

BFC



TSL/MoEF&CC/TS-26/2024-01/451

May 29, 2024

The Director(s)

Ministry of Environment, Forest & Climate Change,  
Integrated Regional Office,  
A/3, Chandrasekharpur,  
Bhubaneswar-751023

**Subject:** Submission of half yearly EC compliance reports of 256 MW Power Plant of M/s.  
Tata Steel Limited, Meramandali for the period from October' 2023 to March' 2024.

Reference: EC vide letter No. J-13012/77/2011-IA-II(I); dated: 12.02.2015

Dear Sir,

With reference to the captioned subject and cited reference, we are herewith submitting six monthly compliance reports for the conditions stipulated in the Environmental Clearance of 256 MW power plant M/s. Tata Steel Limited, Meramandali for the period from October' 2023 to March' 2024 along with monitoring reports for your kind perusal.

The soft copies of the aforesaid compliance report are also being sent through mail to [roez.bsr-mef@nic.in](mailto:roez.bsr-mef@nic.in) for your kind information and necessary record please. Also copy of 256 MW power plant EC compliance is being uploaded on MoEF&CC web site on portal <http://environmentalclearance.nic.in>.

Hope, the above are in line with the statutory requirements.

Thanking you

Yours faithfully,

For Tata Steel Limited

Anoop Srivastava  
Chief Environment - TSM



**Copy to:** 1. The Zonal Officer, Central Pollution Control Board, Southern Conclave Block, 502, 5<sup>th</sup> & 6<sup>th</sup> Floors, 1582 Rajdanga Main Road, Kolkata – 700107.  
2. The Member Secretary, SPCB, Parivesh Bhawan, A/118, Nilakantha Nagar, Unit-VIII, Odisha, Bhubaneswar-751012  
3. The Regional Officer, State Pollution Control Board, Angul, Odisha.

**TATA STEEL LIMITED**

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**Compliance Status of Environmental Clearance of Expansion of existing 155 MW CPP by installation of (175 + 3X27) 256 MW Power Plant at Tata Steel Works, Meramandali, District Dhenkanal, Odisha vide MoEF&CC Letter no J-13012/77/2011-I-A. II (T) dated 12.02.2015 & its amendment dated 10.02.2020,13.08.2021 & 09.01.2023.**

(For the period from October' 2023 to March' 2024)

| <b>SL.</b> | <b>STIPULATED CONDITIONS</b>  | <b>COMPLIANCE STATUS</b>   |
|------------|---|--|
| i          | Vision document specifying prospective plan for the site shall be formulated and submitted to the RO of the Ministry within six months.   | <ul style="list-style-type: none"> <li>Vision, Mission and Environment Policy statements have been submitted to the Regional Office, MoEF&amp;CC, BBSR along with the compliance report.</li> </ul>  |
| ii         | Harnessing solar power within the premises of the plant particularly at available roof tops shall be carried out and status of implementation including actual generation of solar power shall be submitted along with half yearly monitoring report.   | <ul style="list-style-type: none"> <li>Power is being co-generated utilizing waste heat from DRI units through WHRBs.</li> <li>Additionally, coke oven and blast furnace gases are also used for generating green power through gas fired boilers utilizing renewal energy source.</li> <li>TERI has been engaged to carryout feasibility study for installation of solar power.</li> </ul>          |
| iii        | Sulphur and ash contents in the imported coal to be used in the project shall not exceed 0.3% and 6% respectively at any given time. In case of variation of coal quality at any point of time, fresh reference shall be made to the Ministry for suitable amendments to environment clearance condition wherever necessary.  | <ul style="list-style-type: none"> <li>Not applicable.</li> <li>As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, no ash is being generated.</li> <li>Amendments in environment clearance has been made on 13<sup>th</sup> Aug'21 for switching of fuel from dual firing (Coal + Mixed gas) to 100 % mixed gas firing.</li> </ul> |
| iv         | A long term study of radioactivity and heavy metals contents in coal to be used shall be carried out through a reputed institute and results thereof analyzed every two years and reported along with monitoring reports. Thereafter mechanism for an in-built continuous monitoring for radioactivity and heavy metals in coal and fly ash (including bottom ash) shall be put in place. | <ul style="list-style-type: none"> <li>Not applicable.</li> <li>As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, no ash is being generated.</li> <li>Hence, no need no monitor Radioactivity and heavy metals contents in coal and ash.</li> </ul>   |
| v          | A stack of 220 meter height shall be provided with continuous online monitoring equipments for SO <sub>x</sub> , NO <sub>x</sub> , PM <sub>10</sub> and PM <sub>2.5</sub> . Exit velocity of flue gases shall not be less than 22 m / sec. Mercury emissions from stack shall also be monitored on periodic basis.  | <ul style="list-style-type: none"> <li>Not applicable.</li> <li>As gas fired boiler has been commissioned instead of CFBC coal boiler. Chimney height 70 m and 40 m is attached to 60 TPH &amp; 125 TPH and 250 TPH respectively. Online monitoring system has been installed for SO<sub>x</sub> and NO<sub>x</sub> in the stacks. Online data is</li> </ul>   |

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(For the period from October' 2023 to March' 2024)

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|      |  | transmitted to SPCB and CPCB servers through RT-DAS.   |
| vi   | High efficiency ESPs shall be installed to ensure that particulate emission does not exceed 50 mg / Nm <sup>3</sup> . Adequate dust extraction system such as cyclones/bag filters and water spraying system in dusty areas such as in coal handling and ash handling points, transfer areas and other vulnerable dusty areas shall be provided.   | <ul style="list-style-type: none"> <li>Not applicable.</li> <li>As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal and particulate matter emission is very less. Hence, no requirement of ESPs.</li> </ul>  |
| vii  | Adequate dust extraction system such as cyclones / bag filters and water spraying system in dusty areas such as in coal handling and ash handling points, transfer areas and other vulnerable dusty areas shall be provided.   | <ul style="list-style-type: none"> <li>Not applicable.</li> <li>As presently gas-based power plant of capacity 165 MW has been commissioned. Hence, no coal and ash handling and dust extraction system such as cyclones / bag filters and water spraying system not required.</li> </ul>  |
| viii | COC of at least 5.0 shall be adopted   | <ul style="list-style-type: none"> <li>COC in the range of 7 -8 is maintained.</li> </ul>  |
| ix   | Monitoring of surface water quantity and quality shall also be regularly conducted and records maintained. The monitoring data shall be submitted to the Ministry regularly. Further, monitoring points shall be located between the plant and drainage in the direction of the flow of ground water and records maintained. Monitoring for heavy metals in ground water shall also be undertaken and results/findings submitted along with half yearly monitoring report. | <ul style="list-style-type: none"> <li>Monitoring of surface water and ground water is being carried out regularly. Monthly monitoring reports are being submitted to the SPCB, Odisha. Last monitoring report was submitted on 10<sup>th</sup> May 2024.</li> <li>The summarized data is enclosed as <b>Annexure - I</b>.</li> </ul>  |
| x    | A well designed rainwater harvesting system shall be put in place within six months, which shall comprise of rain water collection from the built up and open area in the plant premises and detailed records kept of the quantity of water harvested every year and its use.  | <ul style="list-style-type: none"> <li>Earthen pond and HDPE pond have been constructed to harvest rainwater. This water is reused in the process when required. During the period Oct'23 to Mar'24, 75162 m<sup>3</sup> of rainwater has been utilized in process.</li> <li>Surface runoff water collected from DRI &amp; RMHS area are channelized through drains into a series of storage pond for harvesting.</li> </ul> |
| xi   | No water bodies including natural drainage system in the area shall be disturbed due to activities associated  | <ul style="list-style-type: none"> <li>No water body or natural drainage system is disturbed. Water body is kept as it is.</li> </ul>  |

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(For the period from October' 2023 to March' 2024)

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|      | with the setting up / operation of the power plant.  |  |
| xii  | Hydrogeology of the area shall be reviewed annually from an institute / organization of repute to assess impact of surface water and ground regime (especially around ash dyke). In case any deterioration is observed, specific mitigation measures shall be undertaken, and report / data of water quality monitored regularly and maintained shall be submitted to the Regional Office of the Ministry. | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. However, ground water level and quality are being monitored on quarterly basis and hydrogeology study is being carried out by IMMT, Bhubaneswar. The summary of the report is attached as <b>Annexure- II</b>.</li> </ul>   |
| xiii | Wastewater generated from the plant shall be treated before discharge to comply limits prescribed by the SPCB / CPCB.  | <ul style="list-style-type: none"> <li>• Wastewater generated from the plant is being treated in Effluent Treatment Plant</li> <li>• Treated effluent is being reused in slag granulation, greenery development and low-end application in Blast Furnace &amp; Sinter Plant etc.</li> <li>• The water quality parameters are well within the limit as per the prescribed standard.</li> <li>• Water analysis report is enclosed as <b>Annexure-I</b>.</li> </ul> |
| xiv  | Additional soil for leveling of the proposed site shall be generated within the site (to the extent possible) so that natural drainage system of the area is protected and improved.   | <ul style="list-style-type: none"> <li>• No additional soil is required for leveling the site.</li> </ul>  |
| xv   | Prior approval of the Ministry shall be obtained for Mine Void and abandoned stone quarry filling of fly ash based on the outcome of the pilot study for which permission was accorded to the existing units by the Ministry on 05.09.2013 subject to Hon'ble NGT's Order.   | <ul style="list-style-type: none"> <li>• We request to withdraw this condition as this is not applicable. We have communicated vide letter No. TSBSL/MoEF&amp;CC/BS-01/2020-01/57 dtd.27.08.20.</li> </ul>   |
| xvi  | Fly ash shall be collected in dry form and storage facility (silos) shall be provided. Unutilized fly ash shall be disposed off in the ash pond in the form of slurry. Mercury and other heavy metals (As, Cr, Pb etc) will be monitored in the bottom   | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, no ash is being generated.</li> </ul>   |

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(For the period from October' 2023 to March' 2024)

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|       | ash as also in the effluents emanating from the existing ash pond. No ash shall be disposed off in low lying areas.   |  |
| xvii  | Fugitive emission of fly ash (dry or wet) shall be controlled such that no agricultural or non-agricultural land is affected. Damage to any land shall be mitigated and suitable compensation provided in consultation with the local panchayat.  | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, no ash is being generated.</li> </ul>   |
| xviii | Ash pond shall be lined up with HDPE/LDPE lining or any other suitable material impermeable media such that no leachate takes place at any point of time. Adequate safety measures shall also be implemented to protect the ash dyke from getting breached.   |  |
| xix   | Green belt consisting of three tier of plantation of native species around plant and at least 50 m width shall be raised. Wherever 50 m width is not feasible a 20 m width shall be raised and adequate justification shall be submitted to the Ministry. Tree density shall not be less than 2500 trees per ha with survival rate not less than 80%. Only native species shall be planted and the green belt development shall be expedited. | <ul style="list-style-type: none"> <li>• Green belt development is under progress in and around the plant complex by planting indigenous species as per CPCB guidelines. Till Mar'24, 33 % of area (This includes Plant, R&amp;R and CSR) has been covered under green belt. Rapid afforestation using MiyaWaki method in consultation with IIT, Kharagpur has also been implemented along the boundary wall.</li> <li>• Plantation of saplings are done regularly based on the availability of vacant area. During the period Oct'23 to Mar'24, 6008 nos. of plant have been planted. Proper maintenance of green coverage is being ensured throughout the year.</li> </ul> |
| xx    | CSR schemes identified based on Public Hearing issues and need based assessment shall be implemented in consultation with the village panchayat and the District administration starting from the development of the project itself. As part of CSR, prior identification of local employable youth and eventual employment in the project after  | <ul style="list-style-type: none"> <li>• The peripheral development is being carried out based on socio economic survey and need based assessment. Based on this, company has provided the facilities of sanitation, drinking water, education, health care, road and communication facilities etc. in surrounding villages.</li> <li>• Various socio-economic development programs covering education, safe drinking</li> </ul>   |

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(For the period from October' 2023 to March' 2024)

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|       | imparting relevant training shall be also undertaken. Company shall provide separate budget for community development activities and income generating program.  | water, sports and health care etc. are undertaken in nearby villages.<br><ul style="list-style-type: none"> <li>• Details breakup of CSR initiatives are enclosed as <b>Annexure-III</b>.</li> </ul>   |
| xxi   | As committed, a minimum amount of Rs. 40.00 crore shall be earmarked for CSR activities for next five years. For proper and periodic monitoring of CSR activities, a CSR committee or a social audit committee or a suitable credible external agency shall be appointed. CSR activities shall also be evaluated by an independent external agency. This evaluation shall be both concurrent and final   | <ul style="list-style-type: none"> <li>• CSR department has been established to monitor the CSR activities. The CSR activities are based on need-based assessment.</li> </ul>  |
| xxii  | For proper and periodic monitoring of CSR activities, a CSR committee or a social audit committee or a suitable credible external agency shall be appointed. CSR activities shall also be evaluated by an independent external agency. This evaluation shall be both concurrent and final.   | <ul style="list-style-type: none"> <li>• As per the revised companies Act, 2013 and its amendment, CSR committee has been formed. Evaluation of each specific CSR intervention/activities is monitored &amp; evaluated by the CSR Committee.</li> <li>• Evaluation of the Impact of Corporate Social Responsibility Projects has been carried out by XIMB, Bhubaneswar.</li> </ul> |
| xxiii | An Environmental Cell comprising of at least one expert in environment science/engineering, ecology, occupational health and social science, shall be created preferably at the project site itself and shall be headed by an officer of appropriate superiority and qualification. It shall be ensured that the Head of the Cell shall directly report to the Head of the Plant who would be accountable for implementation of environmental regulations and social impact improvement / mitigation measures. | <ul style="list-style-type: none"> <li>• Environment Management Department has been established for implementation of stipulated environmental safeguards and control of pollution.</li> <li>• The head of the Environment department and other officers are having Environmental Science/Engineering qualification and adequate experience.</li> </ul>                            |

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(For the period from October' 2023 to March' 2024)

| A   | <b>General Conditions:</b>  |  |
|-----|---|--|
| i   | Space for FGD shall be provided for future installation as may be required.   | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, generation SO2 is minimum. Hence, FGD is not required.</li> </ul>   |
| ii  | The treated effluents conforming to the prescribed standards only shall be re-circulated and re-used within the plant. Arrangements shall be made that effluents and storm water do not get mixed   | <ul style="list-style-type: none"> <li>• Wastewater is treated in ETP. The treated effluent, conforming to the prescribed standards, are recycled, and reused for slag granulation, dust suppression and green area development.</li> </ul>                  |
| iii | A sewage treatment plant shall be provided (as applicable) and the treated sewage shall be used for raising greenbelt / plantation.   | <ul style="list-style-type: none"> <li>• STP of 100 m3 per day has been installed near Blast Furnace-I.</li> </ul>   |
| iv  | Adequate safety measures shall be provided in the plant area to check/minimize spontaneous fire in coal yard especially during summer season. Copy of these measures with full details along with location on plant layout shall be submitted to the Ministry as well as to the Regional Office of the Ministry.                                  | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal.</li> </ul>  |
| v   | Storage facility for auxiliary liquid fuel such as LDO/HFO/LSHS shall be made in the plant area in consultation with the Department of Explosives, Nagpur. Sulphur content in the liquid fuel will not exceed 0.5%. Disaster Management Plan shall be prepared to meet any eventuality in case of an accident taking place due to storage of oil. | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• LDO/HFO/LSHS is not using for startup activities. Startup activities are being carried out by LPG or COG.</li> </ul>   |
| vi  | First aid and sanitation arrangements shall be made for the drivers and other contract workers during construction phase.   | <ul style="list-style-type: none"> <li>• Adequate First aid and sanitation arrangements were made during construction phase of the plant and similar facilities are being maintained during operational phase also for the workers and employees.</li> </ul> |

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| vii  | Noise level emanating from turbines shall be so controlled such that the noise in the work zone shall be limited to 85 dB(A) from the source. For people working in the high noised areas, requisite PPEs like ear plugs/ear muffs etc shall be provided. Workers engaged in noisy areas such as turbine area, air compressors etc shall be periodically examined to maintain audiometric records and for treatment for any hearing loss including shifting to non-noisy/less noisy areas.  | <ul style="list-style-type: none"> <li>• Silencers have been provided at boilers to control noise during steam venting.</li> <li>• Necessary PPEs are being provided to all the workers working in noisy areas and periodic examination is being conducted for the workers engaged in noisy areas.</li> <li>• Noise monitoring is carried out regularly in the work zone areas and reports are enclosed as <b>Annexure-IV</b>.</li> </ul> |
| viii | Regular monitoring of ambient air ground level concentration of SO <sub>2</sub> , NO <sub>x</sub> , PM <sub>2.5</sub> , PM <sub>10</sub> and Hg shall be carried out in the impact zone and records maintained. If at any stage levels are found to exceed the prescribe limits, necessary control measures shall be provided immediately. The locations of the monitoring stations and frequency of monitoring shall be decided in consultation with SPCB. Periodic reports shall be submitted to the regional office of the Ministry. The data shall also be put on the website of the Company. | <ul style="list-style-type: none"> <li>• Five manual ambient air quality monitoring stations have been set up in nearby villages for measuring ground level concentrations of PM<sub>10</sub>, SO<sub>2</sub> and NO<sub>x</sub> in consultation with SPCB. Odisha. EC compliance along with all report is being uploaded on the Company's website at <a href="http://www.tatasteel.com">http://www.tatasteel.com</a>.</li> </ul>         |
| ix   | Utilization of 100 % fly ash generated shall be made from 4 <sup>th</sup> year of operation. Status of implementation shall be reported to the Regional Office of the Ministry from time to time.   | <ul style="list-style-type: none"> <li>• Not applicable.</li> <li>• As presently gas-based power plant of capacity 165 MW has been commissioned. This plant does not consume coal hence, no ash is being generated.</li> </ul>  |
| x    | Provision shall be made for the housing of contractor workers (as applicable) within the site with all necessary infrastructure facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc.  | <ul style="list-style-type: none"> <li>• Adequate arrangements of housing for construction workers were made during construction phase of the plant.</li> </ul>   |

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(For the period from October' 2023 to March' 2024)

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| xi   | <p>The project proponent shall advertise in at least two local news papers widely circulated in the region around the project, one of which shall be in the vernacular language of the locality concerned within seven days from the date of this clearance letter, informing that the project has been accorded environment clearance and copies of the clearance letters are available with the SPCB/Committee and may also be seen at website of the Ministry of Environment and Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a></p>                                    | <ul style="list-style-type: none"> <li>• Advertisements were circulated in The Telegraph (English daily) dated 15.02.2015 and the Samaya (Oriya daily) dated 15.02.2015.</li> <li>• A copy of the same was submitted to MoEF&amp;CC vide our letter no. BSL/MoEF/BS-02/2015-09 dated 21.02.2015.</li> </ul>  |
| xii  | <p>A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parishad / Municipal Corporation, Urban Local Body and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the Company by the Proponent.</p>   | <ul style="list-style-type: none"> <li>• Copy of the environment clearance was submitted to the concerned panchayat, Zila Parishad, District Industry Centre etc.</li> </ul>   |
| xiii | <p>The proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of measured data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MoEF, the respective zonal office of CPCB and the SPCB. The criteria pollutant levels namely SPM, RSPM (PM<sub>10</sub> and PM<sub>2.5</sub>) SO<sub>2</sub>, NO<sub>x</sub> (ambient as well as stack emission) shall be displayed at a convenient location near the main gate of the Company in the public domain.</p> | <ul style="list-style-type: none"> <li>• Status of compliance of the stipulated environment clearance conditions are being uploaded on website and are being sent to the Ministry, CPCB and SPCB. Results of online air quality monitoring are displayed electronically near the main gate.</li> <li>• The last half yearly compliance report was submitted vide letter no. TSL/MoEF&amp;CC/BS-26/2023-02/395 dated 01.12.2023.</li> </ul> |
| xiv  | <p>The environment statement for each financial year ending 31<sup>st</sup> March in Firm-V as is mandated to be submitted by the project proponent to the concerned</p>  | <ul style="list-style-type: none"> <li>• The Environmental Statement in Form-V is being submitted to SPCB/CPCB/MOEF&amp;CC regularly.</li> </ul>   |

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|      | SPCB as prescribed under the Environment (Protection) Rules 1986, as amended subsequently, shall also be put on the website of the Company along with the status of compliance of environment clearance conditions and shall also be sent to the respective Regional Office of the Ministry by e-mail.   | <ul style="list-style-type: none"> <li>The Environment Statement for the FY 2022-23 was submitted vide letter no. TSL/SPCB/BS-03/2022-14/249, dated 25.09.2023.</li> </ul>   |
| xv   | The project proponent shall submit six monthly reports on the status of the implementation of the stipulated environmental safeguards to the Ministry of environment and Forests, its Regional Office, CPCB and SPCB. The project proponent shall upload the status of compliance of the environmental clearance conditions on their website and update the same periodically and simultaneously send the same by e-mail to the Regional office of MoEF.   | <ul style="list-style-type: none"> <li>Six monthly reports on status of the implementation of the stipulated environmental safeguards are being submitted.</li> <li>Status of compliance with the environmental clearance conditions is being uploaded on the Company's website at <a href="http://www.tatasteel.com">http://www.tatasteel.com</a>.</li> </ul> |
| xvi  | Regional office of the MoEF will monitor the implementation of the stipulated conditions. A complete set of documents including Environment Impact Assessment report and Environment Management Plan along with the additional information submitted from time to time shall be forwarded to the Regional Office for their use during monitoring. Project proponent will upload the compliance status in their website and update the same from time to time at least six monthly basis. Criteria pollutants levels including NOx (from stack and ambient air) shall be displayed at the main gate of the power plant. | <ul style="list-style-type: none"> <li>All the required documents have been already submitted to the Regional Office and will be made available during inspection.</li> <li>Compliance status is uploaded on the website and updated in every six months.</li> </ul>   |
| xvii | Separate funds shall be allocated for implementation of environmental protection measures along with item-   | <ul style="list-style-type: none"> <li>Adequate funds are being provided by the management for pollution control and to meet recurring costs. Environmental requirements</li> </ul>  |

