणा, उत्तराखंड, पंजाब, जम्मू कश्मीर और हिमाचल प्रदेश से प्रकाशित

स्चना

यह सचित किया जाता है कि टाटा स्टील लिमिटेड, जमशेदपुर को पर्यावरण वन और जलवायु परिवर्तन मंत्रालय, भारत सरकार, नई दिल्ली से "एकीकृत नगरपालिका ठास अपशिष्ट प्रबंधन सुविधा" के लिए ईसी पहचान संख्या EC23A037JH170166 दिनांक 13-02-2023 के माध्यम से पर्यावरण मंजूरी प्रदान की गई है।

पर्यावरण मंजूरी पत्र की प्रति मंत्रालय की वेबसाइट:

http://164.100.213.216/Esign/Esign/ECL_AUTH_47F101_IA_JH_INFRA 2_410593_2022.pdf पर उपलब्ध है। टाटा स्टील लिमिटेड जमशेदपुर

झारखण्ड- 831001

JHARKHAND'S OWN ENGLISH DAILY

JAMSHEDPUR FRIDAY, FEBRUARY 17, 2023 VOL:30 NO:235 RS.3/- PAGES 12 www.avenuemail.in

NOTICE

This is to inform that Tata Steel Limited, Jamshedpur has been accorded Environmental Clearance vide EC Identification No. EC23A037UH170166 dated 13.02.2023 from Ministry of Environment, Forest & Climate Change, Government of India New Delhi for "Integrated Municipal Solid Waste Management Facility".

The copy of environmental clearance letter is available on website of Ministry's website:
https://164.100.213.216/Esign/Esign/ECL_AUTH_47F101_IA_JH_INFRA2_41593_2022.pdf

Tata Steel Limited, Jamshedpur Jharkhand - 831001

| Name of Recipient | Acknowledgement |
|---|--|
| EMD/C-10/034/23 | |
| February 17, 2023 | केन्द्रीय वृत्तिन शास्त्र |
| | Strong and the strong |
| Deputy Commissioner | -25/1/2/22 |
| Office of Deputy Commissioner | Collet New York |
| East Singhbhum | Ballitan Descript |
| EMD/C-10/035/23 | |
| February 17, 2023 | Λ. |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| General Manager | |
| District Industries Centre | K, o |
| East Singhbhum | YV' |
| EMD/C-10/036/23 | 3 |
| February 17, 2023 | IFIED ARK |
| | 1. |
| Special Officer | 2010 13 250 E |
| Jamshedpur Notified Area Committee | 211 11 11 11 11 11 11 11 11 11 11 11 11 |
| East Singhbhum | 1/5 WHO IS STOP |
| EMD/C-10/037/23 | |
| February 17, 2023 | 1 110 K |
| | 25/02/23 |
| Sarpanch | 8 2 Zel 9 123 |
| Janamdih Gram Panchayat | 20/62/E) |
| Potka, East Singhbhum | |
| EMD/C-10/038/23 | |
| February 17, 2023 | |
| | 70/2/23 ha |
| Block Development Officer | 1 A POW |
| Zonal Office, Potka, East Singhbhum | 1,. |
| EMD/C-10/039/23 | auguoina. |
| February 17, 2023 | 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | (a) (b) |
| Regional Officer, | a John Market Land Control of the Co |
| Tharkhand State Pollution Control Board | 7 /*/ |
| M.B./15, New Housing Colony, Adityapur | * ger wing O |
| , | TO THE TOTAL PROPERTY OF THE P |

TATA STEEL



ENVIRONMENTAL POLICY

Tata Steel's environmental responsibilities are driven by our commitment to preserve the environment and are integral to the way we do business.

- We are committed to deal proactively with Climate Change issue by efficient use of natural resources & energy; reducing and preventing pollution; promoting waste avoidance and recycling measures; and product stewardship.
- We shall identify, assess and manage our environment impact.
- We shall regularly monitor, review and report publicly our environmental performance.
- We shall develop & rehabilitate abandoned sites through afforestation and landscaping and shall protect and preserve the biodiversity in the areas of our operations.
- We shall enhance awareness, skill and competence of our employees and contractors so as to enable them to demonstrate their involvement, responsibility and accountability for sound environmental performance.
- 2. We are committed to continual improvement in our environmental performance.
- We shall set objective-targets, develop, implement and maintain management standards and systems, and go beyond compliance of the relevant industry standards, legal and other requirements.
- We will truly succeed when we sustain our environmental achievement and are valued by the communities in which we work.

Date: November 1, 2017

TV Narendran
CEO & Managing Director

CHAPTER - VI: ENVIRONMENT MONITORING PROGRAME

6.1 INTRODUCTION

Environmental monitoring is collection of data using a series of repetitive measurements of environmental parameters. Environmental Monitoring post EC are undertaken for effects monitoring and compliance monitoring.

6.1.1 Effect Monitoring

Effect monitoring is the measurement of environmental parameters during construction operation and post closure phase to detect changes in quality of environment which are attributable to the project to provide necessary information to:

- Verify accuracy of EIA predictions
- Determine the effectiveness of mitigation measures

6.1.2 Compliance Monitoring

Compliance monitoring is periodic measurement of environmental parameters to ensure that regulatory requirements and standards are met.

Compliance and effect monitoring are undertaken during construction, operation & closure phase.

6.2 ATTRIBUTE & PARAMETERS TO BE MONITORED

Following attributes & parameters are proposed to be included in environment monitoring programme.