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|-------|--|---|
|       | wise break-up. These shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should be reported to the Ministry.                   | are given top priority for fund allocation and approval of capital projects. <ul style="list-style-type: none"><li>• The funds earmarked for environment pollution control measures are not diverted for any other purpose.</li><li>• The company has invested adequate capital expenditure to improve mix of clean power &amp; also reduction of carbon emissions.</li></ul> |
| xviii | The project authorities shall inform the Regional Office as well as the Ministry regarding the date of financial closure and final approval of the project by the project authorities and the dates of land development work and commissioning of plant. | <ul style="list-style-type: none"><li>• Financial closure and financial approval will be communicated to the regional office and the Ministry of MoEF&amp;CC.</li></ul>   |
| xix   | Full cooperation shall be extended to the Scientists/Officers from the Ministry / Regional Office / CPCB / SPCB who would be monitoring the compliance on environmental status.  | <ul style="list-style-type: none"><li>• Full cooperation is extended to the Scientists/Officers from the Ministry / Regional Office / CPCB / SPCB who would be monitoring the compliance on environmental status.</li></ul>   |

**Compliance Status of Environmental Clearance of Expansion of existing 155 MW CPP by installation of (175 + 3X27) 256 MW Power Plant at Tata Steel Works, Meramandali, District Dhenkanal, Odisha vide MoEF&CC Letter no J-13012/77/2011-I-A. II (T) dated 12.02.2015 & its amendment dated 10.02.2020,13.08.2021 & 09.01.2023.**

(For the period from October' 2023 to March' 2024)

| <b>EC transfer from M/s Bhushan Steel Limited to Tata Steel BSL Limited</b> |   |   |
|---|---|---|
| <b>SL</b>   | <b>ADDITIONAL CONDITION</b>   | <b>COMPLIANCE STATUS</b>  |
| i.  | M/s Tata Steel BSL Ltd. (new incumbent) shall submit an application for amendment in EC for switching from 50% coal & 50% mix gases from Steel plant to 100% mix gases from steel plant for stipulation of adequate conditions on pollution control measures by the Ministry.   | <ul style="list-style-type: none"> <li>Amendment EC has been obtained for switching from 50% coal &amp; 50% mixed gases from Steel plant to 100% mixed gases.</li> </ul>  |
| ii  | The revised emission standards and specific water consumption as per the Ministry's Notification vide S.O.33.5 dated 17.12.2015 and subsequent amendments shall be complied with. The progress of implementation of new emission standards as per the extended timelines given by CPCB vide Order dated 16.04.2018 shall be submitted as part of compliance report. | <ul style="list-style-type: none"> <li>The revised emission standards and specific water consumption as per the Ministry's Notification vide S.O.33.5 dated 17.12.2015 and subsequent amendments is being complied with.</li> </ul>   |
| iii   | Details of quantity of water consumption, power generation and Specific water consumption shall be submitted as part of compliance report.  | <ul style="list-style-type: none"> <li>Water consumption, power generation and specific water consumption for the period Oct'23 to Mar'24 are given below.<br/><br/>Power Generation: 528158 MWh<br/>Average Specific water consumption: 3.00 m<sup>3</sup>/MWh (BFPP-I: 3.39 m<sup>3</sup>/MWh &amp; BFPP-II: 2.62 m<sup>3</sup>/MWh)</li> </ul> |
| iv  | The status of case (CC case No.16/2014) filed before Hon'ble Sub Divisional Judicial Magistrate, Dhenkanal against Shri Neeraj Singh, M/s Bhushan Steel Ltd. shall also be communicated to the Ministry.  | <ul style="list-style-type: none"> <li>Case is sub-judice at Hon'ble Sub Divisional Judicial Magistrate, Dhenkanal and pending for Supply of Prosecution Report.</li> </ul>   |

**Compliance Status of Environmental Clearance of Expansion of existing 155 MW CPP by installation of (175 + 3X27) 256 MW Power Plant at Tata Steel Works, Meramandali, District Dhenkanal, Odisha vide MoEF&CC Letter no J-13012/77/2011-I-A. II (T) dated 12.02.2015 & its amendment dated 10.02.2020,13.08.2021 & 09.01.2023.**

(For the period from October' 2023 to March' 2024)

**Amendment Environment clearance of 256 MW power plant  
Letter no.: J-13012/77/2011-I-A. II (T) dated 13.08.2021**

| <b>SL</b> | <b>ADDITIONAL CONDITION</b>   | <b>COMPLIANCE STATUS</b>  |
|-----------|---|---|
| 1         | Project Proponent shall submit Compliance report to Ministry Regional office within 6 months. | <ul style="list-style-type: none"><li>• Certificate of compliance to Regional Office of MoEF&amp; CC has already been communicated vide letter No.TSL/MoEF &amp;CC/BS-26/2022-02/202 dtd. 13.05.22.</li></ul> |

## **LIST OF ENCLOSURES**

| Sl. No. | Enclosure     | Details                          |
|---------|---------------|----------------------------------|
| 1.      | Annexure -I   | Water Analysis Report            |
| 2.      | Annexure -II  | Hydrogeology Report              |
| 3.      | Annexure -III | CSR Report                       |
| 4.      | Annexure -IV  | Ambient & Work zone Noise Report |

## Summary of Surface Water Quality Analysis

(Period: From October 2023 to December 2023)

|    |                        |      |                |                |                |                |                |                |
|----|------------------------|------|----------------|----------------|----------------|----------------|----------------|----------------|
| 14 | Fluoride as F-         | mg/l | 0.89-4.45      | 0.25-0.92      | 0.25-0.39      | 0.28-0.30      | 0.21-0.32      | 0.24-0.35      |
| 15 | Hexa Chromium as Cr +6 | mg/l | BDL(DL:.01)    | BDL(DL:.01)    | BDL(DL:.01)    | BDL(DL:.01)    | BDL(DL:.01)    | BDL(DL:.01)    |
| 16 | Iron as Fe             | mg/l | 0.34-3.1       | 0.08-1.8       | 0.08-0.28      | 0.28-0.30      | 0.18-2.59      | 0.16-3.07      |
| 17 | Lead (as Pb)           | mg/l | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  |
| 18 | Manganese (as Mn)      | mg/l | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   |
| 19 | Mercury (as Hg)        | mg/l | BDL(DL:0.0002) | BDL(DL:0.0002) | BDL(DL:0.0002) | BDL(DL:0.0002) | BDL(DL:0.0002) | BDL(DL:0.0002) |
| 20 | Nickel (as Ni)         | mg/l | BDL(DL:0.01)   | BDL(DL:0.01)   | BDL(DL:0.01)   | BDL(DL:0.01)   | BDL(DL:0.01)   | BDL(DL:0.01)   |
| 21 | O&G                    | mg/l | BDL(DL:1.4)    | BDL(DL:1.4)    | BDL(DL:1.4)    | BDL(DL:1.4)    | BDL(DL:1.4)    | BDL(DL:1.4)    |
| 22 | Phenolic Comp          | mg/l | BDL(DL:0.001)  | BDL(DL:0.001)  | BDL(DL:0.001)  | BDL(DL:0.001)  | BDL(DL:0.001)  | BDL(DL:0.001)  |
| 23 | Phosphate as P         | mg/l | 0.08-0.16      | 0.08-0.1       | 0.1-0.11       | BDL(DL:0.05)   | 0.08-0.12      | 0.11-0.15      |
| 24 | RFC                    | mg/l | BDL(DL:0.1)    | BDL(DL:0.1)    | BDL(DL:0.1)    | BDL(DL:0.1)    | BDL(DL:0.1)    | BDL(DL:0.1)    |
| 25 | Selenium (as Se)       | mg/l | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  | BDL(DL:0.005)  |
| 26 | TKN                    | mg/l | BDL(DL:.3)     | BDL(DL:.3)     | BDL(DL:.3)     | BDL(DL:.3)     | BDL(DL:.3)     | BDL(DL:.3)     |
| 27 | Zinc (as Zn)           | mg/l | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   | BDL(DL:0.02)   |

# Summary of Surface Water Quality Analysis

**(Period: From January 2024 to March 2024)**

|    |                        |      |                 |                 |                 |                 |                 |                 |
|----|------------------------|------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 14 | Fluoride as F-         | mg/l | BDL (DL:0.1)    |
| 15 | Hexa Chromium as Cr +6 | mg/l | BDL (DL:0.01)   |
| 16 | Iron as Fe             | mg/l | BDL (DL:0.005)  |
| 17 | Lead (as Pb)           | mg/l | BDL (DL:0.005)  |
| 18 | Manganese (as Mn)      | mg/l | BDL (DL:0.02)   |
| 19 | Mercury (as Hg)        | mg/l | BDL (DL:0.0002) |
| 20 | Nickel (as Ni)         | mg/l | BDL (DL:0.01)   |
| 21 | O&G                    | mg/l | BDL (DL:1.4)    |
| 22 | Phenolic Comp          | mg/l | BDL (DL:0.001)  |
| 23 | Phosphate as P         | mg/l | 0.08 - 0.22     | BDL (DL:0.05)   |
| 24 | RFC                    | mg/l | BDL (DL:0.1)    |
| 25 | Selenium (as Se)       | mg/l | BDL (DL:0.005)  |
| 26 | TKN                    | mg/l | BDL (DL:0.3)    |
| 27 | Zinc (as Zn)           | mg/l | BDL (DL:0.02)   |

**Note:** BDL: Below Detectable Limit; DL: Detectable Limit, U/S: Upstream D/S: Downstream

**Source:** Monitoring/ Analysis report of S.K. Mitra Private Limited and Environment Laboratory of TSM.

## **Summary of Treated Domestic Effluent Analysis**

**(Period: From October 2023 to March 2024)**

| S.N. | Location   | Parameters in Range |                         |                              |
|------|------------|---------------------|-------------------------|------------------------------|
|      |            | pH                  | Suspended Solid in mg/l | BOD (3 days at 27°C) in mg/l |
| 1.   | Colony STP | 7.0-7.56            | 12-56                   | 3.1-28                       |
| 2.   | AEL STP    | 7.05-7.74           | 11-74                   | 10-28                        |
| 3.   | BF-1 STP   | 6.88-7.85           | <2.5-41                 | <2.0-10.7                    |

## Summary of Effluent Treatment Plant Analysis

(Period: From October 2023 to March 2024)

| S.N | Location                | Parameters in Range |                         |                                |                             |              |            |
|-----|-------------------------|---------------------|-------------------------|--------------------------------|-----------------------------|--------------|------------|
|     |                         | pH                  | Suspended Solid in mg/l | Chemical Oxygen Demand in mg/l | BOD (3days at 27°C) in mg/l | Oil & Grease | Iron as Fe |
| 1.  | ETP-1 (Outlet)          | 6.90-7.98           | 2.6-54                  | <4.0-23                        | <2.0-5.4                    | <5           | 0.29-1.9   |
| 2.  | ETP-2 (Outlet)          | 7.01-7.49           | 3.5-43                  | 11-29                          | 2.4-6.8                     | <5           | 0.23-0.56  |
| 3.  | ETP-3 (Outlet)          | 6.8-8.32            | 3.7-59                  | 16-64                          | 3.7-19                      | <5           | 0.37-2.5   |
| 4.  | CRM (ETP Outlet)        | 7.01-7.56           | 2.5-42                  | <4.0-180                       | <2.0-26.7                   | <5           | 0.22-1.1   |
| 5.  | BF-1 (Thickener Outlet) | 7.04-7.60           | 57-125                  | 45-216                         | -                           | <5           | 3.5-94     |
| 6.  | BF-2 (Thickener Outlet) | 6.74-7.36           | 6.9-63                  | 8-80                           | -                           | <5           | 0.21-1.6   |
| 7.  | BOF (Thickener Outlet)  | 7.2-7.52            | 19-99                   | 3.5-85                         | -                           | <5           | 10-48      |

| S.N. | Location                   | Parameters in Range |                         |                                |                             |              |            |           |
|------|----------------------------|---------------------|-------------------------|--------------------------------|-----------------------------|--------------|------------|-----------|
|      |                            | pH                  | Suspended Solid in mg/l | Chemical Oxygen Demand in mg/l | BOD (3days at 27°C) in mg/l | Oil & Grease | TCN        | Phenol    |
| 8.   | Coke Oven-1 (BOD-1 Outlet) | 6.69-7.86           | 3.7-77                  | 28-190                         | 7.2-26.7                    | <5.0         | <0.02-0.18 | 0.17-0.48 |
| 9.   | Coke Oven-2 (BOD-2 Outlet) | 6.97-7.56           | 10-82                   | 24-160                         | 6.1-43                      | <5.0         | <0.02-0.44 | 0.01-0.43 |

## **Summary of ground water level monitoring report inside plant premises**

(Period: From October 2023 to March 2024)

| S.N. | Location with description | Sample Code | Depth of Monitoring Bore Well | Longitude  | Latitude   |
|------|---------------------------|-------------|-------------------------------|------------|------------|
| 1    | Colony near STP           | GW-1        | 165ft                         | 20°49.045' | 85°15.734' |
| 2    | RMHS Near Wagon Tippler   | GW-2        | 300ft                         | 20°47.752' | 85°15.993' |
| 3    | Near Blast Furnace-2      | GW-3        | 162ft                         | 20°47.25'  | 85°15.613' |
| 4    | Near Railway bridge       | GW-4        | 156ft                         | 20°48.920' | 85°15.858' |

## **Ground Water Quality Analysis**

| S.N. | Parameter                           | Unit  | GW-2            | GW-3            | GW-4            | GW-6            | Standard as per IS-10500-2012 |
|------|-------------------------------------|-------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
| 1    | p H                                 | -     | 6.74            | 7.20            | 6.90            | 6.7             | 6.5-8.5                       |
| 2    | Colour                              | Hazen | Colourless      | Colourless      | Colourless      | Colourless      | 15                            |
| 3    | Odour                               | -     | Unobjectionable | Unobjectionable | Unobjectionable | Unobjectionable | -                             |
| 4    | T. Hardness (as CaCO <sub>3</sub> ) | mg/l  | 420             | 164.9           | 388             | 388             | 300                           |
| 5    | Calcium as Ca                       | mg/l  | 93.12           | 38.8            | 93.12           | 93.12           | 75                            |
| 6    | Magnesium as Mg                     | mg/l  | 37.25           | 16.3            | 37.25           | 37.25           | 30                            |
| 7    | Iron as Fe                          | mg/l  | 0.09            | 0.14            | 0.08            | 0.09            | 0.3                           |
| 8    | Chloride as Cl                      | mg/l  | 79.18           | 29.69           | 49.48           | 79.18           | 250                           |
| 9    | Fluoride as F-                      | mg/l  | 1.21            | 0.24            | 0.72            | 1.21            | 1                             |
| 10   | Dissolved solids                    | mg/l  | 560             | 196             | 490             | 560             | 500                           |
| 11   | Nitrate as NO <sub>3</sub>          | mg/l  | 0.86            | 0.84            | 1.2             | 0.86            | 45                            |
| 12   | Chromium as Cr+6                    | mg/l  |                 |                 |                 |                 | 0.05                          |
| 13   | Alkalinity as CaCO <sub>3</sub>     | mg/l  | 380             | 150             | 220             | 380             | 200                           |

## **Summary of ground water level monitoring report inside plant premises**

**Ground Water Level**  
**Period: March 2024**

| S.N | Location     | Sample Code | Longitude   | Latitude    | <b>Water Level from GL<br/>(m) BGL</b> |
|-----|--------------|-------------|-------------|-------------|--|
|     |              |             |             |             | <b>March'24</b>                        |
| 1   | Kharagprasad | GW-01       | 20° 49.299' | 85° 18.923' | 4.2                                    |
| 2   | Charadagadia | GW-02       | 20° 47.768' | 85° 17.083' | 7.5                                    |
| 3   | Sibpur       | GW-03       | 20° 46.941' | 85° 14.394' | 6.8                                    |
| 4   | Kochilamada  | GW-04       | 20° 47.541' | 85° 16.802' | 5.9                                    |
| 5   | Galapada     | GW-05       | 20° 48.142' | 85° 18.600' | 4.7                                    |
| 6   | Motonga      | GW-06       | 20° 48.143' | 85° 18.599' | 4.1                                    |
| 7   | Narendrapur  | GW-08       | 20° 49.483' | 85° 15.530' | 9.2                                    |
| 8   | Khaliberena  | GW-09       | 20° 46.946' | 85° 14.396' | 4.6                                    |
| 9   | Ganthigadia  | GW-10       | 20° 48.501' | 85° 15.118' | 2.2                                    |

## **Ground Water Quality Analysis Report of surrounding villages**

November 2023

|    |                       |        |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|----|-----------------------|--------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 25 | Cadmium as Cd         | mg/l   | BDL<br>(DL:0.001)  |
| 26 | Cyanide as CN         | mg/l   | BDL(DL:0.01)       |
| 27 | Lead as Pb            | mg/l   | BDL<br>(DL:0.005)  |
| 28 | Mercury as Hg         | mg/l   | BDL<br>(DL:0.0002) |
| 29 | Nickel (as Ni)        | mg/l   | BDL(DL:0.01)       |
| 30 | Total Arsenic (as As) | mg/l   | BDL<br>(DL:0.005)  |
| 31 | E. coli               | /100ml | Not Detected       | Not Detected       | Not Detected       | Detected           | Not Detected       | Not Detected       | Not Detected       | Not Detected       | Not Detected       |

### March 2024

| S.N. | Parameters                              | unit   | GW-01        | GW-02        | GW-03        | GW-04        | GW-05        | GW-06        | GW-07        | GW-08        | GW-9         |
|------|---|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 1    | pH                                      | -      | 6.76         | 7.11         | 7.59         | 7.16         | 7.05         | 7.29         | 7.52         | 7.57         | 7.54         |
| 2    | Odour                                   | -      | Agreeable    |
| 3    | Colour                                  | mg/l   | <5           | <5           | <5           | <5           | <5           | <5           | <5           | <5           | <5           |
| 4    | Turbidity                               | N.T. U | 3.45         | 1,7          | 2.70         | 0.75         | 1.19         | 1.66         | 7.75         | 1.10         | 4.71         |
| 5    | Total Dissolved Solids (as TDS)         | mg/l   | 277.0        | 1268.0       | 493          | 503          | 186.0        | 7.29         | 565.0        | 484.0        | 591.0        |
| 6    | Aluminium as Al                         | mg/l   | BDL(DL:0.01) |
| 7    | Anionic Surface-Active Agents as (MBAS) | mg/l   | BDL(DL:0.05) |
| 8    | Boron as B                              | mg/l   | BDL(DL:0.25) |
| 9    | Calcium as Ca                           | mg/l   | 40.08        | 35.27        | 80.16        | 52.91        | 32.06        | 89.78        | 16.03        | 83.37        | 83.37        |
| 10   | Chloride as Cl                          | mg/l   | 29           | 240.0        | 57.0         | 50.0         | 15.00        | 118.0        | 45.0         | 40.0         | 47.0         |
| 11   | Copper as Cu                            | mg/l   | 0.012        | 0.007        | 0.014        | 0.011        | 0.032        | 0.005        | 0.008        | 0.018        | 0.013        |
| 12   | Fluoride as F                           | mg/l   | 0.12         | 0.98         | 0.46         | 1.10         | 0.19         | 1.0          | 0.94         | 0.55         | 1.10         |
| 13   | Residual Free Chlorine                  | mg/l   | BDL(DL:0.1)  |
| 14   | Iron as Fe                              | mg/l   | 0.228        | 0.125        | 0.157        | 0.238        | 0.989        | 0.153        | 0.172        | 0.339        | 0.301        |
| 15   | Magnesium as Mg                         | mg/l   | 14.58        | 126.62       | 32.08        | 44.71        | 5.83         | 99.14        | 69.01        | 39.85        | 55.40        |
| 16   | Manganese as Mn                         | mg/l   | 0.025        | 0.032        | 0.086        | 0.027        | 0.077        | 0.060        | 0.354        | 0.027        | 0.028        |
| 17   | Mineral Oil                             | mg/l   | BDL(DL:0.5)  |
| 18   | Nitrate as NO3                          | mg/l   | 12.3         | 182.0        | 3.76         | 49.6         | 3.12         | 12.1         | 10.63        | 3.58         | 17.2         |

|    |   |               |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|----|---|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 19 | <b>Phenolic Compounds as C<sub>6</sub>H<sub>5</sub>OH</b> | <b>mg/l</b>   | BDL<br>(DL:0.001)  |
| 20 | <b>Selenium as Se</b>                                     | <b>mg/l</b>   | BDL<br>(DL:0.005)  |
| 21 | <b>Sulphate as SO<sub>4</sub></b>                         | <b>mg/l</b>   | 30.67              | 125.41             | 63.39              | 57.25              | 13.61              | 129.96             | 62.25              | 47.26              | 82.02              |
| 22 | <b>Total Alkalinity as CaCO<sub>3</sub></b>               | <b>mg/l</b>   | 140                | 484                | 304                | 392                | 96                 | 320                | 376                | 364                | 413                |
| 23 | <b>Total Hardness as CaCO<sub>3</sub></b>                 | <b>mg/l</b>   | 160                | 608.0              | 332.0              | 316.0              | 104.0              | 632.0              | 324.0              | 372.0              | 436.0              |
| 24 | <b>Zinc as Zn</b>   | <b>mg/l</b>   | 0.057              | 0.079              | 0.084              | 0.073              | 0.227              | 0.064              | 0.064              | 0.089              | 0.108              |
| 25 | <b>Cadmium as Cd</b>                                      | <b>mg/l</b>   | BDL(DL:0.01)       |
| 26 | <b>Cyanide as CN</b>                                      | <b>mg/l</b>   | BDL(DL:0.01)       |
| 27 | <b>Lead as Pb</b>   | <b>mg/l</b>   | BDL(DL:0.01)       |
| 28 | <b>Mercury as Hg</b>                                      | <b>mg/l</b>   | BDL<br>(DL:0.0002) |
| 29 | <b>Nickel (as Ni)</b>                                     | <b>mg/l</b>   | BDL(DL:0.01)       |
| 30 | <b>Total Arsenic (as As)</b>                              | <b>mg/l</b>   | BDL<br>(DL:0.005)  |
| 31 | <b>E. coli</b>  | <b>/100ml</b> | Not Detected       | Not Detected       | Not Detected       | Detected           | Not Detected       | Not Detected       | Not Detected       | Not Detected       | Not Detected       |