- 1. Ambient Air Quality: No. of AAQ Monitoring Stations 3.
 - **During Construction Phase:**
 - ➤ PM_{2.5}
 - ➤ PM₁₀
 - \gt SO₂
 - \triangleright NO_X

During Operations Phase:

- ➤ PM_{2.5}
- ➤ PM₁₀
- > SO₂
- \triangleright NO $_{\rm X}$
- ➤ CH₄
- ➤ H₂S
- 2. Ground Water Quality: No. of Groundwater monitoring stations Around. SFL 5

No. of Groundwater monitoring stations in Buffer zone -3 As per parameters given in BIS10500.

- 3. Surface Water Quality: No. of Surface water monitoring 3. As per parameters prescribed by CPCB.
- 4. Noise Level

As per standards prescribed by MoEF & CC/ CPCB.

5. Soil Quality

Parameters to be monitored.

| Sl. No. | Parameters |
|---------|--------------------------------|
| 1. | Ph |
| 2. | EC |
| 3. | Bulk Density |
| 4. | Available Nitrogen |
| 5. | Available P as PO4 |
| 6. | Available K |
| 7. | Water Soluble Sulphates as SO4 |
| 8. | Organic Matter |
| 9. | Organic Carbon |
| 10. | Total Iron |
| 11. | Manganese |
| 12. | Zinc |
| 13. | Boron |

6.3 ENVIRONMENTAL MONITORING STATIONS

A. Ambient Air Quality: No. of AAQ monitoring stations is 3.

One monitoring station on upwind direction near human habitation. One station on downwind direction near habitation. One at the Project site.

B. Ground Water Quality: No. of GW Quality monitoring stations is 8.

One station at on the upstream site of the Project and two stations at the downstream site beyond the Project boundary. Five stations near SLF,

C. Surface Water Quality: No. of monitoring stations is 3.

One station in Juriya Nala upstream of Confluence

One station in Dosimani Nadi, upstream of Confluence.

One station in Gudra Nadi, in downstream, after confluence.

D. Noise Level

One station in plant area (near office).

One station at Kuali Village.

One station at Begunadih Village.

6.4 FREQUENCY

1. Ambient Air Quality

Once (24 Hrs. sample) in a fortnight at every AAQ monitoring station for all seasons except monsoon.

2. Ground Water Quality & Surface Water Quality

Once at every monitoring station in all seasons.

3. Noise Level

Once in every season day & night at all identified noise monitoring station.

6.5 AGENCY

The proponent has its own NABL accredited environmental lab. Environmental monitoring would be done through this lab.

6.6 BUDGET

Separate budgets for Rs. 5 Lakhs per Year has been provided for environmental monitoring.

In Chapter - III Shows the location of Environment Quality Monitoring Station in the study area of proposed IMSWMF for lease area of TSL at Jamshedpur (Jharkhand).

Sanjay Kumar

From: Tadela Ravi

Sent:28 May 2025 16:12To:Sanjay KumarCc:Chandan Gupta

Subject: Environment expenditure

Dear sir,

Please find below expenditure for environmental compliance.

| Sl.No. | Activites done | Amount | Remark |
|--------|------------------------------|-------------|-------------------------|
| | | | Drilling borewell with |
| 1 | Monitoring Borewell drilling | 3,29,340.68 | casing |
| | Environmental Monitoring | | Test conduct Charges as |
| 2 | test | 2,54,880.00 | proposed in EMP |
| 3 | GNOC | 18,250.00 | Application Fee |
| 4 | Concern to Establishment | | |
| 5 | Piezometer Installation | | |

Thanks & Regards,

Tadela Ravi

Deputy Manager (Solid Waste Management)
Public Health Services

TATA STEEL UTILITIES & INFRASTRUCTURE SERVICES LIMITED

Sakchi Boulevard Road, Northern Town, Bistupur | Jamshedpur 831 001 Mobile +91-8114593858 ravi.tadela@tatasteel.com | http://www.tatasteeluisl.com

Tittp://www.tatastooidioi.com

Half Yearly Compliance Report 2025 01 Dec(01 Apr - 30 Sep)

Acknowledgement

| Proposal Name | INTEGRATED MUNICIPLE SOLID WASTE MANAGEMENT FACILITY |
|-----------------------------------|--|
| Name of Entity / Corporate Office | Tata Steel Limited |
| Village(s) | BEGUNADIH |
| District | EAST SINGHBUM |

| Proposal No. | IA/JH/INFRA2/410593/2022 |
|-------------------------------|--|
| Plot / Survey / Khasra No. | Plot No.: 46, 76, 11, 40, 43, 48, 49, 86, 225, 94, 85, 82, 83, 79, 84, 10, 45, 63, 65, 69, 71, 74, 87, 227, 91, 78, 21, 67, 72, 77, 90, 5, 23, 8, 22, 62, 66, 68, 73, 89, 13, 24, 42, 80, 103, 18, 25, 26, 32, 47, 92, 97, 98, 9, 44, 64, 70, 88, 12, 17, 19, 96, 99, 81, 75 |
| State | JHARKHAND |

| Category | INFRA-2 |
|---------------------------|---------------|
| Sub-District | Potka |
| Entity's PAN | ****2803M |
| Entity name as per PAN | UTSAV KASHYAP |

Compliance Reporting Details

Reporting Year 2025

MoEF File No.

Remarks (if any)

Submission of Half Yearly (01 April 2025 to 30 sept. 2025) Environment Clearances Compliance Reports (ECCR) for Integrated Municipal Solid Waste Management Facility of Tata Steel Limited at Begunadih, Potka, Jamshedpur,

District- East Singhbhum, Jharkhand.

10-56/2019-IA.III

Reporting Period 01 Dec(01 Apr - 30 Sep)

Details of Production and Project Area

Name of Entity / Corporate Office

Tata Steel Limited

| | Project Area as per EC Granted | Actual Project Area in Possession |
|--------------|--------------------------------|-----------------------------------|
| Private | 14.95 | 14.95 |
| Revenue Land | 0 | 0 |
| Forest | 0 | 0 |
| Others | 0 | 0 |

| Total | | 14 | 1.95 | | 14.95 | | |
|-------------|---|--------------------|--|---|--|--|--|
| Product | tion Capacity | 7 | | | | | |
| \$ | Sr. no | Product Name | units | Valid Upto | Capacity | Production last year | Capacity as per CTO |
| | I management | | Tons per Day (TPD) | N/A | 400 | NA | NA |
| Condition | ons | | | | | | |
| Specific C | onditions | | | | | | |
| Sr.No. | Condition Ty | ype | Conditi | on Details | | | |
| 1 | Statutory com | npliance | Consent to Establish/Operate for the project shall be obtained from the State Pollution Control Board as Required under the Air (Prevention and Control of pollution) Act,1981 and Water (Prevention and Control of Pollution) Act,1974 | | | | Air |
| Consent | Ibmission: Comp to Establish recei HO/ RNC/CTE-15 | ved from Jharkha | | | | | Date: 28/11/2025 |
| 2 | AIR QUALIT MONITORINO PRESERVATIO | G AND | hydrated l and VOC venturi sc circulation column for incinerator CPCB gui CO from | ution control Vi lime and activates (if any); bag-fi rubber followed in to neutralize the or arresting water. Online pollutidelines for more the incinerator sees in the Stack en | ed powder for a ilter/ESP for re I by packed became acidic vapou or carry over with ant monitoring particulations. The Period | adsorption of particular and adsorption of particular accumulation of parti | rtial acidity ulate matter; caustic and demister the ed as per l, NOx and |
| It is a lar | abmission: Comp adfill site for inert for is envisaged in | t materials genera | ated from munic | cipal solid waste | e management | and no | Date: 28/11/2025 |
| 3 | GREENBELT | | Where ab permissio based on go Departme permissio plantation tree that is maintaine that all the | Can be felled/tr solutely necessand from the concipirth and age regent. Where the transform the conciping the ration of secut/nonsurvivated. While raising the extend possible transfer the extend possible transfer the extend possible transfer trans | ary, tree felling ern Authority. gulations as ma ree needs to be erned local Au 1:10 (i.e plantial of any transp g compensatory felled are repla | shall be with property of the should trees should be prescribed out/transplanted thority, compening of 10 trees for all tree) shall plantation it maked by the same | tior I be retained by the forest with prior satory or every one I be done and ay be ensured e native |

replaced by any native species of choice.

species to the extend possible while the non-native species may be

| No tre | Submission: Complied se felling is envisaged as of now. In case done after prior permission from the | ase of any requirement, tree felling, or transplantation concerned authority. | Date: 28/11/2025 |
|--------------|---|---|---|
| 4 | GREENBELT | Project Proponent shall develop greenbelt in 5 ha committed. | of area as |
| | Submission: Being Complied ation is being done to develop the gree | en belt area as per the requirement. | Date: 28/11/2025 |
| 5 | WATER QUALITY MONITORING AND PRESERVATION | Project Proponent shall implement rain rainwater rooftop paved area and landscaping areas as commi | |
| | Submission: Being Complied vater harvesting will be developed dur | ing final stage of construction period. | Date: 28/11/2025 |
| 6 | ENERGY PRESERVATION MEASURES | Project Proponent shall use LED Lamps and Sola saving conservation in the project area. | r panel as energy |
| | Submission: Being Complied y saving measures will be adopted dur | ring construction and operation stages. | Date: 28/11/2025 |
| 7 | GREENBELT | The landscape planning should include plantation The species with heavy foliage, broad leaves and w are desirable. Water intensive should not be used for | ide canopy cover |
| | Submission: Being Complied ation has been started and greenbelt is | being developed with native species. | Date: 28/11/2025 |
| 8 | AIR QUALITY MONITORING AND PRESERVATION | Analysis of Dioxins and Furans shall be done thro Thiruvananthapuram or equivalent NABL Accredit | |
| | Submission: Being Complied oxins or Furans generating process is | proposed at the site. | Date: 28/11/2025 |
| 9 | WASTE MANAGEMENT | Leachates to be collected and utilized within project treatment. Proponent should submit the details regardlection and treatment system to be installed to confide Integrated Regional Office of the Ministry. Toxicity Leaching Procedure (TCLP) test to be performed on | rding the Leachatoncerned oncerned of Characteristics |
| Leach collec | | the project after proper treatment. Details of Leachate as Annexure-1 and TCLP test will be performed on | Date: 28/11/2025 |
| 10 | WATER QUALITY MONITORING AND PRESERVATION | Fresh water requirement shall not exceed 50KLD Operational phase. Extraction of ground water shall permission of CGWA. | |
| Fresh | | thin 50 KLD during operational phase. GW NOC /ORIG/2024/19917 Dated:16.02.2024. | Date: 28/11/2025 |