----- End of Report -----

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)

## Environmental Chemical Laboratory

Bhubaneswar, Odisha

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

Issued to: Tata Steel Limited, Meramandali

Date : 23.04.2024

Test Report No.03/2024-001

Sample Condition: In Plastic Jar

Sample quantity: 2 Litre

Sampling Method: APHA1060B

Source of Sample :Kisinda UP &amp; Down stream

Sample Collected on: 01.03.2024

Letter Reference :

Sample Analysed on: 01.03.2024

| Sl No | Characteristics                                  | Test Method As Per APHA | Kisinda UP-stream | Kisinda down stream | Standard as per Class C-IS 2296/CPCB/SPCB |
|-------|--|-------------------------|-------------------|---------------------|---|
| 1     | pH Value   | APHA 4500H+ B           | 7.98              | 7.97                | 6.0-9.0                                   |
| 2     | Colour   | APHA 2120 B, C          | <5                | <5                  | 300 (max)                                 |
| 3     | Electrical Conductivity, $\mu\text{s}/\text{cm}$ | APHA 2510 B             | 950               | 995                 | --  |
| 4     | Total Dissolved Solids, mg/l                     | APHA 2540 C             | 608.0             | 508.0               | 1500 (max)                                |
| 5     | Dissolved Oxygen, mg/l                           | APHA 2540 C             | 9.0               | 9.5                 | 4 (min)                                   |
| 6     | BOD (3) days at 27°C                             | APHA 5210 B             | 4.5               | 3.1                 | 3 (max)                                   |
| 7     | Chloride , mg/l                                  | APHA 4500Cl- B          | 91.0              | 143.0               | 600 (max)                                 |
| 8     | Fluoride as F , mg/l                             | APHA 4500F- C           | 3.20              | 1.80                | 1.5 (max)                                 |
| 9     | Sulphates ( $\text{SO}_4^-$ ) , mg/l             | APHA 4500 SO42- E       | 186.76            | 140.18              | 400 (max)                                 |
| 10    | Nitrate as $\text{NO}_3^-$ , mg/l                | APHA 4500 NO3- E        | 3.62              | 9.10                | 50 (max)                                  |
| 11    | Hexa Chromium as $\text{Cr}^{+6}$ , mg/l         | APHA 3500Cr B           | 0.009             | 0.008               | 0.05                                      |
| 12    | Cyanide as CN , mg/l                             | APHA 4500 CN- C,D       | <0.03             | <0.03               | 0.05 (max)                                |
| 13    | Copper as Cu , mg/l                              | APHA 3111 B,C           | 0.013             | 0.006               | 1.5 (max)                                 |
| 14    | Iron as Fe , mg/l                                | APHA 3500Fe, B          | 0.138             | 0.252               | 0.5 (max)                                 |
| 15    | Cadmium as Cd , mg/l                             | APHA 3111 B,C           | <0.001            | <0.001              | 0.01 (max)                                |
| 16    | Selenium as Se, mg/l                             | APHA 3114 B             | <0.001            | <0.001              | 0.05 (max)                                |

1 of 2

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CSIR-Institute of Minerals & Materials Technology  
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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)

## Environmental Chemical Laboratory

Bhubaneswar, Odisha

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

|    |                              |                |           |           |           |
|----|------------------------------|----------------|-----------|-----------|-----------|
| 17 | Arsenic as As, mg/l          | APHA 3114 B    | <0.001    | <0.001    | 0.2 (max) |
| 18 | Lead as Pb(max), mg/l        | APHA 3111 B,C  | <0.001    | <0.001    | 0.1 (max) |
| 19 | Zinc as Zn(max), mg/l        | APHA 3111 B,C  | 0.108     | 0.036     | 15 (max)  |
| 20 | Sodium Absorption Ratio      | By Calculation | 6.57      | 9.72      | --        |
| 21 | Total Coliform               | APHA 9221 B    | 172/100ml | 542/100ml | 5000      |
| 22 | Fecal Coliform               | APHA 9221 B    | 33/100ml  | 9/100ml   | 300       |
| 23 | Manganese as Mn, mg/l        |                | 0.028     | 0.025     | 0.1       |
| 24 | Sodium as Na, mg/l           |                | 49.99     | 66.18     |           |
| 25 | Potassium as K, mg/l         |                | 3.47      | 7.97      |           |
| 26 | Nickel as Ni, mg/l           |                | 0.004     | 0.007     | 0.02      |
| 27 | Chemical Oxygen Demand, mg/l |                | 20.0      | 16.0      |           |
| 28 | Free Ammonia , mg/l          |                | <0.01     | <0.01     | 0.5       |
| 29 | Boron as B, mg/l             |                | 0.006     | 0.004     | 0.5       |

Authorized Signatory:

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)

## Environmental Chemical Laboratory

Bhubaneswar, Odisha

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

Issued to: Tata Steel Limited, Meramandali

Date : 23.04.2024

Test Report No.03/2024-002

Sample Condition: In Plastic Jar

Sample quantity: 2 Litre

Sampling Method: APHA1060B

Source of Sample :Lingra UP & Down stream

Sample Collected on: 01.03.2024

Letter Reference :

Sample Analysed on: 01.03.2024

| SI No | Characteristics                                  | Test Method As Per APHA | Lingra UP-stream | Lingra down stream | Standard as per Class C-IS 2296/CPCB/SPCB |
|-------|--|-------------------------|------------------|--------------------|---|
| 1     | pH Value   | APHA 4500H+ B           | 8.38             | 7.77               | 6.0-9.0                                   |
| 2     | Colour   | APHA 2120 B, C          | 1.6              | 1.4                | 300 (max)                                 |
| 3     | Electrical Conductivity, $\mu\text{s}/\text{cm}$ | APHA 2510 B             | 431              | 708                | --  |
| 4     | Total Dissolved Solids, mg/l                     | APHA 2540 C             | 248              | 596.0              | 1500 (max)                                |
| 5     | Dissolved Oxygen, mg/l                           | APHA 2540 C             | 8.6              | 6.0                | 4 (min)                                   |
| 6     | BOD (3) days at 27°C                             | APHA 5210 B             | 1.8              | 2.6                | 3 (max)                                   |
| 7     | Chloride , mg/l                                  | APHA 4500Cl- B          | 37.0             | 82.0               | 600 (max)                                 |
| 8     | Fluoride as F , mg/l                             | APHA 4500F- C           | 0.63             | 1.60               | 1.5 (max)                                 |
| 9     | Sulphates ( $\text{SO}_4^-$ ) , mg/l             | APHA 4500 SO42- E       | 11.38            | 65.43              | 400 (max)                                 |
| 10    | Nitrate as $\text{NO}_3^-$ , mg/l                | APHA 4500 NO3- E        | 2.54             | 10.8               | 50 (max)                                  |
| 11    | Hexa Chromium as $\text{Cr}^{+6}$ , mg/l         | APHA 3500Cr B           | 0.016            | 0.022              | 0.05                                      |
| 12    | Cyanide as CN , mg/l                             | APHA 4500 CN- C,D       | <0.03            | <0.03              | 0.05 (max)                                |
| 13    | Copper as Cu , mg/l                              | APHA 3111 B,C           | 0.016            | 0.007              | 1.5 (max)                                 |
| 14    | Iron as Fe , mg/l                                | APHA 3500Fe, B          | 0.160            | 0.175              | 0.5 (max)                                 |
| 15    | Cadmium as Cd , mg/l                             | APHA 3111 B,C           | <0.001           | <0.001             | 0.01 (max)                                |

Dr. Arakshita Majhi

1 of 2

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)

## Environmental Chemical Laboratory



**IMMT**

Bhubaneswar, Odisha

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

|    |                              |                |           |           |            |
|----|------------------------------|----------------|-----------|-----------|------------|
| 16 | Selenium as Se, mg/l         | APHA 3114 B    | <0.001    | <0.001    | 0.05 (max) |
| 17 | Arsenic as As, mg/l          | APHA 3114 B    | <0.001    | <0.001    | 0.2 (max)  |
| 18 | Lead as Pb(max), mg/l        | APHA 3111 B,C  | <0.001    | <0.001    | 0.1 (max)  |
| 19 | Zinc as Zn(max), mg/l        | APHA 3111 B,C  | 0.035     | 0.079     | 15 (max)   |
| 20 | Sodium Absorption Ratio      | By Calculation | 7.51      | 10.79     | --         |
| 21 | Total Coliform (CFU/ml)      | APHA 9221 B    | 348/100ml | 221/100ml | 5000       |
| 22 | Fecal Coliform (CFU/ml)      | APHA 9221 B    | 14/100ml  | 7/100ml   | 300        |
| 23 | Manganese as Mn, mg/l        |                | 0.028     | 0.032     | 0.1        |
| 24 | Sodium as Na, mg/l           |                | 37.08     | 74.25     |            |
| 25 | Potassium as K, mg/l         |                | 2.84      | 11.52     |            |
| 26 | Nickel as Ni, mg/l           |                | 0.001     | 0.008     | 0.02       |
| 27 | Chemical Oxygen Demand, mg/l |                | 24.0      | 22.0      |            |
| 28 | Free Ammonia , mg/l          |                | <0.01     | <0.01     | 0.5        |
| 29 | Boron as B, mg/l             |                | 0.004     | 0.001     | 0.5        |

#### Authorized Signatory

**Dr. Arakshita Majhi**

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**



TC-12319

**Issued to : TATA STEEL LIMITED, MERAMANDALI**

**Date : 23.04.2024**

**Test report No – 03/2024-003**

**Source of Sample : Ganthigadia**

**Sample receiving Date : 01.03.2024**

**Type of Sample : well water**

**Sample Analysis Date : 01.03.2024**

| Sl No | Characteristics                             | Test Method (P)of IS:3025 | Requirements as per IS 10500:2012(Latest Version) |                   | Test Result |
|-------|---|---------------------------|---|-------------------|-------------|
|       |   |                           | Acceptable limit                                  | Permissible Limit |             |
| 1.    | Turbidity, NTU                              | Part 10                   | 1   | 5                 | 4.71        |
| 2.    | pH@Temp° C                                  | Part 11                   | 6.5-8.5   | No relaxation     | 7.54@25.0   |
| 3.    | Total Dissolved Solids mg/L                 | Part 16                   | 500   | 2000              | 591.0       |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                   | 200   | 600               | 436.0       |
| 5.    | Calcium as Ca, mg/L                         | Part 40                   | 75  | 200               | 83.37       |
| 6.    | Magnesium as Mg, mg/L                       | Part 46                   | 30  | 100               | 55.40       |
| 7.    | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                   | 200   | 600               | 413.0       |
| 8.    | Chloride as Cl, mg/L                        | Part 32                   | 250   | 1000              | 47.0        |
| 9.    | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                   | 200   | 400               | 82.02       |
| 10.   | Fluoride as F, mg/L                         | Part 60                   | 1.0   | 1.5               | 1.10        |
| 11.   | Iron as Fe, mg/L                            | Part 53                   | 0.3   | No relaxation     | 0.301       |
| 12.   | Copper as Cu, mg/L                          | Part 42                   | 0.05  | 1.5               | 0.013       |
| 13.   | Manganese as Mn, mg/L                       | APHA(PART 3111B)          | 0.1   | 0.3               | 0.028       |
| 14.   | Zinc as Zn, mg/L                            | Part 49                   | 5.0   | 15.0              | 0.108       |
| 15.   | Lead as Pb, mg/L                            | Part 47                   | 0.01  | No relaxation     | <0.001      |
| 16.   | Cadmium as Cd, mg/L                         | Part 41                   | 0.003   | No relaxation     | <0.001      |
| 17.   | Chromium as Cr, mg/L                        | Part 52                   | 0.05  | No relaxation     | <0.001      |
| 18.   | Nickel as Ni, mg/l                          | Part 54                   | 0.02  | No relaxation     | <0.001      |

**Authorized Signatory Dr. Arakshita Majhi**

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**NOTES :**

1. The sample is drawn by EC Laboratory & result relates to the sample tested.
2. This certificate shall not be reproduced wholly or in part without prior written consent of the laboratory.
3. This certificate shall not be used in any advertising media or as evidence in the court of Law without prior written consent of laboratory.
4. Latest version of test methods used as per latest specification.
5. It is recommended that the acceptable limit is to be implemented. Values in excess of those mentioned in "acceptable limit" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicate under "permissible limit" in the absence of alternative sources, above which the source will have to be rejected.

**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                         |               |           |
| <b>Test report No –03/2024-003</b>          |  |                 |   |               |           |
| <b>Source of Sample :</b> Ganthigadia       |  |                 | <b>Sample receiving Date :</b> 01.03.2024 |               |           |
| <b>Type of Sample :</b> well water          |  |                 | <b>Sample Analysis Date :</b> 01.03.2024  |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5   | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                                 | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -   | -             | 1015      |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -   | -             | 6.0       |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -   | -             | 0.181     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45  | No relaxation | 17.2      |
| 25.   | Sodium, mg/l                           | Part 45         | -   | -             | 30.47     |
| 26.   | Potassium, mg/l                        | Part 45         | -   | -             | 0.33      |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                       | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                      | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample   | No relaxation | 542/100ml |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample   | No relaxation | 39/100ml  |

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6. Testing parameters which are not set limitation has marked as "-".

*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-004</b>                |   |
| <b>Source of Sample : Khaliberena</b>              | <b>Sample receiving Date : 01.03.2024</b> |
| <b>Type of Sample : well water</b>                 | <b>Sample Analysis Date : 01.03.2024</b>  |

| Sl<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 1.10        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 7.57@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 484.0       |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 372.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 83.37       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 39.85       |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 364.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 40.0        |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 47.26       |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 0.55        |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.339       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.018       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.027       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.089       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

Authorized Signatory **Dr. Arakshita Majhi**

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                       |               |           |
| Test report No -03/2024-004                 |  |                 |   |               |           |
| Source of Sample : Khaliberena              |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                 |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 845       |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 12.0      |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.045     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 3.58      |
| 25.   | Sodium, mg/l                           | Part 45         | -                                       | -             | 36.57     |
| 26.   | Potassium, mg/l                        | Part 45         | -                                       | -             | 0.67      |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 542/100ml |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 2/100ml   |

#### Authorized Signatory

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'End of Test Report'

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-005</b>                |   |
| <b>Source of Sample : SARAPA</b>                   | <b>Sample receiving Date : 01.03.2024</b> |
| <b>Type of Sample : well water</b>                 | <b>Sample Analysis Date : 01.03.2024</b>  |

| Sl No | Characteristics                             | Test Method (P)of IS:3025 | Requirements as per IS 10500:2012(Latest Version) |                   | Test Result |
|-------|---|---------------------------|---|-------------------|-------------|
|       |   |                           | Acceptable limit                                  | Permissible Limit |             |
| 1.    | Turbidity, NTU                              | Part 10                   | 1   | 5                 | 13.28       |
| 2.    | pH@Temp° C                                  | Part 11                   | 6.5-8.5   | No relaxation     | 6.80@25.0   |
| 3.    | Total Dissolved Solids mg/L                 | Part 16                   | 500   | 2000              | 1390        |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                   | 200   | 600               | 580.0       |
| 5.    | Calcium as Ca, mg/L                         | Part 40                   | 75  | 200               | 136.27      |
| 6.    | Magnesium as Mg, mg/L                       | Part 46                   | 30  | 100               | 58.32       |
| 7.    | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                   | 200   | 600               | 216.0       |
| 8.    | Chloride as Cl, mg/L                        | Part 32                   | 250   | 1000              | 425.0       |
| 9.    | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                   | 200   | 400               | 157.45      |
| 10.   | Fluoride as F, mg/L                         | Part 60                   | 1.0   | 1.5               | 0.39        |
| 11.   | Iron as Fe, mg/L                            | Part 53                   | 0.3   | No relaxation     | 0.471       |
| 12.   | Copper as Cu, mg/L                          | Part 42                   | 0.05  | 1.5               | 0.021       |
| 13.   | Manganese as Mn, mg/L                       | APHA(PART 3111B)          | 0.1   | 0.3               | 1.004       |
| 14.   | Zinc as Zn, mg/L                            | Part 49                   | 5.0   | 15.0              | 0.147       |
| 15.   | Lead as Pb, mg/L                            | Part 47                   | 0.01  | No relaxation     | <0.001      |
| 16.   | Cadmium as Cd, mg/L                         | Part 41                   | 0.003   | No relaxation     | <0.001      |
| 17.   | Chromium as Cr, mg/L                        | Part 52                   | 0.05  | No relaxation     | <0.001      |
| 18.   | Nickel as Ni, mg/l                          | Part 54                   | 0.02  | No relaxation     | <0.001      |

**Authorized Signatory**

**Dr. Arakshita Majhi**  
 Senior Principal Scientist  
 (Environmental Chemical Lab) (IS:10500:2012)  
 Environmental & Sustainability  
 CSIR-Institute of Minerals & Materials

**Dr. Arakshita Majhi**  
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 E mail - arakshita@immt.res.in

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

**Laboratory:** Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.  
 E-mail: dir@immt.res.in.



# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

Issued to : **TATA STEEL LIMITED, MERAMANDALI** Date : **23.04.2024**

**Test report No –03/2024-005**

|                                    |   |
|------------------------------------|---|
| <b>Source of Sample :</b> SARAPA   | <b>Sample receiving Date :</b> 01.03.2024 |
| <b>Type of Sample :</b> well water | <b>Sample Analysis Date :</b> 01.03.2024  |

|     |  |                 |   |               |           |
|-----|--|-----------------|---|---------------|-----------|
| 19. | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20. | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21. | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 1663      |
| 22. | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 26.0      |
| 23. | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.121     |
| 24. | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 28.2      |
| 25. | Sodium, mg/l                           | Part 45         | -                                       | -             | 108.29    |
| 26. | Potassium, mg/l                        | Part 45         | -                                       | -             | 0.93      |
| 27. | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28. | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29. | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 2/100ml   |
| 30. | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 2/100ml   |

Authorized Signatory

Dr. Arakshita Majhi  
 Senior Principal Scientist  
 Environmental Chemical Lab (ISO17025:2017)  
 Environmental & Sustainability  
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**Dr. Arakshita Majhi**

Senior Principal Scientist

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'End of Test Report'

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-006</b>                |   |
| Source of Sample : <b>SIBAPUR</b>                  | Sample receiving Date : <b>01.03.2024</b> |
| Type of Sample : <b>well water</b>                 | Sample Analysis Date : <b>01.03.2024</b>  |

| Sl<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 2.70        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 7.59@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 493.0       |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 332.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 80.16       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 32.08       |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 304.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 57.0        |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 63.39       |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 0.46        |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.157       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.014       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.086       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.084       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

Authorized Signatory: **Dr. Arakshita Majhi**  
 Senior Principal Scientist  
 (Environmental Chemical Lab) (ISO17025:2017)  
 Environmental & Sustainability Division  
 CSIR-Institute of Minerals & Materials Technology  
 Bhubaneswar-751013, Odisha, India

**Dr. Arakshita Majhi**  
 Senior Principal Scientist  
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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                       |               |           |
| Test report No –03/2024-006                 |  |                 |   |               |           |
| Source of Sample : SIBAPUR                  |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                 |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 669       |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 4.0       |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.026     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 3.76      |
| 25.   | Sodium, mg/l                           | Part 45         | -                                       | -             | 19.62     |
| 26.   | Potassium, mg/l                        | Part 45         | -                                       | -             | 16.89     |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 542/100ml |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 14/100ml  |

Authorized Signatory **Arakshita Majhi**  
 Senior Principal Scientist  
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 CSIR Institute of Minerals & Materials Technology  
 Bhubaneswar-751013, Odisha, India

**Dr. Arakshita Majhi**

Senior Principal Scientist

Phone : 0674-2379236,

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*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-007</b>                |   |
| <b>Source of Sample : CHARADA</b>                  | <b>Sample receiving Date : 01.03.2024</b> |
| <b>Type of Sample : well water</b>                 | <b>Sample Analysis Date : 01.03.2024</b>  |

| SI<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 1.70        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 7.11@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 1268.0      |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 608.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 35.27       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 126.62      |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 484.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 240.0       |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 125.41      |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 0.98        |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.125       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.007       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.032       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.079       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

Authorized Signatory **Dr. Arakshita Majhi**

Senior Principal Scientist  
 (Environmental Chemical Lab) (ISO17025:2017, NABL Lab)  
 Environmental & Sustainability Dept.  
 CSIR-Institute of Minerals & Materials Technology,  
 Bhubaneswar-751013, Odisha, INDIA

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Senior Principal Scientist

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

Laboratory: Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.  
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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

|  |  |                 |   |               |           |
|--|--|-----------------|---|---------------|-----------|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> |  |                 | Date : 23.04.2024                       |               |           |
| Test report No -03/2024-007                        |  |                 |   |               |           |
| Source of Sample : CHARADA                         |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                        |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.  | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.  | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.  | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 1772      |
| 22.  | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 6.0       |
| 23.  | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.556     |
| 24.  | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 182.0     |
| 25.  | Sodium, mg/l                           | Part 45         | -                                       | -             | 167.48    |
| 26.  | Potassium, mg/l                        | Part 45         | -                                       | -             | 5.61      |
| 27.  | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.  | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.  | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 221/100ml |
| 30.  | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 4/100ml   |