| 11 | WATER QUALITY MONITORING AND PRESERVATION | Treated wastewater of 20KLD shall be recycle within as committed. | n the premises |
|--------|--|--|---|
| | Submission: Being Complied I wastewater will be recycled within t | the premises when the operation will be started. | Date: 28/11/2025 |
| 12 | WATER QUALITY MONITORING AND PRESERVATION | No Fresh water to be used except for potable use. | |
| | Submission: Being Complied l abide by the condition. | | Date: 28/11/2025 |
| 13 | WATER QUALITY MONITORING AND PRESERVATION | Six number of Piezometer wells shall be installed in project site to monitor the GW quality In consultation State Pollution Controll Comitee/CPCB. Trend anayli water quality shall be carried out each season and info be submitted to the SPCB and the regional Office of Monitorial Control | with SPCB or sis of gground rmation shall |
| Piezom | Submission: Being Complied atter wells shall be installed. Trend are atton being submitted as Annexure-2 | nalysis of ground water quality is being carried out and | Date: 28/11/2025 |
| 14 | WATER QUALITY MONITORING AND PRESERVATION | GW monitoring for Physio-Chemical parameters to and record maintained by providing piezometric wells channel (Up and Down) | |
| | Submission: Being Complied I water quality report is attached as A | nnexure-3. Piezometer procurement is in progress | Date: 28/11/2025 |
| 15 | AIR QUALITY MONITORING AND PRESERVATION | Ambient air quality monitoring shall be carried out it the landfill site at up wind and downwind locations. | n and around |
| | Submission: Being Complied nt air quality monitoring is being don | e and reports are attached as Annexure-3. | Date: 28/11/2025 |
| 16 | WATER QUALITY MONITORING AND PRESERVATION | The depth of the landfill site shall be decided based water table at the site to avoid contamination of the gr | |
| The de | | ed and considered in engineering design based on the Solid waste management design norms. | Date: 28/11/2025 |
| 17 | MISCELLANEOUS | Environmental Monitoring Programe shall be impler EIA report and guidelines prescribed by CPCB for har facilities. Periodical ground water/soil monitoring to c contamination in and around the site shall be carried or | zardous waste heck the |
| Enviro | | er EIA Report. Ground water and soil monitoring is toring report is attached as Annexure-4 | Date: 28/11/2025 |
| 18 | MISCELLANEOUS | The Company shall ensure proper handling of spilla introducing spill control procedures for various chemi | |

| Spinag | Submission: Being Complied ge control measures will be taken during | ng operational stage. | Date: 28/11/2025 | | |
|--|--|--|---|--|--|
| 19 | Statutory compliance | Online real time continuous monitoring facilities shas per CPCB or State Board Directions. | nall be provided | | |
| Online | Submission: Being Complied e effluent quality monitoring station wi | Ill be installed as per CPCB or State Board Direction | Date: 28/11/2025 | | |
| 20 | WATER QUALITY MONITORING AND PRESERVATION Scrubber water, Leachate water or wheel wash shall properly and recycled to achieve zero liquid discharge. | | | | |
| | Submission: Being Complied ill abide by the condition when the pro | ject will be operational. | Date: 28/11/202. | | |
| 21 | MISCELLANEOUS | Gas generated in the Landfill should be properly comonitored and flared. | ollected, | | |
| | Submission: Being Complied eneration is not expected as inert mater | rials are being disposed in landfill. | Date: 28/11/202 | | |
| 22 | 2 Human Health Environment Pre-medical check up to carried out on workers at the employment and regular medical record to be maintain | | | | |
| | | | | | |
| Preme | Submission: Being Complied dical checkup is carried out at the time ar medical check -up record is maintain | e of employment and at the time of gate pass renewal. | Date: 28/11/202. | | |
| Preme | dical checkup is carried out at the time | | h SPCB/CPCE human health sudden or non | | |
| Preme Regula 23 PPs As the | dical checkup is carried out at the time ar medical check -up record is maintain Human Health Environment Submission: Being Complied | Emergency plan shall be drawn in consultation with and implemented in order to minimize the hazards to environment from fires, explosion or any unplanned sudden release of hazardous waste constituents to air water. | h SPCB/CPCE human health sudden or non , soil or surface Date: | | |
| Preme Regula 23 PPs As the | dical checkup is carried out at the time ar medical check -up record is maintain Human Health Environment Submission: Being Complied e said facility is under project, draft Em | Emergency plan shall be drawn in consultation with and implemented in order to minimize the hazards to environment from fires, explosion or any unplanned sudden release of hazardous waste constituents to air water. | 28/11/202 h SPCB/CPCE human health sudden or non , soil or surface Date: 28/11/202 | | |
| Preme Regula 23 PPs As the and su 24 | Human Health Environment Submission: Being Complied e said facility is under project, draft Embritted when facility comes into operations. WATER QUALITY MONITORING AND | Emergency plan shall be drawn in consultation with and implemented in order to minimize the hazards to environment from fires, explosion or any unplanned sudden release of hazardous waste constituents to air water. Description: Regency plan is available. Final plan will be prepared action. | 28/11/202 h SPCB/CPCE human health sudden or non, soil or surface Date: 28/11/202 lected and | | |
| Preme Regula 23 PPs As the and su 24 | Human Health Environment Submission: Being Complied es aid facility is under project, draft Embritted when facility comes into operation was a complex of the complex of t | Emergency plan shall be drawn in consultation with and implemented in order to minimize the hazards to environment from fires, explosion or any unplanned sudden release of hazardous waste constituents to air water. Description: Regency plan is available. Final plan will be prepared action. | 28/11/202. th SPCB/CPCE human health sudden or none, soil or surface Date: 28/11/202. lected and Date: 28/11/202. | | |

| Sr.No. | Condition Type | Condition Details | |
|--------------------|--|---|---|
| 1 | Statutory compliance | The project proponent shall obtain clearance from Na for Wildlife, If applicable. | ational Board |
| PPs Su Not appl | bmission: Being Complied icable. | | Date: 28/11/2025 |
| 2 | Statutory compliance | The project proponent shall obtain forest clearance u provision of Forest (Conservation) Act1980, in case of of forest land for non-forest purpose involved in the pr | the diversion |
| PPs Su Not appl | bmission: Being Complied icable. | | Date: 28/11/2025 |
| 3 | Statutory compliance | The Project proponent shall prepare a site-specific Coplan & Wildlife management plan and approved by the Warden. The recommendations of the approved site-speconservation Plan /Wildlife management plan shall be in consultation with the state forest Department. The in report shall be furnished along with the six-monthly coreport (in case of the presence of schedule-1 species in area) | e chief wildlif pecific implemented aplementation ompliance |
| PPs Su Not appl | bmission: Being Complied icable. | | Date: 28/11/2025 |
| 4 | Statutory compliance | The project proponent shall obtain CTE/Operate und provisions of under the Air Act,1981 and Water Act,19 concern SPCB. | |
| CTE obta | Ibmission: Being Complied hined vide no. JSPCB/HO/RNC/after completion of establishmen | CTE-15672282/ 2023/397, dated 30-06-2023. CTO will be nt. | Date: 28/11/2025 |
| 5 | Statutory compliance | The project proponent shall obtain the necessary per the CGWA, in case of drawl of ground water / from the authority concern in case of drawn of surface water rec project | e competent |
| GW NO | abmission: Being Complied C Received from CGWA vide let 02/2024. | tter no.: CGWA/NOC/IND/ ORIG/2024/19917 | Date: 28/11/2025 |
| 6 | Statutory compliance | A Certificate of Adequacy of available power from a supplying power to the project along with the load allo project should be obtained. | |
| | Ibmission: Being Complied made available at site by JBVNI ment of requisite amount as per of | L against application no: NC999565378 dated: 24-07-2023, demand received | Date: 28/11/2025 |
| | ment of requisite amount as per | All other statutory clearances such as the approvals for storage of diesel from chief controller of Explosives, Fire department, civil aviation Department shall be Obtained, as applicable by project | |

PPs Submission: Being Complied

Factory Map approval taken from Department of Labour, Employment and Training Office of The Dy. Chief Inspector of Factories, Jamshedpur vide letter no: DCIF-J/2022-104/P dated 19.10.2023.

Date: 28/11/2025

8 AIR QUALITY
8 MONITORING AND
PRESERVATION

The project proponent shall install 24x7 continuous emission monitoring system at process stacks to monitor stack emission with respect standards prescribed in environment (protection)rules 1986 and connected to SPCB AND CPCB online Servers and calibrate this system from time to time according to equipment supplier specification through labs recognised under environment (PROTECTION) act,1986 or NABL accredited laboratories. (For projects involving incineration) to equipment supplier specification through labs recognised under environment (PROTECTION) act,1986 or NABL accredited laboratories. (For projects involving incineration)

PPs Submission: Being Complied

Not applicable because no stack is envisaged as it is a landfill site for inert materials generated from municipal solid waste management

Date: 28/11/2025

9 AIR QUALITY
9 MONITORING AND
PRESERVATION

As proposed, air pollution control device viz. gas quencher; treatment with mixture of hydrated lime and activated powder adsorption of partial acidity and VOCS (if any); bag filter/ESP for removal of particulate matter; venturi scrubber followed by packed bed scrubber with caustic circulation to neutralize the acidic vapours in flue gas; and demister column for arresting water carry over will be provided to the incinerator. Online pollutant monitoring shall be provided as per CPCB guidelines for monitoring particulate matter, S02, NOX and CO from the incinerator stack. the periodical monitoring of dioxins and furans in the stack emission shall be carried out.

PPs Submission: Being Complied

Not applicable site is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions.

Date: 28/11/2025

AIR QUALITY
10 MONITORING AND
PRESERVATION

Analysis of dioxins and furans shall be done through CSIR-NATIONAL institute for interdisciplinary Science and technology (NIIST) Thiruvananthapuram or equivalent NABL Accredited laboratory.

PPs Submission: Being Complied

Not applicable as it is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions.

Date: 28/11/2025

AIR QUALITY
11 MONITORING AND
PRESERVATION

Incinerator shall be designed as per CPCB guidelines. Energy shall be recovered from incinerator

PPs Submission: Being Complied

Not applicable as it is a landfill site for inert materials generated from municipal solid waste management and no machinery/ process stack will be involved which may emit the said emissions. There is no incinerator.

Date: 28/11/2025

12 AIR QUALITY
MONITORING AND
PRESERVATION

Gas generated in the landfill should be properly collected, monitored and flared.

| PPs S Not ap expect | | being disposed in landfill, so gas generation is not | Date: 28/11/2025 |
|---------------------------|---|--|--|
| 13 | AIR QUALITY MONITORING AND PRESERVATION | The project proponent shall install system to carry of quality monitoring for common /criterion parameters main pollutants released (e.g., PM10 and PM2.5 in reand NOx emissions) within and outside the plant area loaction (One within and three outside the plant area 120 degree each), covering upwind and downward within the plant area and the plant area area to be supported by the plant area area. | relevant to the ference to SO2 atlest at four at the angle of |
| Ambie | Submission: Being Complied ent air quality monitoring for commed is being done as per requirement | non /criterion parameters relevant to the main pollutants | Date: 28/11/2025 |
| 14 | WATER QUALITY MONITORING AND PRESERVATION | The project proponent shall install continues effluer system with respect to standard prescribed in environ (protection) rules 1986 and connected to SPCB and C servers and calibrate these systems from time to time equipment supplier specification through labs recognite environment (protection) act,1986 or NABL accredite | ment PCB online according to ized under |
| | Submission: Being Complied wous Effluent monitoring system w | vill be installed with Leachate treatment plant. | Date: 28/11/2025 |
| 15 | WATER QUALITY MONITORING AND PRESERVATION | Sufficient number of piezometer wells shall be installed in and around the project site to monitor the ground water quality in consultation with state pollution control board /CPCB.TREND analysis of ground water quality shall be carried out each season an information shall be submitted to SPCB and the regional office of MoEF&CC | |
| Piezon | Submission: Being Complied neter wells shall be installed. Trend ted as Annexure 2. | l analysis of ground water quality is being carried out and | Date: 28/11/2025 |
| 16 | WATER QUALITY MONITORING AND PRESERVATION | The depth of the land fill site shall be decided based water table at the site. | on the ground |
| The de | | cided and considered in engineering design based on the with Solid waste management design norms. | Date: 28/11/2025 |
| 17 | WATER QUALITY MONITORING AND PRESERVATION | Rainwater runoff from the landfill area and other ha management area shall be collected and treated in the treatment plant. | |
| | Submission: Being Complied ll abide by the condition. | | Date: 28/11/2025 |
| 18 | WATER QUALITY MONITORING AND PRESERVATION | Total freshwater use shall not exceed the proposed a provided in the project details. prior permission from authority shall be obtained for use of fresh water. | |
| | Submission: Being Complied Il abide by the condition. As per pr A/NOC/ IND/ORIG/2024/19917 De | roposal requirement GW NOC Received from CGWA: | Date: 28/11/2025 |