Authorized Signatory

**Dr. Arakshita Majhi**  
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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-008</b>                |   |
| <b>Source of Sample : KOCHILAMARA</b>              | <b>Sample receiving Date : 01.03.2024</b> |
| <b>Type of Sample : well water</b>                 | <b>Sample Analysis Date : 01.03.2024</b>  |

| SI No | Characteristics                             | Test Method (P)of IS:3025 | Requirements as per IS 10500:2012(Latest Version) |                   | Test Result |
|-------|---|---------------------------|---|-------------------|-------------|
|       |   |                           | Acceptable limit                                  | Permissible Limit |             |
| 1.    | Turbidity, NTU                              | Part 10                   | 1   | 5                 | 0.75        |
| 2.    | pH@Temp° C                                  | Part 11                   | 6.5-8.5   | No relaxation     | 7.16@25.0   |
| 3.    | Total Dissolved Solids mg/L                 | Part 16                   | 500   | 2000              | 503         |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                   | 200   | 600               | 316.0       |
| 5.    | Calcium as Ca, mg/L                         | Part 40                   | 75  | 200               | 52.91       |
| 6.    | Magnesium as Mg, mg/L                       | Part 46                   | 30  | 100               | 44.71       |
| 7.    | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                   | 200   | 600               | 392.0       |
| 8.    | Chloride as Cl, mg/L                        | Part 32                   | 250   | 1000              | 50.0        |
| 9.    | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                   | 200   | 400               | 57.25       |
| 10.   | Fluoride as F, mg/L                         | Part 60                   | 1.0   | 1.5               | 1.10        |
| 11.   | Iron as Fe, mg/L                            | Part 53                   | 0.3   | No relaxation     | 0.238       |
| 12.   | Copper as Cu, mg/L                          | Part 42                   | 0.05  | 1.5               | 0.011       |
| 13.   | Manganese as Mn, mg/L                       | APHA(PART 3111B)          | 0.1   | 0.3               | 0.027       |
| 14.   | Zinc as Zn, mg/L                            | Part 49                   | 5.0   | 15.0              | 0.073       |
| 15.   | Lead as Pb, mg/L                            | Part 47                   | 0.01  | No relaxation     | <0.001      |
| 16.   | Cadmium as Cd, mg/L                         | Part 41                   | 0.003   | No relaxation     | <0.001      |
| 17.   | Chromium as Cr, mg/L                        | Part 52                   | 0.05  | No relaxation     | <0.001      |
| 18.   | Nickel as Ni, mg/l                          | Part 54                   | 0.02  | No relaxation     | <0.001      |

Authorized Signatory

**Dr. Arakshita Majhi**

Senior Principal Scientist

(Environmental Chemical Lab) (ISO17025:2017, NABL Accredited)  
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Non NABL Test report – P.T.O

'End of Test Report'

**1 of 2**

Laboratory: Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.  
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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

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**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**

**Issued to : TATA STEEL LIMITED, MERAMANDALI**

**Date : 23.04.2024**

**Test report No –03/2024-008**

**Source of Sample : KOCHILAMARA**

**Sample receiving Date : 01.03.2024**

**Type of Sample : well water**

**Sample Analysis Date : 01.03.2024**

|     |  |                 |   |               |           |
|-----|--|-----------------|---|---------------|-----------|
| 19. | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20. | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21. | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 869       |
| 22. | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 2.0       |
| 23. | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.115     |
| 24. | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 49.6      |
| 25. | Sodium, mg/l                           | Part 45         | -                                       | -             | 89.2      |
| 26. | Potassium, mg/l                        | Part 45         | -                                       | -             | 0.55      |
| 27. | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28. | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29. | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 542/100ml |
| 30. | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 14/100ml  |

**Authorized Signatory**

**Dr. Arakshita Majhi**  
Senior Principal Scientist  
(Environmental Chemical Lab) (ISO17025:2017, NABL Accredited)  
Environmental & Sustainability Division  
CSIR-Institute of Minerals & Materials Technology  
Bhubaneswar-751013, Odisha-India

**Dr. Arakshita Majhi**

Senior Principal Scientist

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**NOTES :**

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*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-009</b>                |   |
| Source of Sample : <b>KHARAGPRASAD</b>             | Sample receiving Date : <b>01.03.2024</b> |
| Type of Sample : <b>well water</b>                 | Sample Analysis Date : <b>01.03.2024</b>  |

| SI<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 3.45        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 6.76@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 277.0       |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 160.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 40.08       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 14.58       |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 140.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 29.0        |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 30.67       |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 0.12        |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.228       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.012       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.025       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.057       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

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Senior Principal Scientist

  
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**Dr. Arakshita Majhi**

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

Laboratory: Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.  
 E-mail: dir@immt.res.in.



# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**

**Issued to : TATA STEEL LIMITED, MERAMANDALI**

**Date : 23.04.2024**

**Test report No –03/2024-009**

**Source of Sample : KHARAGPRASAD**

**Sample receiving Date : 01.03.2024**

**Type of Sample : well water**

**Sample Analysis Date : 01.03.2024**

|     |  |                 |   |               |           |
|-----|--|-----------------|---|---------------|-----------|
| 19. | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20. | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21. | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 450       |
| 22. | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 3.0       |
| 23. | *Nitrite as $\text{NO}_2$ , mg/l       | Part 34         | -                                       | -             | 0.048     |
| 24. | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 12.3      |
| 25. | Sodium, mg/l                           | Part 45         | -                                       | -             | 9.84      |
| 26. | Potassium, mg/l                        | Part 45         | -                                       | -             | 10.33     |
| 27. | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28. | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29. | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 348/100ml |
| 30. | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 10/100ml  |

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**Dr. Arakshita Majhi**

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*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-0010</b>               |   |
| Source of Sample : <b>MOTANGA</b>                  | Sample receiving Date : <b>01.03.2024</b> |
| Type of Sample : <b>well water</b>                 | Sample Analysis Date : <b>01.03.2024</b>  |

| SI<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 1.66        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 7.29@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 676.0       |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 632.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 89.78       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 99.14       |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 320.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 118.0       |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 129.96      |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 1.0         |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.153       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.005       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.060       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.064       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

Authorized Signatory

**Dr. Arakshita Majhi**

Senior Principal Scientist

  
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Senior Principal Scientist

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

Laboratory: Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.  
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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                       |               |           |
| Test report No – 03/2024-0010               |  |                 |   |               |           |
| Source of Sample : MOTANGA                  |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                 |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 1275      |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 2.0       |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.039     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 12.1      |
| 25.   | Sodium, mg/l                           | Part 45         | -                                       | -             | 69.8      |
| 26.   | Potassium, mg/l                        | Part 45         | -                                       | -             | 1.33      |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 17/100ml  |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 2/100ml   |

Authorized Signatory

**Dr. Arakshita Maihi**  
 Senior Principal Scientist  
 (Environmental Chemical Lab) (ISO17025:2017, A2LA-2113-000)  
 Environmental & Sustainability Dept.  
 CSIR-Institute of Minerals & Materials Technology  
 Acharya Vihar-751013, Bhubaneswar, Odisha, India

**Dr. Arakshita Maihi** M.B.B.S., M.D., M.Sc., Ph.D.

Senior Principal Scientist

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*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-011</b>                |   |
| Source of Sample : <b>GALPADA</b>                  | Sample receiving Date : <b>01.03.2024</b> |
| Type of Sample : <b>well water</b>                 | Sample Analysis Date : <b>01.03.2024</b>  |

| SI No | Characteristics                             | Test Method (P)of IS:3025 | Requirements as per IS 10500:2012(Latest Version) |                   | Test Result |
|-------|---|---------------------------|---|-------------------|-------------|
|       |   |                           | Acceptable limit                                  | Permissible Limit |             |
| 1.    | Turbidity, NTU                              | Part 10                   | 1   | 5                 | 1.19        |
| 2.    | pH@Temp° C                                  | Part 11                   | 6.5-8.5   | No relaxation     | 7.05@25.0   |
| 3.    | Total Dissolved Solids mg/L                 | Part 16                   | 500   | 2000              | 186.0       |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                   | 200   | 600               | 104.0       |
| 5.    | Calcium as Ca, mg/L                         | Part 40                   | 75  | 200               | 32.06       |
| 6.    | Magnesium as Mg, mg/L                       | Part 46                   | 30  | 100               | 5.83        |
| 7.    | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                   | 200   | 600               | 96.0        |
| 8.    | Chloride as Cl, mg/L                        | Part 32                   | 250   | 1000              | 15.00       |
| 9.    | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                   | 200   | 400               | 13.61       |
| 10.   | Fluoride as F, mg/L                         | Part 60                   | 1.0   | 1.5               | 0.19        |
| 11.   | Iron as Fe, mg/L                            | Part 53                   | 0.3   | No relaxation     | 0.989       |
| 12.   | Copper as Cu, mg/L                          | Part 42                   | 0.05  | 1.5               | 0.032       |
| 13.   | Manganese as Mn, mg/L                       | APHA(PART 3111B)          | 0.1   | 0.3               | 0.077       |
| 14.   | Zinc as Zn, mg/L                            | Part 49                   | 5.0   | 15.0              | 0.227       |
| 15.   | Lead as Pb, mg/L                            | Part 47                   | 0.01  | No relaxation     | <0.001      |
| 16.   | Cadmium as Cd, mg/L                         | Part 41                   | 0.003   | No relaxation     | <0.001      |
| 17.   | Chromium as Cr, mg/L                        | Part 52                   | 0.05  | No relaxation     | <0.001      |
| 18.   | Nickel as Ni, mg/l                          | Part 54                   | 0.02  | No relaxation     | <0.001      |

Authorized Signatory

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 Environmental Chemical Lab (ISO17025:2017, NABL Lab  
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**Non NABL Test report – P.T.O**

*'End of Test Report'*

**1 of 2**

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 Bhubaneswar, Odisha  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                       |               |           |
| Test report No – 03/2024-011                |  |                 |   |               |           |
| Source of Sample : GALPADA                  |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                 |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 248       |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 2.0       |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.024     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 3.12      |
| 25.   | Sodium, mg/l                           | Part 45         | -                                       | -             | 7.72      |
| 26.   | Potassium, mg/l                        | Part 45         | -                                       | -             | 0.44      |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 141/100ml |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 2/100ml   |

Authorized Signatory

**Dr. Arakshita Majhi**  
 Senior Principal Scientist  
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**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-012</b>                |   |
| <b>Source of Sample : ETAPA</b>                    | <b>Sample receiving Date : 01.03.2024</b> |
| <b>Type of Sample : well water</b>                 | <b>Sample Analysis Date : 01.03.2024</b>  |

| SI No | Characteristics                             | Test Method (P)of IS:3025 | Requirements as per IS 10500:2012(Latest Version) |                   | Test Result |
|-------|---|---------------------------|---|-------------------|-------------|
|       |   |                           | Acceptable limit                                  | Permissible Limit |             |
| 1.    | Turbidity, NTU                              | Part 10                   | 1   | 5                 | 123         |
| 2.    | pH@Temp° C                                  | Part 11                   | 6.5-8.5   | No relaxation     | 7.11@25.0   |
| 3.    | Total Dissolved Solids mg/L                 | Part 16                   | 500   | 2000              | 586.0       |
| 4.    | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                   | 200   | 600               | 328.0       |
| 5.    | Calcium as Ca, mg/L                         | Part 40                   | 75  | 200               | 16.03       |
| 6.    | Magnesium as Mg, mg/L                       | Part 46                   | 30  | 100               | 69.98       |
| 7.    | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                   | 200   | 600               | 188.0       |
| 8.    | Chloride as Cl, mg/L                        | Part 32                   | 250   | 1000              | 85.0        |
| 9.    | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                   | 200   | 400               | 1.98        |
| 10.   | Fluoride as F, mg/L                         | Part 60                   | 1.0   | 1.5               | 1.00        |
| 11.   | Iron as Fe, mg/L                            | Part 53                   | 0.3   | No relaxation     | 2.522       |
| 12.   | Copper as Cu, mg/L                          | Part 42                   | 0.05  | 1.5               | 0.016       |
| 13.   | Manganese as Mn, mg/L                       | APHA(PART 3111B)          | 0.1   | 0.3               | 2.715       |
| 14.   | Zinc as Zn, mg/L                            | Part 49                   | 5.0   | 15.0              | 0.212       |
| 15.   | Lead as Pb, mg/L                            | Part 47                   | 0.01  | No relaxation     | <0.001      |
| 16.   | Cadmium as Cd, mg/L                         | Part 41                   | 0.003   | No relaxation     | <0.001      |
| 17.   | Chromium as Cr, mg/L                        | Part 52                   | 0.05  | No relaxation     | <0.001      |
| 18.   | Nickel as Ni, mg/l                          | Part 54                   | 0.02  | No relaxation     | <0.001      |

Authorized Signatory

**Dr. Arakshita Majhi**

Senior Principal Scientist

(Environmental Chemical Lab) (ISO17025:2017, NABL Lab.)

Environmental & Sustainability Dept.

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Bhubaneswar-751013, Odisha, INDIA

**Dr. Arakshita Majhi**

Senior Principal Scientist

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**NOTES :**

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**Non NABL Test report – P.T.O**

*'End of Test Report'*

1 of 2

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
 Bhubaneswar, Odisha  
**TEST REPORT**

|  |  |                 |   |               |           |
|--|--|-----------------|---|---------------|-----------|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> |  |                 | Date : <b>23.04.2024</b>                  |               |           |
| <b>Test report No – 03/2024-012</b>                |  |                 |   |               |           |
| Source of Sample : <b>ETAPA</b>                    |  |                 | Sample receiving Date : <b>01.03.2024</b> |               |           |
| Type of Sample : <b>well water</b>                 |  |                 | Sample Analysis Date : <b>01.03.2024</b>  |               |           |
| 19.  | *Color, Hazen units                    | Part 4          | 5   | 15            | 10        |
| 20.  | *Odour                                 | Part 5          | Agreeable                                 | Agreeable     | Agreeable |
| 21.  | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -   | -             | 962       |
| 22.  | *Total Suspended Solid, mg/l           | Part 17         | -   | -             | 56.0      |
| 23.  | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -   | -             | 0.053     |
| 24.  | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45  | No relaxation | 3.94      |
| 25.  | Sodium, mg/l                           | Part 45         | -   | -             | 123.9     |
| 26.  | Potassium, mg/l                        | Part 45         | -   | -             | 17.19     |
| 27.  | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                       | 1.0           | <0.1      |
| 28.  | Arsenic as As, mg/l                    | Part 37         | 0.01                                      | No relaxation | <0.001    |
| 29.  | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample   | No relaxation | 542/100ml |
| 30.  | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample   | No relaxation | 120/100ml |

Authorized Signatory

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 Senior Principal Scientist  
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Senior Principal Scientist

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6. Testing parameters which are not set limitation has marked as "-".

*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**



TC-12319

|  |   |
|--|---|
| Issued to : <b>TATA STEEL LIMITED, MERAMANDALI</b> | Date : <b>23.04.2024</b>                  |
| <b>Test report No – 03/2024-013</b>                |   |
| Source of Sample : <b>NARENDRAPUR</b>              | Sample receiving Date : <b>01.03.2024</b> |
| Type of Sample : <b>well water</b>                 | Sample Analysis Date : <b>01.03.2024</b>  |

| SI<br>No | Characteristics                             | Test Method<br>(P)of IS:3025 | Requirements as per IS 10500:2012(Latest<br>Version) |                   | Test Result |
|----------|---|------------------------------|--|-------------------|-------------|
|          |   |                              | Acceptable limit                                     | Permissible Limit |             |
| 1.       | Turbidity, NTU                              | Part 10                      | 1  | 5                 | 7.75        |
| 2.       | pH@Temp° C                                  | Part 11                      | 6.5-8.5  | No relaxation     | 7.52@25.0   |
| 3.       | Total Dissolved Solids mg/L                 | Part 16                      | 500  | 2000              | 565.0       |
| 4.       | Total Hardness (as CaCO <sub>3</sub> ),mg/L | Part 21                      | 200  | 600               | 324.0       |
| 5.       | Calcium as Ca, mg/L                         | Part 40                      | 75   | 200               | 16.03       |
| 6.       | Magnesium as Mg, mg/L                       | Part 46                      | 30   | 100               | 69.01       |
| 7.       | Alkalinity as CaCO <sub>3</sub> , mg/L      | Part 23                      | 200  | 600               | 376.0       |
| 8.       | Chloride as Cl, mg/L                        | Part 32                      | 250  | 1000              | 45.0        |
| 9.       | Sulfate as SO <sub>4</sub> , mg/L           | Part 24                      | 200  | 400               | 62.25       |
| 10.      | Fluoride as F, mg/L                         | Part 60                      | 1.0  | 1.5               | 0.94        |
| 11.      | Iron as Fe, mg/L                            | Part 53                      | 0.3  | No relaxation     | 0.172       |
| 12.      | Copper as Cu, mg/L                          | Part 42                      | 0.05   | 1.5               | 0.008       |
| 13.      | Manganese as Mn, mg/L                       | APHA(PART 3111B)             | 0.1  | 0.3               | 0.354       |
| 14.      | Zinc as Zn, mg/L                            | Part 49                      | 5.0  | 15.0              | 0.064       |
| 15.      | Lead as Pb, mg/L                            | Part 47                      | 0.01   | No relaxation     | <0.001      |
| 16.      | Cadmium as Cd, mg/L                         | Part 41                      | 0.003  | No relaxation     | <0.001      |
| 17.      | Chromium as Cr, mg/L                        | Part 52                      | 0.05   | No relaxation     | <0.001      |
| 18.      | Nickel as Ni, mg/l                          | Part 54                      | 0.02   | No relaxation     | <0.001      |

Authorized Signatory

**Dr. Arakshita Majhi**

Senior Principal Scientist

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**Non NABL Test report – P.T.O**

'End of Test Report'

1 of 2

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)  
**Environmental Chemical Laboratory**  
**Bhubaneswar, Odisha**  
**TEST REPORT**

|   |  |                 |   |               |           |
|---|--|-----------------|---|---------------|-----------|
| Issued to : TATA STEEL LIMITED, MERAMANDALI |  |                 | Date : 23.04.2024                       |               |           |
| Test report No – 03/2024-013                |  |                 |   |               |           |
| Source of Sample : NARENDRAPUR              |  |                 | Sample receiving Date : 01.03.2024      |               |           |
| Type of Sample : well water                 |  |                 | Sample Analysis Date : 01.03.2024       |               |           |
| 19.   | *Color, Hazen units                    | Part 4          | 5                                       | 15            | <5        |
| 20.   | *Odour                                 | Part 5          | Agreeable                               | Agreeable     | Agreeable |
| 21.   | *Conductivity, $\mu\text{s}/\text{cm}$ | Part 14         | -                                       | -             | 964       |
| 22.   | *Total Suspended Solid, mg/l           | Part 17         | -                                       | -             | 8.0       |
| 23.   | *Nitrite as $\text{NO}_2$ , mg/L       | Part 34         | -                                       | -             | 0.089     |
| 24.   | *Nitrate as $\text{NO}_3$ , mg/L       | Part 34         | 45                                      | No relaxation | 10.63     |
| 25.   | Sodium, mg/l                           | Part 45         | -                                       | -             | 75.36     |
| 26.   | Potassium, mg/l                        | Part 45         | -                                       | -             | 3.39      |
| 27.   | Residual Free Chlorine, mg/l           | Part 26         | 0.2                                     | 1.0           | <0.1      |
| 28.   | Arsenic as As, mg/l                    | Part 37         | 0.01                                    | No relaxation | <0.001    |
| 29.   | Total Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 542/100ml |
| 30.   | Fecal Coliform by MPN                  | IS 1622 RA 2019 | Shall not be detectable in 100ml sample | No relaxation | 120/100ml |

Authorized Signatory **Arakshita Majhi**  
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*'End of Test Report'*

# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.



## Environmental Chemical Laboratory

Bhubaneswar, Odisha

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

Issued to: Tata Steel Limited, Meramandali

Date : 23.04.2024

Test Report No.03/2024-014

Sample Condition: In Plastic Jar

Sample quantity: 2 Litre

Sampling Method: APHA1060B

Source of Sample :

Sample Collected on: 01.03.2024

Letter Reference :

Sample Analysed on: 01.03.2024

| SI No | Characteristics                                  | Test Method As Per APHA | Discharge to Lingra | Sepage water | Standard as per Class C-IS 2296/CPCB/SPCB |
|-------|--|-------------------------|---------------------|--------------|---|
| 1     | pH Value   | APHA 4500H+ B           | 7.46                | 8.03         | 6.0-9.0                                   |
| 2     | Colour   | APHA 2120 B, C          | 1.3                 | 4.6          | 300 (max)                                 |
| 3     | Electrical Conductivity, $\mu\text{s}/\text{cm}$ | APHA 2510 B             | 1485                | 1549         | --  |
| 4     | Total Dissolved Solids, mg/l                     | APHA 2540 C             | 967.0               | 1056.0       | 1500 (max)                                |
| 5     | Dissolved Oxygen, mg/l                           | APHA 2540 C             | 7.2                 | 6.7          | 4 (min)                                   |
| 6     | BOD (3) days at 27°C                             | APHA 5210 B             | 5.2                 | 2.1          | 3 (max)                                   |
| 7     | Chloride , mg/l                                  | APHA 4500Cl- B          | 264.0               | 120.0        | 600 (max)                                 |
| 8     | Fluoride as F , mg/l                             | APHA 4500F- C           | 9.8                 | 2.0          | 1.5 (max)                                 |
| 9     | Sulphates ( $\text{SO}_4$ ) , mg/l               | APHA 4500 SO42- E       | 169.0               | 478.0        | 400 (max)                                 |
| 10    | Nitrate as $\text{NO}_3$ , mg/l                  | APH4500 NO3- E          | 86.4                | 3.57         | 50 (max)                                  |
| 11    | Hexa Chromium as $\text{Cr}^{+6}$ , mg/l         | APHA 3500Cr B           | 0.009               | 0.014        | 0.05                                      |
| 12    | Cyanide as CN , mg/l                             | APHA 4500 CN- C,D       | <0.03               | <0.03        | 0.05 (max)                                |
| 13    | Copper as Cu , mg/l                              | APHA 3111 B,C           | 0.014               | 0.019        | 1.5 (max)                                 |
| 14    | Iron as Fe , mg/l                                | APHA 3500Fe, B          | 0.152               | 0.089        | 0.5 (max)                                 |
| 15    | Cadmium as Cd , mg/l                             | APHA 3111 B,C           | <0.001              | <0.001       | 0.01 (max)                                |

1 of 2

Laboratory: Acharya Vihar, Bhubaneswar, Odisha-751013. Tel: 0674-2379236, Mobile: 9760387460.

Senior Principal Scientist

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Environmental Chemical Lab (ISO17025:2017, NABL Lab.)

Environmental & Sustainability Dept. NABL Accredited Lab/ISO/IEC 17025:2005.

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# CSIR-INSTITUTE OF MINERALS & MATERIALS TECHNOLOGY.