| 19 | WATER QUALITY MONITORING AND PRESERVATION | The company shall ensure proper handling of all spil introducing spill control procedures for various chemic | |
|---|---|--|--|
| Spillag | Submission: Being Complied ge control measures will be taken at eroof vehicles will be used. | every stage after commissioning of the project. Covered | Date: 28/11/2025 |
| 20 | WATER QUALITY MONITORING AND PRESERVATION | All leachates arising from premises should be collect in the ETP followed by RO.RO rejects shall be evapor toxicity characteristics leaching procedure (TCLP)test on leachates. | ated in MEE. |
| We wi | teristics leaching procedure (TCLP) t | issioning of the project. LTP is proposed at site. Toxicity test will be performed on leachates after starting of | Date: 28/11/2025 |
| 21 | WATER QUALITY MONITORING AND PRESERVATION | Scrubber water, leachate water or wheel wash effluent treated in the effluent treatment plant followed by RO liquid discharge. | |
| | Submission: Being Complied Il abide by the condition after commi | issioning of the project. | Date: 28/11/2025 |
| 22 | WATER QUALITY MONITORING AND PRESERVATION | Sewage treatment plant shall be provided to the wast generated from the project. Treated water shall be reus project. | |
| We are | | er for execution of project. Hence no permanent sewage d small requirement, we are providing septic tank | Date: 28/11/202: |
| | ed by soak pit. | I small requirement, we are providing septic tank | 20/11/202 |
| 23 | | Self- environmental audit shall be conducted annuall years third party environmental audit shall be carried or | ly. Every thre |
| PPs Curren | MISCELLANEOUS Submission: Being Complied atly site is not in operation. Self-Asse | Self- environmental audit shall be conducted annuall | ly. Every threout. Date: |
| PPs Currenthe pro | MISCELLANEOUS Submission: Being Complied atly site is not in operation. Self-Asse | Self- environmental audit shall be conducted annuall years third party environmental audit shall be carried of | Date: 28/11/202: arging treated sal/drainage |
| PPs Currenthe pro | MISCELLANEOUS Submission: Being Complied atly site is not in operation. Self-Asse oject. WATER QUALITY MONITORING AND | Self- environmental audit shall be conducted annuall years third party environmental audit shall be carried of essment audit shall be conducted after commissioning of A certificate from the component authority for discheffluent/untreated effluent into the public sewer/dispose | Date: 28/11/202. arging treated sal/drainage obtained Date: |
| PPs a Currenthe pro | MISCELLANEOUS Submission: Being Complied and the site is not in operation. Self-Asse object. WATER QUALITY MONITORING AND PRESERVATION Submission: Being Complied | Self- environmental audit shall be conducted annuall years third party environmental audit shall be carried of essment audit shall be conducted after commissioning of A certificate from the component authority for discheffluent/untreated effluent into the public sewer/dispose | Date: 28/11/202. arging treated sal/drainage obtained Date: 28/11/202. Date: 28/11/202. |
| Currenthe production 24 PPs 2 Zero E PPs 3 | MISCELLANEOUS Submission: Being Complied and site is not in operation. Self-Asse oject. WATER QUALITY MONITORING AND PRESERVATION Submission: Being Complied affluent Discharge is Proposed. | Self- environmental audit shall be conducted annually years third party environmental audit shall be carried of essment audit shall be conducted after commissioning of A certificate from the component authority for discheffluent/untreated effluent into the public sewer/dispossystems along with the final disposal point should be of the component authority for discheffluent into the public sewer/dispossystems along with the final disposal point should be of the component authority for discheffluent/untreated effluent into the public sewer/dispossystems along with the final disposal point should be of the component authority for discheffluent/untreated effluent authority for discheffluent a | Date: 28/11/202: arging treated sal/drainage obtained Date: 28/11/202: arging treated sal/drainage obtained |

| | Submission: Being Complied l abide by the condition. | | Date: 28/11/2025 | |
|------------------------------|--|---|---|--|
| 27 | WASTE MANAGEMENT | Any wastes from C&D activates related thereto sha as to strictly conform to the C&D waste managemen | | |
| | Submission: Being Complied l abide by the same. | | Date: 28/11/2025 | |
| 28 | WASTE MANAGEMENT | A Certificate from the competent authority handling be obtained, indicating the existing civic capacities of their adequacy to cater to the MSW generated from particular to the MSW generated from | of handling and | |
| TS-UIS the proj | | d area and is so authorized to do so and we certify that civic capacities of handling the MSW generated from | Date: 28/11/2025 | |
| 29 | WASTE MANAGEMENT | Project should ensure that the site is properly cordoned off from general movement and no unauthorized person or goods permitted to enter the premises. Necessary security provision should be made as condition in the authorization under the hazardous and other waste (management and transboundary movement) rules,2016 to prevent unwanted access | | |
| The site | Submission: Being Complied e is properly cordoned off from gene ed to enter the premises. Security pe | ral movement and no unauthorized goods or person is rsonnel deployed at entry/exit gate. | Date: 28/11/2025 | |
| | | TD CC' | | |
| 30 | MISCELLANEOUS | Traffic congestion near the entry and exit point fro adjoining the project site shall be avoided. parking slinternalized, and no public space should be utilized. | | |
| PPs S | MISCELLANEOUS Submission: Being Complied labide by the condition. | adjoining the project site shall be avoided. parking sl | | |
| PPs S | Submission: Being Complied | adjoining the project site shall be avoided. parking sl | Date: 28/11/2025 stion plan shall e of the roads and improved an should be increased dout by the site in different gement plan shall elopment road e implementation | |
| PPs S We will PPs S We will | Submission: Being Complied labide by the condition. MISCELLANEOUS Submission: Being Complied labide by the condition. Route map on will be started and we ensure to in | A detailed traffic management and traffic deconger be drawn up to ensure that the current level of service within a 02kms radius of the project is maintained at upon after the implementation of the project. This plus based on cumulative impact of all development and habitation being carried out or proposed to be carried project or other agencies in this 02kms radius of the scenarios of the space and time and the traffic manage be duly validate and certified by the state urban development and the P.W.D/ competent authority for augmentation and shall also have their consent to the of components of the plan which involve the particip | Date: 28/11/2025 stion plan shall e of the roads and improved an should be increased dout by the site in different gement plan shall elopment road e implementation | |

| | Submission: Being Complied on has been started and greenbelt w | ill be developed as per commitment. | Date: 28/11/2025 |
|-------------------|---|--|---|
| 33 | GREENBELT | Topsoil shall be separately stored and used in the green belt. | levelopment of |
| | Submission: Being Complied is stored separately and is used in g | reen belt development. | Date: 28/11/2025 |
| 34 | PUBLIC HEARING | Emergency Preparation plan based on the Hazard Risk Assessment HIRA and Disaster management p implement. | |
| | Submission: Being Complied ency Preparation Plan and Standard | Working Procedure proposed and shall be implemented | Date: 28/11/2025 |
| 35 | Human Health Environment | Provision shall be made for the housing of constru- within the site all necessary infrastructure and facilit for cooking, mobile toilets, mobile STP, safe drinkin health care, crèche etc. The housing may be in the fo structures to be removed after the completion of the | ties such as fuel ng water, medica orm temporary |
| We are | Submission: Being Complied engaging the construction labour frontsing hours | om local area of nearby villages who do not stay at site | Date: 28/11/2025 |
| 36 | Human Health Environment | Occupational health surveillance of the workers sharegular basis. | all be done on |
| | Submission: Being Complied l abide by the condition. | | Date: 28/11/2025 |
| 37 | MISCELLANEOUS | The project proponent shall make public the environce clearance granted for their project along with the enconditions and safeguards at their cost by prominent at least in two local newspapers of the District or Stashall be in the vernacular language within seven day this shall also be displayed in the project proponent permanently. (For projects involving incineration) | vironmental ly advertising it ate, of which on as and in additio |
| The No Mail (E | Submission: Being Complied stice has been advertised in two local English) on February 17, 2023, and cCC. Details attached as Annexure-5. | I newspapers viz. Dainik Jagran (Hindi) and The Avenue ommunication to this effect was also sent to the | Date: 28/11/2025 |
| 38 | MISCELLANEOUS | The project proponent shall prominently advertise local newspapers of the District or State, of which o vernacular language within seven days indicating th been accorded environment clearance and the details MOEFCC/SELAA website where it is displayed (fo involving only landfill without incineration) | n shall be in the at the project ha s of |
| The No | | I newspapers viz. Dainik Jagran (Hindi) and The Avenue ommunication to this effect was also sent to the | Date: 28/11/2025 |

| 39 | MISCELLANEOUS | The copies of the environmental clearance shall be so project proponents to the Head of local bodies, Pancha Municipal Bodies in addition to the relevant of the Go in turn has to display the same for 30 days from the day | yats and vernment who |
|-------------------|--|--|--|
| | | o local bodies and acknowledgment attached as | Date: 28/11/2025 |
| 40 | MISCELLANEOUS | The project proponent shall upload the status of comstipulated environment clearance condition, including monitored data on their website and update the same obasis. | results of |
| Half year | | for FY25 H2 via letter no: PHS/102/2025, Date: 29 ur website. https://www.tatasteel.com/corporate/our-bliance-reports/. | Date: 28/11/2025 |
| 41 | MISCELLANEOUS | The company shall have a well laid down environmeduly approve by the Board of Directors. The environmes should prescribe for standard operating procedures to be checks and balance and to bring into focus any infringements/deviation / violation of the environment wildlife norms / conditions. The company shall have dof reporting infringements /deviation / violation of the / forest / wildlife norms / conditions and/or shareholde holders. The copy of the board resolution in this regard submitted to the MoEF&CC as a part of six-monthly resolution. | ental policy nave proper al / forest / efined system environmenta r, s /stake d shall be |
| | Submission: Being Complied eel has approved Environmental Policy | y. Attached as Annexure-7 | Date: 28/11/2025 |
| 42 | MISCELLANEOUS | A separate environmental Cell both at the project and head quarter level, with qualified personnel shall be se control of senior Executive, who will directly report to organization. | t up Under the |
| | Submission: Being Complied STEEL has dedicated environmental of | cell with qualified personnel. | Date: 28/11/2025 |
| 43 | MISCELLANEOUS | Action plan for implementing EMP and environment along with responsibility matrix of the company shall be shall be duly approved by competent authority. The yelearmarked for environmental protection measures shall separate account and not to be diverted for any other plans wise progress of implementation of action plan shall be the Ministry / Regional Office along with the six-mont Report. | be prepared and ar wise funds I be kept in urpose. Year e reported to |
| | Submission: Being Complied | | Date: |
| EMP st environ | udies conducted. Separate budgets for | showing environmental commitment budget and | 28/11/2025 |