(A Govt. of India Autonomous Body)



## Environmental Chemical Laboratory

Bhubaneswar, Odisha

IMMT

(An NABL Accredited Laboratory)



TC-12319

### TEST REPORT

|    |                              |                |        |        |            |
|----|------------------------------|----------------|--------|--------|------------|
| 16 | Selenium as Se, mg/l         | APHA 3114 B    | <0.001 | <0.001 | 0.05 (max) |
| 17 | Arsenic as As, mg/l          | APHA 3114 B    | <0.001 | <0.001 | 0.2 (max)  |
| 18 | Lead as Pb(max), mg/l        | APHA 3111 B,C  | <0.001 | <0.001 | 0.1 (max)  |
| 19 | Zinc as Zn(max), mg/l        | APHA 3111 B,C  | 0.086  | 0.071  | 15 (max)   |
| 20 | Sodium Absorption Ratio      | By Calculation | 16.43  | 12.84  | --         |
| 21 | Total Coliform (CFU/ml)      | APHA 9221 B    |        |        | 5000       |
| 22 | Fecal Coliform (CFU/ml)      | APHA 9221 B    |        |        | 300        |
| 23 | Manganese as Mn, mg/l        |                | 0.009  | 0.012  | 0.1        |
| 24 | Sodium as Na, mg/l           |                | 125.68 | 126.71 |            |
| 25 | Potassium as K, mg/l         |                | 40.59  | 3.69   |            |
| 26 | Nickel as Ni, mg/l           |                | 0.008  | 0.005  | 0.02       |
| 27 | Chemical Oxygen Demand, mg/l |                | 48.0   | 32.0   |            |
| 28 | Free Ammonia , mg/l          |                | <0.01  | <0.01  | 0.5        |
| 29 | Boron as B, mg/l             |                | 0.007  | 0.014  | 0.5        |

**Dr. Arakshita Majhi**

Senior Principal Scientist

(Environmental Chemical Lab) (ISO17025:2017, NABL Lab)

Environmental & Sustainability Dept.

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2 of 2

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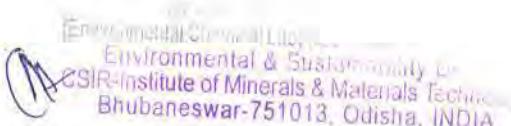
E-Mail: [dir@immt.res.in](mailto:dir@immt.res.in).

NABL Accredited Lab/ISO/IEC 17025:2005.

## TATA Steel Meramandali

| Sl no | Location                          | Depth     |
|-------|-----------------------------------|-----------|
| S-1   | Kisinda UP Stream- Surface water  |           |
| S-2   | Ganthigadia – Ground water        | 2.2 metre |
| S-3   | Khaliberena – Ground water        | 4.6 metre |
| S-4   | Lingra UP Stream- Surface water   |           |
| S-5   | Sarapa – Ground water             | 1.8 metre |
| S-6   | Sibapur – Ground water            | 6.8 Metre |
| S-7   | Charada – Ground water            | 7.5 Metre |
| S-8   | Kochilamara – Ground water        | 5.9 metre |
| S-9   | Kharag Prasad – Ground water      | 4.2 metre |
| S-10  | Motonga – Ground water            | 4.1 Metre |
| S-11  | Galpada – Ground water            | 4.7 metre |
| S-12  | Lingara Down stream Surface water |           |
| S-13  | Kisinda Down Stream Surface water |           |
| S-14  | Etapa – Ground water              | 8.2 metre |
| S-15  | Narendrapur – Ground water        | 9.2 Metre |

Dr. A. Mohanty



**CSR EXPENDITURE AND ACTIVITY HIGHLIGHTS**  
**(Around Tata Steel Ltd. Meramandali)**

**Period: From April'23 to March'24**

| <b>PROGRAM HEAD</b>    | <b>Expenditure<br/>(Rupees) in<br/>Lakh</b> | <b>MAJOR<br/>INTERVENTIONS/REMARKS</b>   |
|------------------------|---|--|
| Health & drinking wtr  | 327.43                                      | Public Health Unit; Rishta; Dengue/Malaria control, Cataract, Non communicable disease control |
| Education              | 912.85                                      | PISCI culture, Lemon grass, SRI farming  |
| Livelihood             | 173.55                                      | Odapada pond renovation work. 9 acre   |
| Infrastructure & misc. | 792.16                                      | Installation of tubewells; deep bore wells, pipeline system and water supply through tanker    |
| Sports                 | 50.80                                       | School infrastructure; Education project: QUEST  |
| Empowerment            | 94.48                                       | WEE Project  |
| Ethnicity              | 2.38  | Volleyball coaching  |
| Relief fund            | 0.03  | Odia New year celebration (Maha Bisuva Sankranti)  |
| <b>TOTAL</b>           | <b>2353.68</b>                              |  |

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

Ref. No. EMD/LAB/2023-24/138  
Dt. 07.11.2023

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |
|-----|-------------------------------|--|----------------------|------|------|
|     |                               |  | Min                  | Max  | Leq  |
| 1   | BF-2 Cast House               | Control room                             | 56.1                 | 60.1 | 58.4 |
|     |                               | Near BF-2 Furnace area                   | 80.7                 | 83.8 | 82.2 |
| 2   | BF-2 Stock House              | Control room office                      | 48.4                 | 59.3 | 56.7 |
| 3   | Lime Plant                    | Inside office building                   | 59.0                 | 66.6 | 61.9 |
| 4   | BF PP-1 Boiler-03             | Near Control room office                 | 55.4                 | 69.3 | 58.7 |
| 5   | Gas fired boiler 250 TPH Area | Office and Control Room                  | 51.8                 | 75.2 | 62.4 |
| 6   | DRI                           | KILN NO-1, Near 1& 2 control room office | 51.3                 | 63.3 | 54.9 |
|     |                               | KILN NO-3, Near 3& 4control room office  | 51.6                 | 61.6 | 52.7 |
|     |                               | KILN NO-5, Near 5& 6 control room office | 51.3                 | 63.7 | 53.7 |
|     |                               | KILN NO-7, Near 7& 8 control room office | 51.5                 | 73   | 58.2 |
|     |                               | KILN NO-8, Near 9&10 control room office | 51.4                 | 77.9 | 60.1 |
| 7   | BF-1 Cast House               | Near BF-1 Furnace                        | 81.1                 | 82.6 | 80.8 |
| 8   | BF-1 Stock House              | BF-1 Office                              | 48.9                 | 60.2 | 58.7 |
| 9   | CRM                           | Near CRM Mill Complex Area               | 78.9                 | 86.8 | 84.5 |
|     |                               | Near I.L.L                               | SD                   | SD   | SD   |
|     |                               | Near ETP area                            | SD                   | SD   | SD   |
|     |                               | Near GP-1 Zinc Pot                       | SD                   | SD   | SD   |
|     |                               | Near GP-2 Zinc Pot                       | 82.9                 | 86.4 | 84.8 |
|     |                               | Near GP-3 Zinc Pot                       | 85.1                 | 90   | 87.5 |
|     |                               | Colour Coating Line                      | 83.2                 | 91.5 | 87.5 |
|     |                               | Mill-1                                   | 85.5                 | 90.6 | 88.7 |
|     |                               | Mill-2                                   | 51.2                 | 58.4 | 56.3 |
|     |                               | Mill-3                                   | 85.3                 | 95.4 | 88.6 |
|     |                               | CRM Plant Office                         | 78.1                 | 90.5 | 83.3 |
|     |                               | ECL                                      | 85.9                 | 89.4 | 86.9 |
| 10  | Sinter Plant-1                | CRCA                                     | SD                   | SD   | SD   |
|     |                               | SPM                                      | 78.9                 | 86.8 | 84.5 |
|     |                               | RGM                                      | SD                   | SD   | SD   |
|     |                               | 9 m office room                          | 56.7                 | 70.3 | 62.8 |
|     |                               | 15 m office                              | 69.3                 | 80.7 | 71.1 |
|     |                               | 19 m office                              | 55.0                 | 71.2 | 63.7 |
| 11  | Coke Oven-1                   | Store area                               | 70.0                 | 77.7 | 71   |
|     |                               | Electrical office                        | 54.4                 | 64.4 | 55.6 |
|     |                               | Control room office                      | 53.4                 | 85.5 | 55.7 |
|     |                               | Laboratory                               | 50.3                 | 58.3 | 54.5 |
| 12  | Sinter Plant-02               | Control Room Area                        | 58                   | 82.8 | 64.6 |
| 13  | Sinter Plant-03               | Control Room Area                        | 57.6                 | 80.3 | 63.9 |
| 14  | BOF Shop                      | BOF office area                          | 54.7                 | 69.9 | 59.5 |
|     |                               | Near Wage bridge area                    | 68.7                 | 80.5 | 73.6 |

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

120

|    |                 |                                   |      |      |      |
|----|-----------------|-----------------------------------|------|------|------|
| 15 | SMS-2-FES-1&2   | Booster House (ID Fan)            | 80.3 | 91.2 | 84.8 |
|    |                 | Near Control room Area            | 51.2 | 79.8 | 60.5 |
|    |                 | Near RHF Office area (Pulpit)     | 68.7 | 76.5 | 69.3 |
|    |                 | Near Roll Shop area               | 80.2 | 84.1 | 83.4 |
| 16 | HSM             | Near HSM Quality Lab area         | 46.2 | 50.2 | 48.3 |
|    |                 | DC pulpit office area             | 48.2 | 58.4 | 55.8 |
|    |                 | FM area                           | 85.9 | 88.5 | 86.5 |
|    |                 | Near DC sampling Station          | 84.8 | 86.2 | 85.6 |
| 17 | Coke Oven-2     | Control Room Office               | 59.7 | 63.3 | 60.2 |
| 18 | BFPP-2 Boiler-3 | Control room                      | 58.9 | 67.4 | 60.2 |
| 19 | Oxygen Plant-02 | Control Room Office               | 43.6 | 50.2 | 48.7 |
| 20 | BB Plant        | BB Plant Office                   | 48.9 | 53.6 | 50.2 |
| 21 | RMPP            | Control Room Office               | 48.9 | 51.2 | 50.7 |
| 23 | Coal Washery    | Lab & Office Area                 | 43.1 | 48.5 | 47.2 |
| 24 | IBMD            | New Sarpa MRP-II (Operator Cabin) | 41.2 | 48.2 | 45.3 |
| 25 | IBMD            | Office & Operator Cabin (Old MRP) | 43.6 | 48.2 | 45.3 |

**N: B- All employees are provided ear plug / earmuff in noise prone areas.**

A.K.Praethan  
Section (I/C)

*Tulasi Konisemal*  
Lab Manager (Lab)

*Maitreyee Deka*  
Sr. Area Manager (Lab I/C)

...End Report...

Page 2 of 2

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

(2)

Ref.No. EMD/LAB/2023-24/0140  
Dt.07.11.2023

Report No. EMD/LAB/2023-24/0140  
Dt.07.11.2023

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 07.10.2023      | 52.8                             | 55.0                         | 42.3                               | 45.0                           |
| 2   | Coke Oven-2 | 13.10.2023      | 65.1                             | 75.0                         | 58.1                               | 70.0                           |
| 3   | AEL         | 25.10.2023      | 64.2                             | 75.0                         | 57.8                               | 70.0                           |

A.K. Pradhan  
Section (I/C)

Rusoritosh Sarker  
Manager (Lab)

Manjeet Singh  
Sr. Area Manager (Lab I/C)

...End Report...

page 1 of 1

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**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

Ref.No. EMD/LAB/2023-24/143  
Dt. 08.12.2023

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 10.11.23        | 52.6                             | 55.0                         | 48.8                               | 45.0                           |
| 2   | Coke Oven-2 | 16.11.23        | 63.1                             | 75.0                         | 56.8                               | 70.0                           |
| 3   | AEL         | 21.11.23        | 64.2                             | 75.0                         | 76.6                               | 70.0                           |

A.K.Pradhan,  
Section (I/C)

for Suman Das  
Manager (Lab)

Maitreyee  
Sr. Area Manager (Lab I/C)

...End Report...

page 1 of 1

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

|    |                 |                                   |      |      |      |  |
|----|-----------------|-----------------------------------|------|------|------|--|
| 15 | SMS-2-FES-1&2   | Booster House (ID Fan)            | 78.4 | 81.3 | 80.6 |  |
|    |                 | Near Control room Area            | 58.6 | 73.1 | 62.7 |  |
|    |                 | Near RHF Office area (Pulpit)     | 52.5 | 79.2 | 67.7 |  |
|    |                 | Near Roll Shop area               | 79.1 | 84.9 | 83.0 |  |
| 16 | HSM             | Near HSM Quality Lab area         | 40.3 | 48.2 | 46.1 |  |
|    |                 | DC pulpit office area             | 44.3 | 49.2 | 47.8 |  |
|    |                 | FM area                           | 84.9 | 90.0 | 86.9 |  |
|    |                 | Near DC sampling Station          | 84.3 | 86.9 | 85.1 |  |
| 17 | Coke Oven-2     | Control Room Office               | 48.6 | 68.6 | 53.6 |  |
| 18 | BFPP-2 Boiler-3 | Control room                      | 46.2 | 60.3 | 49.1 |  |
| 19 | Oxygen Plant-02 | Control Room Office               | 53.6 | 59.4 | 55.8 |  |
| 20 | BB Plant        | BB Plant Office                   | 45.1 | 50.0 | 48.3 |  |
| 21 | RMPP            | Control Room Office               | 51.0 | 83.8 | 60.0 |  |
| 22 | Coal washery    | Lab & Office area                 | 72.3 | 84.1 | 75.0 |  |
| 23 | RMHS            | RMHS Office                       | 54.7 | 77.7 | 67.5 |  |
| 24 | IBMD            | New Sarpa MRP-II (Operator Cabin) | 51.5 | 75.6 | 62.8 |  |
| 25 |                 | Office & Operator Cabin (Old MRP) | 54.4 | 67.9 | 56.5 |  |

N: B- All employees are provided ear plug / earmuff in noise prone areas.

A.K.Pradhan  
Section (I/C)

for Soma Dhal  
Manager (Lab)

Macayee Dhal  
Sr. Area Manager (Lab I/C)

...End Report...

Page 2 of 2

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

52

Ref.No. EMD/LAB/2023-24/141  
 Dt.08.12.2023

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |
|-----|-------------------------------|--|----------------------|------|------|
|     |                               |  | Min.                 | Max. | Leg. |
| 1   | BF-2 Cast House               | Control room                             | 45.7                 | 50.3 | 40.3 |
|     |                               | Near B F-2 Furnace area                  | 80.7                 | 84.3 | 82.1 |
| 2   | BF-2 Stock House              | Control room office                      | 45.2                 | 48.3 | 46.1 |
|     |                               | Inside office building                   | 57.0                 | 68.7 | 60.2 |
| 4   | BF PP-1 Boiler-03             | Near Control room office                 | 44.7                 | 51.3 | 48.9 |
| 5   | Gas fired boiler 250 TPH Area | Office and Control Room                  | 48.2                 | 56.9 | 50.3 |
|     |                               | KILN NO-1, Near 1& 2 control room office | 50.9                 | 85.5 | 60   |
|     |                               | KILN NO-3, Near 3& 4control room office  | 48.3                 | 56.9 | 51.4 |
|     |                               | KILN NO-5, Near 5& 6 control room office | 50.1                 | 60.4 | 53.3 |
|     |                               | KILN NO-7, Near 7& 8 control room office | 45.9                 | 51.3 | 48.3 |
| 6   | DRI                           | KILN NO-8, Near 9&10 control room office | 48.3                 | 55.4 | 50.1 |
|     |                               | Near B F-1 Furnace                       | 80.3                 | 83.0 | 81.5 |
|     |                               | BF-1 Office                              | 43.9                 | 48.3 | 47.3 |
|     |                               | Near CRM Mill Complex Area               | 78.0                 | 80.7 | 79.4 |
|     |                               | Near T.L.L                               | SD                   | SD   | SD   |
|     |                               | Near ETP area                            | 82.6                 | 86.1 | 84.0 |
|     |                               | Near GP-1 Zinc Pot                       | 85.0                 | 92.1 | 87.1 |
|     |                               | Near GP-2 Zinc Pot                       | 84.5                 | 90.9 | 87.1 |
|     |                               | Near GP-3 Zinc Pot                       | SD                   | SD   | SD   |
|     |                               | Colour Coating Line                      | 80.5                 | 97.5 | 84.1 |
| 9   | CRM                           | Mill-1                                   | SD                   | SD   | SD   |
|     |                               | Mill-2                                   | 84.1                 | 92.3 | 88.4 |
|     |                               | Mill-3                                   | 84.6                 | 90.4 | 86.5 |
|     |                               | CRM Plant Office                         | 43.5                 | 49.3 | 45.4 |
|     |                               | ECL                                      | 86.0                 | 92.3 | 88.9 |
|     |                               | CRCA                                     | 77.9                 | 89.2 | 81.2 |
|     |                               | SPM                                      | 86.7                 | 91.4 | 89.0 |
|     |                               | RGM                                      | 77.4                 | 86.9 | 80.8 |
|     |                               | 9 m office room                          | 66.9                 | 84.2 | 73.1 |
|     |                               | 15 m office                              | 60.9                 | 70.0 | 65.4 |
| 10  | Sinter Plant-1                | 19 m office                              | 50.7                 | 60.1 | 58.9 |
|     |                               | Store area                               | 77.1                 | 80.2 | 78.2 |
|     |                               | Electrical office                        | 48.9                 | 50.1 | 49.0 |
|     |                               | Control room office                      | 55.8                 | 79.8 | 58.3 |
| 11  | Coke Oven-1                   | Laboratory                               | 54.6                 | 60.6 | 55.8 |
|     |                               | Control Room Area                        | 45.1                 | 48.3 | 45.1 |
| 12  | Sinter Plant-02               | Control Room Area                        | 42.3                 | 49.0 | 44.8 |
|     |                               | BOF office area                          | 45.3                 | 48.3 | 47.1 |
|     |                               | Near Wage bridge area                    | 78.5                 | 81.6 | 80.3 |

# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
 3, Pagla Danga Road, Kolkata 700015  
 West Bengal  
 Tel : +91 7044036120  
 Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
 ODISHA India Pin 759129

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Report No. :</b>               | MSKPL/ED/2023-24/RPD64J           |
| <b>Date :</b>                     | 02/12/2023                        |
| <b>Sample No. :</b>               | MSKNB/ED/2023-24/11/X43020        |
| <b>Date of receipt of sample:</b> | 28/11/2023                        |
| <b>Date(s) of performance:</b>    | 28/11/2023 - 02/12/2023           |
| <b>Location of performance of</b> | Permanent Facility                |
| <b>Reference No. &amp; Date :</b> | 3000148695/AOG, Date - 15/12/2022 |
| <b>Discipline:</b>                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                          |
|---|--------------------------|
| 1. Group  | Atmospheric Pollution    |
| 2. Description of sample                                      | Noise                    |
| 3. Unique identification of sample(if any)                    | NA                       |
| 4. Date of sampling   | 24/11/2023               |
| 5. Place of sampling  | CAAOMS 7(Material Gate ) |
| 6. Environmental conditions during sampling & Transport       | NA                       |
| 7. Sampling Plan & Method used                                | IS 8989:1981             |
| 8. Identification of the personnel performing sampling by MSK | Mr. Chinmaya Biswal      |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03    |

Report No. : MSKPL/ED/2023-24/RPD64J

Sample No. : MSKNB/ED/2023-24/11/X43020

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| SI No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leg dB(A) day   | dB(A) | IS 9989 | 72.0   |  |
| 2        | Leg dB(A) night | dB(A) | IS 9989 | 69.2   |  |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:  
 Signature :   
 Name : Mr. Debi Jana.  
 Designation : Executive Chemist

Authorized Signatory  
 Signature :   
 Name : Mr. Bapi Jana  
 Designation : Executive Chemist

The results relate only to the item(s) tested.  
 This Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.  
 The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.  
 The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.  
 The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shachi Centre (8th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
 Tel : 91 33 40140000 / 22650007 Fax : 91 33 22650008  
 Email : info@mitrask.com Website : www.mitrask.com

# Mitra S. K. Private Limited

**Address of Laboratory :**

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3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: udayantab@mitrask.com



TC-6950



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URL: TC-695023000008245F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL,  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/VAD64Z           |
| Date :                     | 02/12/2023                        |
| Sample No. :               | MSKNB/ED/2023-24/11/2M302U        |
| Date of receipt of sample: | 28/11/2023                        |
| Date(s) of performance:    | 28/11/2023 - 02/12/2023           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                          |
|---|--------------------------|
| 1. Group  | Atmospheric Pollution    |
| 2. Description of sample                                      | Noise                    |
| 3. Unique Identification of sample(if any)                    | NA                       |
| 4. Date of sampling   | 24/11/2023               |
| 5. Place of sampling  | CAAQMS 6(Wagon Tippler ) |
| 6. Environmental conditions during sampling & Transport       | NA                       |
| 7. Sampling Plan & Method used                                | IS 9989:1981             |
| 8. Identification of the personnel performing sampling by MSK | Mr. Chinmaya Biswal      |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03    |

Report No. : MSKPL/ED/2023-24/VAD64Z

Sample No. : MSKNB/ED/2023-24/11/2M302U

## RESULT

| <b>Chemical</b> |                 |       |         |        |
|-----------------|-----------------|-------|---------|--------|
| Sl No.          | Parameter       | UOM   | Method  | Result |
| 1               | Leq dB(A) day   | dB(A) | IS 9989 | 72.5   |
| 2               | Leq dB(A) night | dB(A) | IS 9989 | 68.7   |

Opinion : NA

Statement of Conformity : NA

— END —

Reviewed By

Signature

Name : Mr. Basudeba Jana

Designation : Executive Chemist

Authorized Signatory

Signature

Name : Mr. Basudeba Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.  
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The received part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.  
The received part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.  
The received part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed Food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shreyas Centre (5th Floor), 24B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
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# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P-48, Udayan Industrial Estate,  
3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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URL: TC-695023000008241F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Report No. :</b>               | MSKPL/ED/2023-24/1AD64S           |
| <b>Date :</b>                     | 02/12/2023                        |
| <b>Sample No. :</b>               | MSKNB/ED/2023-24/11/NA302Y        |
| <b>Date of receipt of sample:</b> | 25/11/2023                        |
| <b>Date(s) of performance:</b>    | 25/11/2023 - 02/12/2023           |
| <b>Location of performance of</b> | Permanent Facility                |
| <b>Reference No. &amp; Date :</b> | 3000148695/A06, Date - 15/12/2022 |
| <b>Discipline:</b>                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 22/11/2023            |
| 5. Place of sampling  | CAAQMS 1(Colony)      |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Mr. Chinmaya Biswal   |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/1AD64S

Sample No. : MSKNB/ED/2023-24/11/NA302Y

## RESULT

**Chemical:**

| Sl No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 71.7   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 67.3   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Biswal, Jitendra

Designation : Executive Chemist

Authorized Signatory:

Signature :

Name : Mr. Biswal, Jitendra

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The received part of sample(s) for chemical analysis (Non - perishable sample(s); Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The received part of sample(s) for chemical analysis (Solid, Solid & Liquid Visible) shall be retained for 15 days as per CPCB guideline 8 (Air) 1 month from the date of issue of the Test Report.

The received part of sample(s) for Microbiological analysis (Non - perishable sample(s); Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shreeram Centre (6th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
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# Mitra S. K. Private Limited

**Address of Laboratory :**

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3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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ULR: TC-895023000007978F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| <b>Report No. :</b>               | MSKPL/ED/2023-24/7PCBFQ           |
| <b>Date :</b>                     | 21/11/2023                        |
| <b>Sample No. :</b>               | MSKNB/ED/2023-24/11/UH1E55        |
| <b>Date of receipt of sample:</b> | 16/11/2023                        |
| <b>Date(s) of performance:</b>    | 16/11/2023 - 21/11/2023           |
| <b>Location of performance of</b> | Permanent Facility                |
| <b>Reference No. &amp; Date :</b> | 3000148695/A06, Date - 15/12/2022 |
| <b>Discipline:</b>                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 13/11/2023            |
| 5. Place of sampling  | Craigma-2(AEL)        |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Mr. Chhunmaya Biswal  |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-01 |

Report No. : MSKPL/ED/2023-24/7PCBFQ

Sample No. : MSKNB/ED/2023-24/11/UH1E55

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| Sl No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 71.3   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 68.0   |  |

Opinion : NA

Statement of Conformity : NA

— END —

Reviewed By:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

The results relate only to the sample(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (A) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shreya Centre (5th Floor), PAB, A.J.C Bose Road, Kolkata - 700016, West Bengal, India.  
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Email: [sulfu@mitrask.com](mailto:sulfu@mitrask.com) Website : [www.mitrask.com](http://www.mitrask.com)



# Mitra S. K. Private Limited

**Address of Laboratory :**

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West Bengal  
Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



Scan for Portal

ULR: TC-695023000007970F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL,  
ODISHA India Pin 759120

|  |   |
|--|---|
| <b>Report No. :</b>  | MSKPL/ED/2023-24/JQCB39                                 |
| <b>Date :</b>  | 21/11/2023  |
| <b>Sample No. :</b>  | MSKNB/ED/2023-24/11/QV1C7Z                              |
| <b>Date of receipt of sample:</b>                            | 14/11/2023  |
| <b>Date(s) of performance:</b>                               | 14/11/2023 - 21/11/2023                                 |
| <b>Location of performance of Reference No. &amp; Date :</b> | Permanent Facility<br>3000148695/A06, Date - 15/12/2022 |
| <b>Discipline:</b>   | Chemical  |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                             |
|---|-----------------------------|
| 1. Group  | Atmospheric Pollution       |
| 2. Description of sample                                      | Noise                       |
| 3. Unique Identification of sample(if any)                    | NA                          |
| 4. Date of sampling   | 10/11/2023                  |
| 5. Place of sampling  | Casqms-4(HSM Water Complex) |
| 6. Environmental conditions during sampling & Transport       | NA                          |
| 7. Sampling Plan & Method used                                | IS 9989:1981                |
| 8. Identification of the personnel performing sampling by MSK | Mr. Chinmaya Biswal         |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03       |

Report No. : MSKPL/ED/2023-24/JQCB39

Sample No. : MSKNB/ED/2023-24/11/QV1C7Z

## RESULT

**Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 71.7   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 69.9   |

Opinion : NA

Statement of Conformity NA

-----END-----

## Reviewed By

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

## Authorized Signatory

Signature

Name : Mr. Bipul Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The received part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.The retained part of sample(s) for chemical analysis (Solid, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline 6 (A/I) 1 month from the date of issue of the Test Report.  
The received part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.Head Office: Shraddha Centre (3rd Floor), 74B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
Tel. : 91 33 40143000 / 22650007 Fax : 91 33 22650008  
Email : [info@mitrask.com](mailto:info@mitrask.com) WebSite : [www.mitrask.com](http://www.mitrask.com)

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

Ref. No. EMD/LAB/2023-24/0140  
 Dt.- 01.01.2024

**AMBIENT NOISE MONITORING**  
**TATA STEEL Ltd. (Dec' 23)**

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 29.12.23        | 53.9                             | 55.0                         | 53.3                               | 45.0                           |
| 2   | Coke Oven-2 | 16.12.23        | 62.8                             | 75.0                         | 58.9                               | 70.0                           |
| 3   | AEL         | 22.12.23        | 64.2                             | 75.0                         | 57.9                               | 70.0                           |

Somnath Das

Section (I/C)

R.K. Somnath  
SOS Manager (Lab)

Maifayee Das  
Sr. Manager (Lab I/C)

...End Report...

page 1 of 1

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

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Ref. No. EMD/LAB/2023-24/0144  
 Dt- 05.01.2024

Report of noise measurement at  
 TATA Steel Meramandali, Odisha

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |
|-----|-------------------------------|--|----------------------|------|------|
|     |                               |  | Min                  | Max  | Leq  |
| 1   | BF-2 Cast House               | Control room                             | 51.1                 | 62.1 | 55.9 |
| 2   | BF-2 Stock House              | Near B F-2 Furnace area                  | 79.3                 | 82.1 | 80.7 |
| 3   | Lime Plant                    | Control room office                      | 51.3                 | 57.0 | 52.7 |
| 4   | BF PP-1 Boiler-03             | Inside office building                   | 55.3                 | 78.5 | 64.2 |
| 5   | Gas fired boiler 250 TPH Area | Near Control room office                 | 45.6                 | 65.9 | 60.7 |
|     |                               | Office and Control Room                  | 44.8                 | 68.3 | 59.0 |
|     |                               | KILN NO-1, Near 1& 2 control room office | 60.2                 | 69.3 | 64.4 |
| 6   | DRI                           | KILN NO-3, Near 3& 4control room office  | 62.4                 | 68.7 | 65.3 |
|     |                               | KILN NO-5, Near 5& 6 control room office | 61.0                 | 71.7 | 63.6 |
|     |                               | KILN NO-7, Near 7& 8 control room office | 61.4                 | 78.0 | 65.5 |
|     |                               | KILN NO-8, Near 9&10 control room office | 62.2                 | 73.6 | 65.6 |
| 7   | BF-1 Cast House               | Near B F-1 Furnace                       | 75.3                 | 97.3 | 79.6 |
| 8   | BF-1 Stock House              | BF-1 Office                              | 43.7                 | 50.3 | 48.9 |
|     |                               | Near CRM Mill Complex Area               | 75.6                 | 84.6 | 78.2 |
|     |                               | Near T.L.L                               | SD                   | SD   | SD   |
|     |                               | Near ETP area                            | 79.0                 | 82.5 | 80.1 |
|     |                               | Near GP-1 Zinc Pot                       | SD                   | SD   | SD   |
|     |                               | Near GP-2 Zinc Pot                       | 87.0                 | 90.4 | 87.8 |
|     |                               | Near GP-3 Zinc Pot                       | 85.8                 | 88.4 | 87.2 |
| 9   | CRM                           | Colour Coating Line                      | 84.6                 | 86.6 | 85.6 |
|     |                               | Mill-1                                   | 85.3                 | 90.7 | 86.6 |
|     |                               | Mill-2                                   | 85.4                 | 88.7 | 86.7 |
|     |                               | Mill-3                                   | SD                   | SD   | SD   |
|     |                               | CRM Plant Office                         | 48.1                 | 55.6 | 49.8 |
|     |                               | ECL                                      | SD                   | SD   | SD   |
|     |                               | CRCA                                     | 77.4                 | 84.7 | 79.8 |
|     |                               | SPM                                      | 86.6                 | 89.6 | 88.0 |
|     |                               | RGM                                      | 79.3                 | 88.7 | 83.0 |
|     |                               | 9 m office room                          | 63.8                 | 74.8 | 71.9 |
| 10  | Sinter Plant-1                | 15 m office                              | 51.7                 | 78.6 | 64.3 |
|     |                               | 19 m office                              | 61.4                 | 83.3 | 72.4 |
|     |                               | Store area                               | 74.9                 | 78.4 | 76.9 |
|     |                               | Electrical office                        | 51.5                 | 78.3 | 67.7 |
| 11  | Coke Oven-1                   | Control room office                      | 45.3                 | 62.7 | 60.0 |
|     |                               | Laboratory                               | 49.8                 | 58.4 | 57.6 |
| 12  | Sinter Plant-02               | Control Room Area                        | 49.6                 | 57.7 | 51.0 |
| 13  | Sinter Plant-03               | Control Room Area                        | 63.6                 | 83.5 | 66.6 |
| 14  | BOF Shop                      | BOF office area                          | 51.7                 | 79.7 | 65.0 |
|     |                               | Near Wage bridge area                    | 69.5                 | 79.8 | 73.0 |

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

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|    |                  |                                   |      |       |      |
|----|------------------|-----------------------------------|------|-------|------|
| 15 | SMS-2-FES-1&2    | Booster House (ID Fan)            | 80.1 | 91.0  | 84.3 |
|    |                  | Near Control room Area            | 60.3 | 72.1  | 64.8 |
|    |                  | Near RHF Office area (Pulpit)     | 73.5 | 82.7  | 75.4 |
|    |                  | Near Roll Shop area               | 75.8 | 86.7  | 81.6 |
| 16 | HSM              | Near HSM Quality Lab area         | 50.1 | 60.1  | 58.4 |
|    |                  | DC pulpit office area             | 61.3 | 81.0  | 67.4 |
|    |                  | FM area                           | 66.3 | 95.9  | 88.6 |
|    |                  | Near DC sampling Station          | 78.4 | 102.4 | 85.7 |
| 17 | Coke Oven-2      | Control Room Office               | 62.7 | 75.2  | 65.6 |
| 18 | BF-PP-2 Boiler-3 | Control room                      | 50.8 | 60.9  | 58.4 |
| 19 | Oxygen Plant-02  | Control Room Office               | 55.4 | 65.3  | 62.9 |
| 20 | BB Plant         | BB Plant Office                   | 74.4 | 81.3  | 80.7 |
| 21 | RMPP             | Control Room Office               | 52.6 | 82.0  | 69.8 |
| 22 | Coal washery     | Lab & Office area                 | 54.6 | 72.8  | 58.6 |
| 23 | RMHS             | RMHS Office                       | 54.1 | 59.0  | 56.1 |
| 24 | IRMD             | New Sarpa MRP-II (Operator Cabin) | 48.5 | 55.9  | 51.3 |
| 25 |                  | Office & Operator Cabin (Old MRP) | 51.6 | 58.9  | 54.9 |

N: B- All employees are provided ear plug / earmuff in noise prone areas.

Section (I/C)

T.K. Sahoo  
 Sr. Manager (Lab)

Mahadev Patel  
 Sr. Area Manager (Lab I/C)

...End Report...

Page 2 of 2

# Mitra S. K. Private Limited

Ref. MSK/GCN/1907

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/LPEC2W

**Date :**

03/01/2024

**Sample No. :**

MSKNB/ED/2023-24/12/CV57AD

**Date of receipt of sample:**

29/12/2023

**Date(s) of performance:**

29/12/2023 - 03/01/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                              |
|---|------------------------------|
| 1. Group  | Atmospheric Pollution        |
| 2. Description of sample                                      | Noise                        |
| 3. Unique identification of sample(if any)                    | NA                           |
| 4. Date of sampling   | 27/12/2023                   |
| 5. Place of sampling  | Caaqms-4(IIGM Water Complex) |
| 6. Environmental conditions during sampling & Transport       | NA                           |
| 7. Sampling Plan & Method used                                | IS 9989:1981                 |
| 8. Identification of the personnel performing sampling by MSK | Ranjit Pradhan               |
| 9. Field Equipments Used                                      | N/A                          |

Report No. : MSKPL/ED/2023-24/LPEC2W

Sample No. : MSKNB/ED/2023-24/12/CV57AD

## RESULT

**Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 72.1   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 67.8   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature :   
Name : Mr. Basu Jana  
Designation : Executive Chemist

Authorized Signatory:

Signature :   
Name : Mr. Basu Jana  
Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

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Doc. MSKGEN/1902

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
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West Bengal  
Tel. +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :** MSKPL/ED/2023-24/C6EC2S  
**Date :** 03/01/2024  
**Sample No. :** MSKNB/ED/2023-24/12/XN57AU  
**Date of receipt of sample:** 29/12/2023  
**Date(s) of performance:** 29/12/2023 - 03/01/2024  
**Location of performance of** Permanent Facility  
**Reference No. & Date :** 3000148595/A06. Date - 15/12/2022  
**Discipline:** Chemical

We hereby certify that the following sample drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 26/12/2023            |
| 5. Place of sampling  | Caaqms-3(CRM)         |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Ranil Pradhan         |
| 9. Field Equipments Used                                      | N/A                   |

Report No.: MSKPL/ED/2023-24/C6EC2S

Sample No.: MSKNB/ED/2023-24/12/XN57AU

## RESULT

**Chemical**

| Sl No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 71.2   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 67.5   |

Opinion : NA

Statement of Conformity NA

— END —

Reviewed By:

Signature:   
Name: Mr. Bipin Jana  
Designation: Executive Chemist

Authorized Signature  
Signature:   
Name: Mr. Bipin Jana  
Designation: Executive Chemist

The results relate only to the item(s) tested.

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The retained part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The retained part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days as per CPCB guidelines & (Air) 1 month from the date of issue of the Test Report.

The retained part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P-48, Udayan Industrial Estate,  
3, Pogledanga Road, Kolkata 700016  
West Bengal  
Tel.: +91 7044030120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|  |   |
|--|---|
| <b>Report No. :</b>  | MSKPL/ED/2023-24/LREC3A                                 |
| <b>Date :</b>  | 05/01/2024  |
| <b>Sample No. :</b>  | MSKNB/ED/2023-24/12/ZC61BF                              |
| <b>Date of receipt of sample:</b>                            | 01/01/2024  |
| <b>Date(s) of performance:</b>                               | 01/01/2024 - 05/01/2024                                 |
| <b>Location of performance of Reference No. &amp; Date :</b> | Permanent Facility<br>3000148695/A06, Date - 15/12/2022 |
| <b>Discipline:</b>   | Chemical  |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                        |
|---|------------------------|
| 1. Group  | Atmospheric Pollution  |
| 2. Description of sample                                      | Noise                  |
| 3. Unique Identification of sample(if any)                    | NA                     |
| 4. Date of sampling   | 29/12/2023             |
| 5. Place of sampling  | Coke Oven-1 Laboratory |
| 6. Environmental conditions during sampling & Transport       | NA                     |
| 7. Sampling Plan & Method used                                | IS 9989:1981           |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal        |
| 9. Field Equipments Used                                      | N/A                    |

Report No. : MSKPL/ED/2023-24/LREC3A

Sample No. : MSKNB/ED/2023-24/12/ZC61BF

## RESULT

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| SI No.   | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 58.8   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature

Name : Mr. Basanta Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Basanta Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Solid, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

**Address of Laboratory :**

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3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: udayanlab@mitrask.com



TG-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/NPEC3E           |
| Date :                     | 05/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/12/KN61D3        |
| Date of receipt of sample: | 01/01/2024                        |
| Date(s) of performance:    | 01/01/2024 - 05/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06. Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                 |
|---|---------------------------------|
| 1. Group  | Atmospheric Pollution           |
| 2. Description of sample                                      | Noise                           |
| 3. Unique Identification of sample(if any)                    | NA                              |
| 4. Date of sampling   | 29/12/2023                      |
| 5. Place of sampling  | Coke Oven-1 Control Room Office |
| 6. Environmental conditions during sampling & Transport       | NA                              |
| 7. Sampling Plan & Method used                                | IS 9989:1981                    |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Bisewal                |
| 9. Field Equipments Used                                      | N/A                             |

Report No. : MSKPL/ED/2023-24/NPEC3E

Sample No. : MSKNB/ED/2023-24/12/KN61D3

## RESULT

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| SI No.   | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 68.0   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Barish Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Barish Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Solid, Liquid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline X (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Tel : 0133 40143000 / 22650007 Fax : 0133 22650008  
Email: info@mitrask.com Website: www.mitrask.com

# Mitra S. K. Private Limited

## Address of Laboratory :

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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## TEST REPORT

### Name & Address of Customer :

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/A6EC3C           |
| Date :                     | 06/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/12/J101FW        |
| Date of receipt of sample: | 01/01/2024                        |
| Date(s) of performance:    | 01/01/2024 - 05/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                 |
|---|---------------------------------|
| 1. Group  | Atmospheric Pollution           |
| 2. Description of sample                                      | Noise                           |
| 3. Unique Identification of sample(if any)                    | NA                              |
| 4. Date of sampling   | 29/12/2023                      |
| 5. Place of sampling  | Coke Oven-1 Near Battery-2 Area |
| 6. Environmental conditions during sampling & Transport       | NA                              |
| 7. Sampling Plan & Method used                                | IS 9989:1981                    |
| 8. Identification of the personnel performing sampling by MSK | Chittimaya Biswas               |
| 9. Field Equipments Used                                      | N/A                             |

Report No. : MSKPL/ED/2023-24/A6EC3C

Sample No. : MSKNB/ED/2023-24/12/J101FW

## RESULT

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| SI No.   | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 84.1   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Baru Jana

Designation : Executive Chemist

Authorized Signatory

Signature

Name : Mr. Baru Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.  
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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.  
The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guidelines & (Air) 1 month from the date of issue of the Test Report.  
The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shrachi Centre (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
Tel.: 91 33 40143000 / 22650007 Fax: 91 33 22650008  
Email: [info@mitrask.com](mailto:info@mitrask.com) Website: [www.mitrask.com](http://www.mitrask.com)

# Mitra S. K. Private Limited

Doc. MSK/GEN/1007



## Address of Laboratory :

Building No. P- 4B, Udayan Industrial Estate,  
3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

### Name & Address of Customer :

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/HZEC3X           |
| Date :                     | 05/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/12/BL61EU        |
| Date of receipt of sample: | 01/01/2024                        |
| Date(s) of performance:    | 01/01/2024 - 05/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148595/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                 |
|---|---------------------------------|
| 1. Group  | Atmospheric Pollution           |
| 2. Description of sample                                      | Noise                           |
| 3. Unique Identification of sample(if any)                    | NA                              |
| 4. Date of sampling   | 29/12/2023                      |
| 5. Place of sampling  | Coke Oven-1 Near Battery-1 Area |
| 6. Environmental conditions during sampling & Transport       | NA                              |
| 7. Sampling Plan & Method used                                | IS 9989:1981                    |
| 8. Identification of the personnel performing sampling by MSK | Chiranjaya Biswas               |
| 9. Field Equipments Used                                      | N/A                             |

Report No. : MSKPL/ED/2023-24/HZEC3X

Sample No. : MSKNB/ED/2023-24/12/BL61EU

## RESULT

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| S/N      | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 85.1   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Biswajit Jana

Designation : Executive Chemist

Authorized Signatory

Signature

Name : Mr. Biswajit Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable samples) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed (mod) shall be retained for 15 days from the date of issue of the Test Report.