| Half ye | Submission: Being Complied arly EC Compliance report submitted 25 and uploaded the same on the po | ed for FY25H2 via letter no: PHS/102/2025, Date: 29 ortal. | Date: 28/11/2025 |
|----------------|--|---|----------------------------------|
| 45 | MISCELLANEOUS | The project proponent shall submit the environme each financial year in Form -V to the concerned Sta Control Board as prescribed under the environment Rules, 1986, as amended subsequently and put on the company. | te Pollution (Protection) |
| Facility | Submission: Being Complied is still under project stage. After comental statement will be submitted. | mpletion of project and grant of CTO, yearly | Date: 28/11/2025 |
| 46 | MISCELLANEOUS | The criteria pollutant levels namely, PM2.5, PM16 (ambient levels as well as stack emissions) or critical parameters, indicated for the project shall be monitorated at a convenient location near the main gate of the compublic domain (in case incineration involved). | al sectoral ored and displaye |
| | Submission: Being Complied not applicable, as there is no stack p | roposed. | Date: 28/11/2025 |
| 47 | MISCELLANEOUS | The project proponent shall inform the Regional C the Ministry, the date of financial closure and final a project by the concerned authorities, commencing the development work and start of production operation | approval of the ne land |
| | Submission: Being Complied l abide by the condition | | Date: 28/11/2025 |
| 48 | MISCELLANEOUS | The project authorities must strictly adhere to the by the State Pollution Control Board and the State C | |
| | 1 7 | y the State Pollution Control Board and the State | Date: 28/11/2025 |
| 49 | MISCELLANEOUS | The project proponent shall abide by all the commrecommendations made in the EIA/EMP report, conduring public Hearing and also that during their present Appraisal committee. | nmitment made |
| We will commit | | recommendations made in the EIA/EMP report, and also that during their presentation to the Expert | Date: 28/11/2025 |
| 50 | MISCELLANEOUS | No further expansion or modifications in the plant out without prior approval of the Ministry of Environment and climate change (MoEF&CC). | |
| | Submission: Being Complied l abide by the condition. | | Date: 28/11/2025 |
| 51 | MISCELLANEOUS | Concealing factual data or submission of false/fab result in revocation of this environmental clearance under the provisions of Environment (Protection) A | and attract actio |

| | ubmission: Being Complied and noted | | | Date: 28/11/2025 | |
|--------------------|---|---|--|---|--|
| 52 | MISCELLANEOUS | | istry may revoke or suspend the cle tation of any of the above condition | | |
| | ubmission: Being Complied and noted | | | Date: 28/11/2025 | |
| 53 | MISCELLANEOUS | found nece | istry reserves the right to stipulate a essary. The Company in a time bout these conditions. | | |
| | ubmission: Being Complied and noted | | | Date: 28/11/2025 | |
| 54 | MISCELLANEOUS | the stipula corporatio | The Regional office of this Ministry shall monitor compliance of the stipulated condition. The project authorities should extend full corporation to officer (s) of the Regional Office by furnishing the requisite data/information/monitoring reports. | | |
| | ubmission: Being Complied and noted | | | Date: 28/11/2025 | |
| 55 | MISCELLANEOUS | provisions 1974, the Environme (Managem public Lia and Rules | we conditions shall be enforced, interest of the Water (Prevention & control Air (Prevention & Control of pollution (Protection) Act, 1986, Hazardo nent and Transboundary Movement) bility Insurance Act, 1991 along with and any other orders passed by the High Courts and any other Court of Interest. | of pollution) Act, ion) Act, 1981, the us and other Wastes Rules, 2016 and the th their amendments Hon'ble Supreme Cou | |
| | | | | | |
| Agreed | ubmission: Being Complied and noted | | | Date: 28/11/2025 | |
| | | Tribunal, i | eal against this EC shall lie with the of preferred within a period of 30 da for the National Green Tribunal Ac | 28/11/2025 e National Green ys as prescribed under | |
| 56 PPs S | and noted MISCELLANEOUS ubmission: Being Complied | Tribunal, i | if preferred within a period of 30 da | 28/11/2025 e National Green ys as prescribed under t,2010. Date: | |
| 56 | and noted MISCELLANEOUS ubmission: Being Complied | Tribunal, i | if preferred within a period of 30 da of the National Green Tribunal Ac | 28/11/2025 e National Green ys as prescribed under t,2010. Date: | |
| 56 PPs S Not Rec | and noted MISCELLANEOUS ubmission: Being Complied | Tribunal, i Section 16 | if preferred within a period of 30 da of the National Green Tribunal Ac | e National Green ys as prescribed under t,2010. | |

Note: This acknowledgement is as per the details submitted by project proponent. In no way is this document to be considered as conclusion on any action on the compliance of the project. This is strictly for the project proponent's reference purpose.