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Tel.: 03 33 40140000 / 226560007 Fax: 91 33 22656000  
Email: info@mitrask.com Website: www.mitrask.com

# Mitra S. K. Private Limited

Doc MSK/GEN/19/07

**Address of Laboratory :**

Building No. P- 49, Udayan Industrial Estate,  
3, Pagla Danga Road, Kolkata 700016  
West Bengal  
Tel : +91 7044030120  
Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-695024000000234F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/N8EC39

**Date :**

05/01/2024

**Sample No. :**

MSKNB/ED/2023-24/12/0L61CE

**Date of receipt of sample:**

01/01/2024

**Date(s) of performance:**

01/01/2024 - 05/01/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |   |
|---|---|
| 1. Group  | Atmospheric Pollution                       |
| 2. Description of sample                                      | Noise                                       |
| 3. Unique Identification of sample(if any)                    | NA  |
| 4. Date of sampling   | 29/12/2023                                  |
| 5. Place of sampling  | Coke Oven-1 Near Stone Cutter Building Area |
| 6. Environmental conditions during sampling & Transport       | NA  |
| 7. Sampling Plan & Method used                                | IS 9989:1981                                |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswas                             |
| 9. Field Equipments Used                                      | N/A   |

Report No. : MSKPL/ED/2023-24/N8EC39

Sample No. : MSKNB/ED/2023-24/12/0L61CE

## RESULT

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| SI No.   | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 83.6   |

Opinion : NA

Statement of Conformity NA

----- END -----

## Reviewed By:

Signature :   
Name : Mr. Basudeba Jana  
Designation : Executive Chemist

## Authorized Signatory:

Signature :   
Name : Mr. Basudeba Jana  
Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel.: +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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URL: TC-695024000000233F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/DBEC32           |
| Date :                     | 05/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/12/C361BG        |
| Date of receipt of sample: | 30/12/2023                        |
| Date(s) of performance:    | 30/12/2023 - 05/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 28/12/2023            |
| 5. Place of sampling  | Csaqms-5(Coke Oven-2) |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/GLM-03 |

Report No.: MSKPL/ED/2023-24/DBEC32

Sample No.: MSKNB/ED/2023-24/12/C361BG

## RESULT

**Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 71.6   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 68.4   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 16 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.  
The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shreya Centre (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
Tel: +91 33 40143000 / 22650007 Fax: +91 33 22655008  
Email: info@mitrask.com Website: www.mitrask.com

**Environment Laboratory**  
**TATA Steel Limited, Meramandali, Odisha**

Ref.No. EMD/LAB/2023-24/0147  
Dt.07.02.2024

Report No. EMD/LAB/2023-24/0147  
Dt.07.02.2024

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |      |
|-----|-------------------------------|--|----------------------|------|------|------|
|     |                               |  | Avg.                 | Min  | Max  | Leg. |
| 1   | BF-2 Cast House               | Control room                             | 57.4                 | 61.2 | 59.4 |      |
|     |                               | Near B F-2 Furnace area                  | 78.2                 | 89.4 | 80.7 |      |
| 2   | BF-2 Stock House              | Control room office                      | 55.4                 | 62.3 | 58.7 |      |
|     |                               | Inside office building                   | 55.5                 | 71.7 | 59.4 |      |
| 3   | Lime Plant                    | Near Control room office                 | 65.5                 | 89.5 | 73.3 |      |
|     |                               | Office and Control Room                  | 54.9                 | 63.8 | 58.4 |      |
| 4   | BF PP-1 Boiler-03             | KILN NO-1, Near 1& 2 control room office | 57.4                 | 64.2 | 61.7 |      |
|     |                               | KILN NO-3, Near 3& 4control room office  | 49.9                 | 65   | 59.5 |      |
| 5   | Gas fired boiler 250 TPH Area | KILN NO-5, Near 5& 6 control room office | 44.5                 | 63.2 | 58.2 |      |
|     |                               | KILN NO-7, Near 7& 8 control room office | 46.3                 | 74.7 | 63   |      |
| 6   | DRI                           | KILN NO-8, Near 9&10 control room office | 46.2                 | 69   | 58.6 |      |
|     |                               | Near B F-1 Furnace                       | 78.5                 | 86.5 | 80.3 |      |
| 7   | BF-1 Cast House               | BF-1 Office                              | 60.2                 | 66.2 | 63.5 |      |
|     |                               | Near CRM Mill Complex Area               | 66.4                 | 83.8 | 74   |      |
| 8   | BF-1 Stock House              | Near T.L.L                               | 82                   | 89.6 | 86.3 |      |
|     |                               | Near ETP area                            | 77.6                 | 85.6 | 82.9 |      |
| 9   | CRM                           | Near GP-1 Zinc Pot                       | 85.1                 | 90.9 | 87.2 |      |
|     |                               | Near GP-2 Zinc Pot                       | 85                   | 90.8 | 87.6 |      |
| 10  | Sinter Plant-1                | Near GP-3 Zinc Pot                       | 85.4                 | 89.3 | 87.6 |      |
|     |                               | Colour Coating Line                      | 82.9                 | 87.2 | 84.5 |      |
| 11  | Coke Oven-1                   | Mill-1                                   | 81.8                 | 96.8 | 85.7 |      |
|     |                               | Mill-2                                   | 84.1                 | 88.6 | 86.8 |      |
| 12  | Sinter Plant-02               | Mill-3                                   | SD                   | SD   | SD   |      |
|     |                               | CRM Plant Office                         | 49                   | 52.6 | 51.3 |      |
| 13  | Sinter Plant-03               | ECL                                      | 86.6                 | 89.2 | 88.2 |      |
|     |                               | CRCA                                     | 78.4                 | 85.2 | 82.6 |      |
| 14  | BOF Shop                      | SPM                                      | 84.8                 | 98.7 | 88.9 |      |
|     |                               | RGM                                      | 78.7                 | 86.2 | 82.2 |      |
| 15  |                               | 9 m office room                          | 48.3                 | 74   | 55.5 |      |
|     |                               | 15 m office                              | 50.3                 | 67   | 56.3 |      |
| 16  |                               | 19 m office                              | 61.3                 | 83.3 | 75.1 |      |
|     |                               | Store area                               | 78                   | 81.3 | 79.3 |      |
| 17  |                               | Electrical office                        | 51.4                 | 85.1 | 73.4 |      |
|     |                               | Control room office                      | 60.8                 | 71.9 | 62.8 |      |
| 18  |                               | Laboratory                               | 54.5                 | 60   | 57.4 |      |
|     |                               | Control Room Area                        | 56.3                 | 62.8 | 58.4 |      |
| 19  |                               | Control Room Area                        | 54.9                 | 60.3 | 57.8 |      |
|     |                               | BOF office area                          | 53.5                 | 82.8 | 70.8 |      |
| 20  |                               | Near Wage bridge area                    | 71.4                 | 90.7 | 75.8 |      |

**Environment Laboratory**  
**TATA Steel Limited, Meramandali, Odisha**

|    |                 |                                   |      |      |      |
|----|-----------------|-----------------------------------|------|------|------|
| 15 | SMS-2-FES-1&2   | Booster House (ID Fan)            | 81.2 | 86.2 | 84.1 |
|    |                 | Near Control room Area            | 56.2 | 67.8 | 61.3 |
|    |                 | Near RHF Office area (Pulpit)     | 81.7 | 91.1 | 84.1 |
| 16 | HSM             | Near Roll Shop area               | 75.1 | 82.7 | 77.5 |
|    |                 | Near HSM Quality Lab area         | 55.9 | 63.2 | 60.3 |
|    |                 | DC pulpit office area             | 61.7 | 86.8 | 66.5 |
|    |                 | FM area                           | 87.5 | 98.1 | 90.4 |
|    |                 | Near DC sampling Station          | 76.3 | 92.4 | 80.4 |
|    |                 | Control Room Office               | 48.5 | 72.4 | 60.8 |
| 17 | Coke Oven-2     | Control room                      | 63   | 86.2 | 72.1 |
| 18 | BFPP-2 Boiler-3 | Control Room Office               | 56.3 | 81.9 | 63.3 |
| 20 | BB Plant        | BB Plant Office                   | 55.2 | 64.1 | 59.8 |
| 21 | RMPP            | Control Room Office               | 53.3 | 71.2 | 56.2 |
| 22 | Coal washery    | Lab & Office area                 | 53.1 | 82.9 | 60.4 |
| 23 | RMHS            | RMHS Office                       | 50.7 | 74.3 | 57.4 |
| 24 | IBMD            | New Sarpa MRP II (Operator Cabin) | 54.1 | 60.2 | 58.3 |
| 25 |                 | Office & Operator Cabin (Old MRP) | 58.4 | 69.3 | 60.4 |

N: B- All employees are provided ear plug / earmuff in noise prone areas.

T.K. Samal  
Section (I/C)

M. M.  
(Manager (Lab)  
(Upender Sarker))

Sr. Area Manager (Lab I/C)

...End Report...

Page 2 of 2

**Environment Laboratory**  
**TATA Steel Limited, Meramandali, Odisha**

Ref.No. EMD/LAB/2023-24/0149  
Dt.- 07.02.2024

**AMBIENT NOISE MONITORING**  
**TATA STEEL Ltd. (January' 2024)**

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 05.01.2024      | 50.5                             | 55.0                         | 43.6                               | 45.0                           |
| 2   | Coke Oven-2 | 19.01.2024      | 59.2                             | 75.0                         | 58.6                               | 70.0                           |
| 3   | AEL         | 12.01.2024      | 67.7                             | 75.0                         | 58.0                               | 70.0                           |

A.K.Poddar,  
Section (I/C)

  
Manager (Lab)

  
Sr. Area Manager

...End Report...

page 1 of 1

# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
3. Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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URL: [TC-695024000001066F](http://TC-695024000001066F)

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL,  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/01/001           |
| Date :                     | 24/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/01/FN254C        |
| Date of receipt of sample: | 18/01/2024                        |
| Date(s) of performance:    | 18/01/2024 - 24/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A03, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 15/01/2024            |
| 5. Place of sampling  | Caagms-1(Colony)      |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/01/001

Sample No. : MSKNB/ED/2023-24/01/FN254C

## RESULT

| Chemical |                 |       |         |        |
|----------|-----------------|-------|---------|--------|
| SI No.   | Parameter       | UOM   | Method  | Result |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 63.3   |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 59.7   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Debasish Das

Designation : Executive Chemist

Authorized Signatory

Signature

Name : Mr. Debasish Das

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Sed, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Suspected Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shreesh Cariere (5th Floor), 748, A.J.C. Bose Road, Kolkata - 700015, West Bengal, India  
 Tel : 91 33 40143000 / 22650007 Fax : 91 33 22660008  
 Email : [info@mitrask.com](mailto:info@mitrask.com) Website : [www.mitrask.com](http://www.mitrask.com)

# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
3, Pagliadanga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6050



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URL: TC-695024000001340F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/G10FFK

**Date :**

29/01/2024

**Sample No. :**

MSKNB/ED/2023-24/01/WW27AU

**Date of receipt of sample:**

20/01/2024

**Date(s) of performance:**

20/01/2024 - 29/01/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|  |                       |
|--|-----------------------|
| <b>1. Group</b>  | Atmospheric Pollution |
| <b>2. Description of sample</b>                                      | Noise                 |
| <b>3. Unique Identification of sample(if any)</b>                    | NA                    |
| <b>4. Date of sampling</b>   | 17/01/2024            |
| <b>5. Place of sampling</b>  | Caqms-2(AEL)          |
| <b>6. Environmental conditions during sampling &amp; Transport</b>   | NA                    |
| <b>7. Sampling Plan &amp; Method used</b>                            | IS 9989:1981          |
| <b>8. Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal       |
| <b>9. Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/G10FFK

Sample No. : MSKNB/ED/2023-24/01/WW27AU

## RESULT

| Chemical |                 |       |         |        |
|----------|-----------------|-------|---------|--------|
| SI No.   | Parameter       | UOM   | Method  | Result |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 67.3   |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 62.0   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Biplab Jana

Designation : Executive Chemist

Authorized Signature:

Signature :

Name : Mr. Biplab Jana

Designation : Executive Chemist

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The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guidelines & (Air) 1 month from the date of issue of the Test Report.  
 The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shrotriya Ghatia (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India  
 Tel. 91 33 40143000 / 22650007 Fax: 91 33 22650008  
 Email: info@mitrask.com Website: www.mitrask.com

# Mitra S. K. Private Limited

**Address of Laboratory :**

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3, Pagla Danga Road, Kolkata 700015  
West Bengal  
Tel. : +91 7044038120  
Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-69502400001342F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No.:                | MSKPUED/2023-24/010FFZ            |
| Date :                     | 29/01/2024                        |
| Sample No.:                | MSKNB/ED/2023-24/01/9935CA        |
| Date of receipt of sample: | 29/01/2024                        |
| Date(s) of performance:    | 20/01/2024 - 29/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                             |
|---|-----------------------------|
| 1. Group  | Atmospheric Pollution       |
| 2. Description of sample                                      | Noise                       |
| 3. Unique Identification of sample(if any)                    | NA                          |
| 4. Date of sampling   | 18/01/2024                  |
| 5. Place of sampling  | Chagms-4(HSM Water Complex) |
| 6. Environmental conditions during sampling & Transport       | NA                          |
| 7. Sampling Plan & Method used                                | IS 9989:1981                |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal             |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03       |

Report No. : MSKPL/ED/2023-24/010FFZ

Sample No. : MSKNB/ED/2023-24/01/9935CA

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| SI No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 67.1   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 66.3   |  |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Biswajit Jana

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Biswajit Jana

Designation : Executive Chemist

The results relate only to the sample(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s); Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable samples(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per GHS guideline 6 (Air) 1 month from the date of issue of the Test Report.  
The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s); Food, Sealed Water, Boxed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shachi Centre (5th Floor), 740, A.I.C. Bose Road, Kolkata - 700016, West Bengal, India  
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Email : info@mitrask.com Website : www.mitrask.com

# Mitra S. K. Private Limited

## Address of Laboratory :

Building No. P- 48, Udayan Industrial Estate.  
3, Pagladanga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



93  
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**MSK**  
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URL: TC-695024000001372F

## TEST REPORT

### Name & Address of Customer :

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL,  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/V10FF4           |
| Date :                     | 30/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/01/ST3C8B        |
| Date of receipt of sample: | 24/01/2024                        |
| Date(s) of performance:    | 24/01/2024 - 30/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 22/01/2024            |
| 5. Place of sampling  | Caadms-5(Coke Oven-2) |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/V10FF4

Sample No. : MSKNB/ED/2023-24/01/ST3C8B

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| Sl No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 70.4   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 65.0   |  |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Biju Jana

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Biju Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.  
This Test Report shall not be reproduced except in full, without the permission of Mitra S.K. Private Limited.  
The reserved part of sample(s) for chemical analysis (Non - perishable samples) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.  
The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline 8 (Any 1 month from the date of issue of the Test Report).  
The reserved part of sample(s) for Microbiological analysis (Non - perishable samples) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shrech Centre (5th Floor), 74B, A. J. C. Bose Road, Kolkata - 700010, West Bengal, India  
Tel. : 91 33 40143000 / 22050007 Fax: 91 33 22650008  
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# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
3, PaglaDanga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-69502400001343F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. :

MSKPL/ED/2023-24/610FFR

Date :

29/01/2024

Sample No. :

MSKNB/ED/2023-24/01/P235CA

Date of receipt of sample:

22/01/2024

Date(s) of performance:

22/01/2024 - 29/01/2024

Location of performance of

Permanent Facility

Reference No. & Date :

3000148695/A06, Date - 15/12/2022

Discipline:

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 19/01/2024            |
| 5. Place of sampling  | Ceams-6(Wagon Tipper) |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswas       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/610FFR

Sample No. : MSKNB/ED/2023-24/01/P235CA

## RESULT

**Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 66.1   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 64.1   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Debar Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Debar Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.  
This Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.  
The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable samples(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 16 days as per CPCB guideline B (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shashi Centre (5th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India.  
Tel : 033 40142000 / 22660007 Fax : 033 22850008  
Email : info@mitrask.com Website : www.mitrask.com

# Mitra S. K. Private Limited

## Address of Laboratory :

Building No. P- 48, Udayan Industrial Estate,  
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West Bengal  
Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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ULR: TC-69502400001344F

## TEST REPORT

### Name & Address of Customer :

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 758129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/010FF4           |
| Date :                     | 29/01/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/01/5F35EU        |
| Date of receipt of sample: | 22/01/2024                        |
| Date(s) of performance:    | 22/01/2024 - 29/01/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 300014B895/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                         |
|---|-------------------------|
| 1. Group  | Atmospheric Pollution   |
| 2. Description of sample                                      | Noise                   |
| 3. Unique Identification of sample(if any)                    | NA                      |
| 4. Date of sampling   | 20/01/2024              |
| 5. Place of sampling  | Caaqms-7(Material Gate) |
| 6. Environmental conditions during sampling & Transport       | NA                      |
| 7. Sampling Plan & Method used                                | IS 9989:1981            |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswas         |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03   |

Report No. : MSKPL/ED/2023-24/010FF4

Sample No. : MSKNB/ED/2023-24/01/5F35EU

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| SI No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 70.3   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 67.7   |  |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Barun Jena

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Barun Jena

Designation : Executive Chemist

The results relate only to the item(s) tested.  
This Test Report shall not be reproduced except in full, without the permission of Mitra S.K. Private Limited.  
The retained part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.  
The retained part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline 3 (Air) 1 month, from the date of issue of the Test Report.  
The retained part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shashi Centre (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700015, West Bengal, India  
Tel. : +91 33 40143000 / 20050007 Fax : +91 33 22660008  
Email : [info@mitrask.com](mailto:info@mitrask.com) Website : [www.mitrask.com](http://www.mitrask.com)

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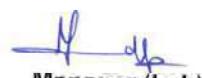
**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

Ref.No. EMD/LAB/2023-24/0150  
Dt.06.03.2024

**AMBIENT NOISE MONITORING**  
**TATA STEEL Ltd. (Feb' 24)**

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 16.02.24        | 51.2                             | 55.0                         | 43.8                               | 45.0                           |
| 2   | Coke Oven-2 | 02.02.24        | 58.0                             | 75.0                         | 56.2                               | 70.0                           |
| 3   | AEL         | 09.02.24        | 58.6                             | 75.0                         | 57.6                               | 70.0                           |

A.K.Poddar,  
Section (I/C)

  
Manager (Lab)

  
Sr.Area Manager

...End Report...

page 1 of 1

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

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Ref. No. EMD/LAB/2023-24/0151  
Dt. 06.03.2024

**NOISE MONITORING REPORT**  
**TATA STEEL LTD. (February' 2024)**

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |
|-----|-------------------------------|--|----------------------|------|------|
|     |                               |  | Min                  | Max  | Leq  |
| 1   | BF-2 Cast House               | Control room                             | 58                   | 65.9 | 59.8 |
|     |                               | Near B F-2 Furnace area                  | 77.9                 | 83   | 79.9 |
| 2   | BF-2 Stock House              | Control room office                      | 56.3                 | 66.8 | 57.4 |
| 3   | Lime Plant                    | Inside office building                   | 55.6                 | 75.4 | 59.7 |
| 4   | BF PP-1 Boiler-03             | Near Control room office                 | 63.5                 | 74.4 | 65.9 |
| 5   | Gas fired boiler 250 TPH Area | Office and Control Room                  | 64.3                 | 81.2 | 68.5 |
| 6   | DRI                           | KILN NO-1, Near 1& 2 control room office | 58                   | 66.2 | 62.3 |
|     |                               | KILN NO-3, Near 3& 4control room office  | 54.3                 | 60.2 | 59.9 |
|     |                               | KILN NO-5, Near 5& 6 control room office | 51.6                 | 68.6 | 61.1 |
|     |                               | KILN NO-7, Near 7& 8 control room office | 49.9                 | 70.8 | 62.2 |
|     |                               | KILN NO-8, Near 9&10 control room office | 51.2                 | 70.2 | 60.4 |
| 7   | BF-1 Cast House               | Near B F-1 Furnace                       | 72.4                 | 79.4 | 73.6 |
| 8   | BF-1 Stock House              | BF-1 Office                              | 52.9                 | 80.3 | 59.9 |
| 9   | CRM                           | Near CRM Mill Complex Area               | 64.7                 | 83.6 | 73   |
|     |                               | Near T.L.L                               | 79.7                 | 98.4 | 88.6 |
|     |                               | Near ETP area                            | 78.2                 | 88.9 | 83   |
|     |                               | Near GP-1 Zinc Pot                       | 84.1                 | 91.3 | 87.2 |
|     |                               | Near GP-2 Zinc Pot                       | 86.3                 | 94.3 | 88.7 |
|     |                               | Near GP-3 Zinc Pot                       | 85.9                 | 89.1 | 87.1 |
|     |                               | Colour Coating Line                      | 81.3                 | 90.7 | 84.9 |
|     |                               | Mill-1                                   | 83.4                 | 89.5 | 85.8 |
|     |                               | Mill-2                                   | 84                   | 96.6 | 87.1 |
|     |                               | Mill-3                                   | 85.4                 | 89.2 | 86.8 |
|     |                               | CRM Plant Office                         | 52.4                 | 62.7 | 58.8 |
|     |                               | ECL                                      | 86.5                 | 90.1 | 88.4 |
|     |                               | CRCA                                     | SD                   | SD   | SD   |
|     |                               | SPM                                      | 82.9                 | 88   | 86.9 |
|     |                               | RGM                                      | 77.5                 | 89   | 80.6 |
| 10  | Sinter Plant-1                | 9 m office room                          | 56.4                 | 62.8 | 57.8 |
|     |                               | 15 m office                              | 55.5                 | 81.2 | 62.9 |
|     |                               | 19 m office                              | 72.5                 | 77   | 74.3 |
|     |                               | Store area                               | 75.8                 | 84.3 | 81.1 |
|     |                               | Electrical office                        | 52.8                 | 75   | 69.2 |
| 11  | Coke Oven-1                   | Control room office                      | 55.9                 | 73.6 | 61.2 |
|     |                               | Laboratory                               | 56.8                 | 65.1 | 58.2 |
| 12  | Sinter Plant-02               | Control Room Area                        | 62.1                 | 72.3 | 60.3 |
| 13  | Sinter Plant-03               | Control Room Area                        | 51.7                 | 61.3 | 58.5 |
| 14  | BOF Shop                      | BOF office area                          | 50.4                 | 75.1 | 60.9 |
|     |                               | Near Wage bridge area                    | 74.2                 | 87.6 | 77.6 |

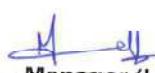
**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

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|    |                 |                                   |      |      |      |
|----|-----------------|-----------------------------------|------|------|------|
| 15 | SMS-2-FES-1&2   | Booster House (ID Fan)            | 81.8 | 86.7 | 84.5 |
|    |                 | Near Control room Area            | 78.7 | 83.6 | 81.4 |
|    |                 | Near RHF Office area (Pulpit)     | 79.5 | 88   | 81.8 |
|    |                 | Near Roll Shop area               | 78.1 | 88.5 | 81   |
| 16 | HSM             | Near HSM Quality Lab area         | 54.7 | 60.3 | 58.9 |
|    |                 | DC pulpit office area             | 52.9 | 62.4 | 60.5 |
|    |                 | FM area                           | 86.6 | 92.6 | 89.3 |
|    |                 | Near DC sampling Station          | 81.7 | 84.9 | 83.7 |
| 17 | Coke Oven-2     | Control Room Office               | 49.9 | 62.4 | 58.9 |
| 18 | BFPP-2 Boiler-3 | Control room                      | 65.7 | 76.4 | 69.2 |
| 19 | Oxygen Plant-02 | Control Room Office               | 57.2 | 74.9 | 63.5 |
| 20 | BB Plant        | BB Plant Office                   | 55.1 | 60   | 58.9 |
| 21 | RMPP            | Control Room Office               | 51.5 | 78.6 | 59.4 |
| 22 | Coal washery    | Lab & Office area                 | 49.9 | 73.9 | 56.2 |
| 23 | RMHS            | RMHS Office                       | 49.7 | 58.9 | 57.9 |
| 24 | IBMD            | New Sarpa MRP-II (Operator Cabin) | 55.2 | 67.4 | 58.8 |
| 25 |                 | Office & Operator Cabin (Old MRP) | 52.7 | 60.4 | 57.4 |

**N: B- All employees are provided ear plug / earmuff in noise prone areas.**

A.K.Poddar  
Section (I/C)

  
Manager (Lab)

  
Sr. Area Manager

...End Report...

Page 2 of 2

# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
Pagladanga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-695024000003765F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
JH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

|   |                                   |
|---|-----------------------------------|
| <b>Report No. :</b>                     | MSKPL/ED/2023-24/N13C1U           |
| <b>Date :</b>                           | 07/03/2024                        |
| <b>Sample No. :</b>                     | MSKNB/ED/2023-24/03/GN953H        |
| <b>Date of receipt of sample:</b>       | 02/03/2024                        |
| <b>Date(s) of performance:</b>          | 02/03/2024 - 07/03/2024           |
| <b>Location of performance of test:</b> | Permanent Facility                |
| <b>Reference No. &amp; Date :</b>       | 3000148695/A06, Date - 15/12/2022 |
| <b>Discipline:</b>                      | Chemical                          |

*We hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|  |                                |
|--|--------------------------------|
| <b>1. Group</b>  | Atmospheric Pollution          |
| <b>2. Description of sample</b>                                      | Noise                          |
| <b>3. Unique Identification of sample(if any)</b>                    | NA                             |
| <b>4. Date of sampling</b>   | 29/02/2024                     |
| <b>5. Place of sampling</b>  | Sinter Plant 1- 9m office room |
| <b>6. Environmental conditions during sampling &amp; Transport</b>   | NA                             |
| <b>7. Sampling Plan &amp; Method used</b>                            | IS 9989:1981                   |
| <b>8. Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                |
| <b>9. Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03          |

Report No. : MSKPL/ED/2023-24/N13C1U

Sample No. : MSKNB/ED/2023-24/03/GN953H

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 76.2   |

Opinion : NA

Statement of Conformity : NA

-----END-----

Reviewed By:

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Avl 1 month from the date of issue of the Test Report).

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shashi Centre (6th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India

Tel : 91 33 40143000 / 22650007 Fax : 91 33 22650009

Email : info@mitrask.com Website : www.mitrask.com

# Mitra S. K. Private Limited

**Address of Laboratory :**

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Pagladanga Road, Kolkata 700015  
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Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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ULR: TC-69502400003765F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/K13C1D

**Date :**

07/03/2024

**Sample No. :**

MSKNB/ED/2023-24/03/49L52J

**Date of receipt of sample:**

02/03/2024

**Date(s) of performance:**

02/03/2024 - 07/03/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

*I hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|   |                                   |
|---|-----------------------------------|
| <b>Group</b>  | Atmospheric Pollution             |
| <b>Description of sample</b>                                      | Noise                             |
| <b>Unique Identification of sample(if any)</b>                    | NA                                |
| <b>Date of sampling</b>   | 29/02/2024                        |
| <b>Place of sampling</b>  | IBMD- office & operator (old MRP) |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                                |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981                      |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                   |
| <b>Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03             |

**Report No. :** MSKPL/ED/2023-24/K13C1D**Sample No. :** MSKNB/ED/2023-24/03/49L52J

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 62.2   |

**Opinion :** NA**Statement of Conformity :** NA

— END —

Reviewed By:

Signature:

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature:

Name : Mr. Basu Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days on the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Avt) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-69502400003764F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.

IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :** MSKPL/ED/2023-24/C13C1V

07/03/2024

**Date :** MSKNB/ED/2023-24/03/0NN54F

02/03/2024

**Sample No. :** Date(s) of performance:

02/03/2024 - 07/03/2024

**Date(s) of performance:**
**Location of performance of Reference No. & Date :**

Permanent Facility

**Discipline:** 3000148695/A06, Date - 15/12/2022

Chemical

*We hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|   |  |
|---|--|
| <b>Group</b>  | Atmospheric Pollution                  |
| <b>Description of sample</b>                                      | Noise                                  |
| <b>Unique Identification of sample(if any)</b>                    | NA                                     |
| <b>Date of sampling</b>   | 29/02/2024                             |
| <b>Place of sampling</b>  | IBMD-New sarpa MRP-II (Operator cabin) |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                                     |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981                           |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                        |
| <b>Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03                  |

Report No. : MSKPL/ED/2023-24/C13C1V

Sample No. : MSKNB/ED/2023-24/03/0NN54F

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 61.1   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature:

Name: Mr. Biswajit Jana

Designation: Executive Chemist

Authorized Signatory:

Signature:

Name: Mr. Biswajit Jana

Designation: Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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ULR: TC-695024000003763F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.

H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

**Report No.:** MSKPL/ED/2023-24/913C18

07/03/2024

**Sample No.:** MSKNB/ED/2023-24/02/PV4D4N

02/03/2024

**Date of receipt of sample:** 02/03/2024

**Date(s) of performance:** 02/03/2024 - 07/03/2024

**Location of performance of** Permanent Facility

**Reference No. & Date :** 3000148695/A06. Date - 15/12/2022

**Discipline:** Chemical

*I hereby certify that the following sample submitted by the customer has been analyzed with the following results:*

|   |                         |
|---|-------------------------|
| <b>Group</b>  | Atmospheric Pollution   |
| <b>Description of sample</b>                                      | Noise                   |
| <b>Unique Identification of sample(if any)</b>                    | NA                      |
| <b>Date of sampling</b>   | 28/02/2024              |
| <b>Place of sampling</b>  | Caaqms-7(Material Gate) |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                      |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981            |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal         |
| <b>Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03   |

Report No. : MSKPL/ED/2023-24/913C18

Sample No. : MSKNB/ED/2023-24/02/PV4D4N

## RESULT

**Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 68.9   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 66.9   |

**Opinion :** NA

**Statement of Conformity** NA

-----END-----

**Reviewed By:****Signature:**

Name : Mr. Basu Jana

Designation : Executive Chemist

**Authorized Signatory****Signature:**

Name : Mr. Basu Jana

Designation : Executive Chemist

Results relate only to the item(s) tested.

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Reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

Reserved part of sample(s) for chemical analysis (Solid, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guidelines &amp; (Ari) 1 month from the date of issue of the Test Report.

Reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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mail: udayanlab@mitrask.com



TC-6950



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ULR: TC-695024000003574F

**TEST REPORT****Name & Address of Customer :**

ATA STEEL LTD.

IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. : MSKPL/ED/2023-24/X13C1R

Date : 06/03/2024

Sample No. : MSKNB/ED/2023-24/02/NN4CCS

Date of receipt of sample: 01/03/2024

Date(s) of performance: 01/03/2024 - 06/03/2024

Location of performance of Permanent Facility

Reference No. &amp; Date : 3000148695/A06, Date - 15/12/2022

Discipline: Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 28/02/2024            |
| 5. Place of sampling  | Caaqms-3(CRM)         |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/X13C1R

Sample No. : MSKNB/ED/2023-24/02/NN4CCS

**RESULT****Chemical**

| SI No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 68.9   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 66.9   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature

Name : Mr. Bansi Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Bansi Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

### Name & Address of Customer :

ATA STEEL LTD.

H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

Report No. : MSKPL/ED/2023-24/U13C1C

Date : 06/03/2024

Sample No. : MSKNB/ED/2023-24/02/JW490B

Date of receipt of sample: 28/02/2024

Date(s) of performance: 28/02/2024 - 06/03/2024

Location of performance of Permanent Facility

Reference No. & Date : 3000148695/A06, Date - 15/12/2022

Discipline: Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|  |                       |
|--|-----------------------|
| . Group  | Atmospheric Pollution |
| . Description of sample                                      | Noise                 |
| . Unique Identification of sample(if any)                    | NA                    |
| . Date of sampling   | 26/02/2024            |
| . Place of sampling  | Caaqms-2(AEL)         |
| . Environmental conditions during sampling & Transport       | NA                    |
| . Sampling Plan & Method used                                | IS 9989:1981          |
| . Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| . Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/U13C1C

Sample No. : MSKNB/ED/2023-24/02/JW490B

## RESULT

### Chemical

| Sl No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 65.1   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 61.6   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

These results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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TC-6950



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ULR: TC-695024000003165F

## TEST REPORT

### Name & Address of Customer :

ATA STEEL LTD.  
JH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. :

MSKPL/ED/2023-24/E1364N

Date :

29/02/2024

Sample No. :

MSKNB/ED/2023-24/02/YC400D

Date of receipt of sample:

24/02/2024

Date(s) of performance:

24/02/2024 - 29/02/2024

Location of performance of

Permanent Facility

Reference No. & Date :

3000148695/A06, Date - 15/12/2022

Discipline:

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 22/02/2024            |
| 5. Place of sampling  | RMHS - RMHS Office    |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/E1364N

Sample No. : MSKNB/ED/2023-24/02/YC400D

## RESULT

### Chemical

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 63.5   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Bipul Jana

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Bipul Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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ULR: TC-69502400003164F

**TEST REPORT****Name & Address of Customer :**

ATA STEEL LTD.

IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/Y1363H

**Date :**

29/02/2024

**Sample No. :**

MSKNB/ED/2023-24/02/Y73FDD

**Date of receipt of sample:**

24/02/2024

**Date(s) of performance:**

24/02/2024 - 29/02/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

*I hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|  |                              |
|--|------------------------------|
| Group  | Atmospheric Pollution        |
| Description of sample                                      | Noise                        |
| Unique Identification of sample(if any)                    | NA                           |
| Date of sampling   | 22/02/2024                   |
| Place of sampling  | 110 MW power Plant- Boiler 7 |
| Environmental conditions during sampling & Transport       | NA                           |
| Sampling Plan & Method used                                | IS 9989:1981                 |
| Identification of the personnel performing sampling by MSK | Chinmaya Biswal              |
| Field Equipments Used                                      | MSK/BBSR/FIELD/GLM-03        |

Report No. : MSKPL/ED/2023-24/Y1363H

Sample No. : MSKNB/ED/2023-24/02/Y73FDD

**RESULT****Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 83.9   |

Opinion : NA

Statement of Conformity : NA

— END —

Reviewed By:

Signature :

Name : Mr. Barai Jana

Designation : Executive Chemist

Authorized Signature:

Signature

Name : Mr. Barai Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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2. Reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

3. Reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

4. Reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: udayanlab@mitrask.com



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## TEST REPORT

### Name & Address of Customer :

TATA STEEL LTD.  
NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/41363E           |
| Date :                     | 29/02/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/02/NT3FCB        |
| Date of receipt of sample: | 24/02/2024                        |
| Date(s) of performance:    | 24/02/2024 - 29/02/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique Identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 22/02/2024            |
| 5. Place of sampling  | CRM -ECL              |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989-1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/41363E

Sample No. : MSKNB/ED/2023-24/02/NT3FCB

## RESULT

### Chemical

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 84.1   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Bipul Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Name : Mr. Bipul Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-69502400003162F

## TEST REPORT

### Name & Address of Customer :

ATA STEEL LTD.  
JH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. :

MSKPL/ED/2023-24/G13632

Date :

29/02/2024

Sample No. :

MSKNB/ED/2023-24/02/MJ3FB4

Date of receipt of sample:

24/02/2024

Date(s) of performance:

24/02/2024 - 29/02/2024

Location of performance of

Permanent Facility

Reference No. & Date :

3000148695/A06, Date - 15/12/2022

Discipline:

Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                 |
|---|---------------------------------|
| 1. Group  | Atmospheric Pollution           |
| 2. Description of sample                                      | Noise                           |
| 3. Unique Identification of sample(if any)                    | NA                              |
| 4. Date of sampling   | 22/02/2024                      |
| 5. Place of sampling  | Coke oven 2 control room office |
| 6. Environmental conditions during sampling & Transport       | NA                              |
| 7. Sampling Plan & Method used                                | IS 9989:1981                    |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal                 |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03           |

Report No. : MSKPL/ED/2023-24/G13632

Sample No. : MSKNB/ED/2023-24/02/MJ3FB4

## RESULT

### Chemical

| Sl No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 49.8   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Mr. Bipul Jana

Name : Mr. Bipul Jana

Designation : Executive Chemist

Authorized Signatory:

Signature

Mr. Bipul Jana

Name : Mr. Bipul Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

This Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.

Unreserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days in the date of issue of the Test Report.

Unreserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 months from the date of issue of the Test Report.

Unreserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

**Address of Laboratory :**

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Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/M135F3           |
| Date :                     | 29/02/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/02/GN3FEB        |
| Date of receipt of sample: | 24/02/2024                        |
| Date(s) of performance:    | 24/02/2024 - 29/02/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

*I hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|   |                        |
|---|------------------------|
| 1. Group  | Atmospheric Pollution  |
| 2. Description of sample                                      | Noise                  |
| 3. Unique Identification of sample(if any)                    | NA                     |
| 4. Date of sampling   | 22/02/2024             |
| 5. Place of sampling  | Coke oven 1 laboratory |
| 6. Environmental conditions during sampling & Transport       | NA                     |
| 7. Sampling Plan & Method used                                | IS 9989:1981           |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal        |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03  |

Report No. : MSKPL/ED/2023-24/M135F3

Sample No. : MSKNB/ED/2023-24/02/GN3FEB

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 58.0   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature

Name : Mr. Basanta Jana

Designation : Executive Chemist

Authorized Signatory.

Signature

Name : Mr. Basanta Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

His Test Report shall not be reproduced except in full, without the permission of Mitra S.K. Private Limited.  
He reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

He reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

He reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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## TEST REPORT

### Name & Address of Customer :

ATA STEEL LTD.

JH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. :

MSKPL/ED/2023-24/A135FU

Date :

29/02/2024

Sample No. :

MSKNB/ED/2023-24/02/4C3FFA

Date of receipt of sample:

24/02/2024

Date(s) of performance:

24/02/2024 - 29/02/2024

Location of performance of

Permanent Facility

Reference No. & Date :

3000148695/A06. Date - 15/12/2022

Discipline:

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                 |
|---|---------------------------------|
| 1. Group  | Atmospheric Pollution           |
| 2. Description of sample                                      | Noise                           |
| 3. Unique Identification of sample(if any)                    | NA                              |
| 4. Date of sampling   | 22/02/2024                      |
| 5. Place of sampling  | Coke oven 1 control room office |
| 6. Environmental conditions during sampling & Transport       | NA                              |
| 7. Sampling Plan & Method used                                | IS 9989:1981                    |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal                 |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03           |

Report No. : MSKPL/ED/2023-24/A135FU

Sample No. : MSKNB/ED/2023-24/02/4C3FFA

## RESULT

### Chemical

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 60.0   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Rajesh Jana

Designation : Executive Chemist

Authorized Signatory

Signature :

Name : Mr. Rajesh Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

This Test Report shall not be reproduced except in full, without the permission of Mitra S.K. Private Limited.  
The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days on the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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ULR: TC-695024000002554F

## TEST REPORT

### Name & Address of Customer :

MTA STEEL LTD.  
4-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

Report No. : MSKPL/ED/2023-24/C1249Y

Date : 17/02/2024

Sample No. : MSKNB/ED/2023-24/02/BF13EC

Date of receipt of sample: 12/02/2024

Date(s) of performance: 12/02/2024 - 17/02/2024

Location of performance of Permanent Facility

Reference No. & Date : 3000148695/A06, Date - 16/12/2022

Discipline: Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|  |                                   |
|--|-----------------------------------|
| Group  | Atmospheric Pollution             |
| Description of sample                                      | Noise                             |
| Unique Identification of sample(if any)                    | NA                                |
| Date of sampling   | 10/02/2024                        |
| Place of sampling  | BF 1 cast house near BF 1 furnace |
| Environmental conditions during sampling & Transport       | NA                                |
| Sampling Plan & Method used                                | IS 9989:1981                      |
| Identification of the personnel performing sampling by MSK | Chinmaya Biswal                   |
| Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03             |

Report No. : MSKPL/ED/2023-24/C1249Y

Sample No. : MSKNB/ED/2023-24/02/BF13EC

## RESULT

### Chemical

| Sl No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 81.4   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Name:

Mr. Barasi Jana

Designation: Executive Chemist

Authorized Signature

Signature

Mr. Barasi Jana

Designation: Executive Chemist

Results relate only to the item(s) tested.

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reserved part of sample(s) for chemical analysis (Non - perishable samples) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.  
reserved part of sample(s) for Microbiological analysis (Non - perishable samples) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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**TEST REPORT****Name & Address of Customer :**

ATA STEEL LTD.  
H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/H1249H

**Date :**

17/02/2024

**Sample No. :**

MSKNB/ED/2023-24/02/6P140H

**Date of receipt of sample:**

12/02/2024

**Date(s) of performance:**

12/02/2024 - 17/02/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                  |
|---|----------------------------------|
| <b>Group</b>  | Atmospheric Pollution            |
| <b>Description of sample</b>                                      | Noise                            |
| <b>Unique Identification of sample(if any)</b>                    | NA                               |
| <b>Date of sampling</b>   | 10/02/2024                       |
| <b>Place of sampling</b>  | DRI-Near 5&6 control room office |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                               |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981                     |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                  |
| <b>Field Equipments Used</b>                                      | MSK/EBSR/FIELD/SLM-03            |

Report No. : MSKPL/ED/2023-24/H1249H

Sample No. : MSKNB/ED/2023-24/02/6P140H

**RESULT**

| Chemical |               |       |         |        |
|----------|---------------|-------|---------|--------|
| Sl No.   | Parameter     | UOM   | Method  | Result |
| 1        | Average dB(A) | dB(A) | IS 9989 | 56.2   |

Opinion : NA

Statement of Conformity : NA

END

Viewed By:

Nature:

Me : Mr. Basu Jana

Signature : Executive Chemist

Authorized Signatory

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

Results relate only to the item(s) tested.

Test Report shall not be reproduced except in full, without the permission of Mitra S.K. Private Limited. Retained part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

Retained part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

Retained part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

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## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.

H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/R1249P           |
| Date :                     | 17/02/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/02/6G13F7        |
| Date of receipt of sample: | 12/02/2024                        |
| Date(s) of performance:    | 12/02/2024 - 17/02/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|  |                                  |
|--|----------------------------------|
| Group  | Atmospheric Pollution            |
| Description of sample                                      | Noise                            |
| Unique Identification of sample(if any)                    | NA                               |
| Date of sampling   | 10/02/2024                       |
| Place of sampling  | DRI-Near 3&4 control room office |
| Environmental conditions during sampling & Transport       | NA                               |
| Sampling Plan & Method used                                | IS 9989:1981                     |
| Identification of the personnel performing sampling by MSK | Chinmaya Biswal                  |
| Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03            |

Report No. : MSKPL/ED/2023-24/R1249P

Sample No. : MSKNB/ED/2023-24/02/6G13F7

## RESULT

**Chemical**

| Sl No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 52.5   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Viewed By:

picture:

Mr. Bonik Jana

signature: Executive Chemist

Authorized Signatory:

Signature:

Name: Mr. Bonik Jana

Designation: Executive Chemist

Results (relate only to the item(s) tested)

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Preserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

Preserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.

Preserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.

H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
DISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/W1249P

**Date :**

17/02/2024

**Sample No. :**

MSKNB/ED/2023-24/02/4G13CQ

**Date of receipt of sample:**

12/02/2024

**Date(s) of performance:**

12/02/2024 - 17/02/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000148695/A06, Date - 15/12/2022

**Discipline:**

Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                  |
|---|----------------------------------|
| <b>Group</b>  | Atmospheric Pollution            |
| <b>Description of sample</b>                                      | Noise                            |
| <b>Unique Identification of sample(if any)</b>                    | NA                               |
| <b>Date of sampling</b>   | 10/02/2024                       |
| <b>Place of sampling</b>  | DRI-Near 1&2 control room office |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                               |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981                     |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                  |
| <b>Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03            |

Report No. : MSKPL/ED/2023-24/W1249P

Sample No. : MSKNB/ED/2023-24/02/4G13CQ

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 60.6   |

Conclusion : NA

Statement of Conformity : NA

----- END -----

Viewed By:

Nature:

Name: Mr. Devesh Jana

Signature: Executive Chemist

Authorized Signatory:

Signature:

Name:

Mr. Devesh Jana

Designation:

Executive Chemist

Results relate only to the item(s) tested.

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Preserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

Preserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

Preserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.

IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. : MSKPL/ED/2023-24/Q12494

17/02/2024

Sample No. : MSKNB/ED/2023-24/02/2313DC

12/02/2024

Date of receipt of sample: 12/02/2024 - 17/02/2024

Date(s) of performance: Permanent Facility

Location of performance of Reference No. &amp; Date : 3000148695/A06, Date - 15/12/2022

Discipline: Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |   |
|---|---|
| I. Group  | Atmospheric Pollution                     |
| I. Description of sample                                      | Noise                                     |
| I. Unique Identification of sample(if any)                    | NA  |
| I. Date of sampling   | 10/02/2024                                |
| I. Place of sampling  | BFPP 1 Boiler -3-near control room office |
| I. Environmental conditions during sampling & Transport       | NA  |
| I. Sampling Plan & Method used                                | IS 9989:1981                              |
| I. Identification of the personnel performing sampling by MSK | Chinmaya Biswal                           |
| I. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03                     |

Report No. : MSKPL/ED/2023-24/Q12494

Sample No. : MSKNB/ED/2023-24/02/2313DC

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 47.6   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature:

Name : Mr. Debal Jana  
Designation : Executive Chemist

Authorized Signature:

Signature:

Name : Mr. Debal Jana  
Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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TC-6950



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ULR: TC-695024000002924F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
I/H-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|   |                                   |
|---|-----------------------------------|
| <b>Report No. :</b>                     | MSKPL/ED/2023-24/312C1D           |
| <b>Date :</b>                           | 23/02/2024                        |
| <b>Sample No. :</b>                     | MSKNB/ED/2023-24/02/U2363X        |
| <b>Date of receipt of sample:</b>       | 19/02/2024                        |
| <b>Date(s) of performance:</b>          | 19/02/2024 - 23/02/2024           |
| <b>Location of performance of test:</b> | Permanent Facility                |
| <b>Reference No. &amp; Date :</b>       | 3000148695/A06. Date - 15/12/2022 |
| <b>Discipline:</b>                      | Chemical                          |

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| <b>Group</b>  | Atmospheric Pollution |
| <b>Description of sample</b>                                      | Noise                 |
| <b>Unique Identification of sample(if any)</b>                    | NA                    |
| <b>Date of sampling</b>   | 17/02/2024            |
| <b>Place of sampling</b>  | BB Plant Office       |
| <b>Environmental conditions during sampling &amp; Transport</b>   | NA                    |
| <b>Sampling Plan &amp; Method used</b>                            | IS 9989:1981          |
| <b>Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal       |
| <b>Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03 |

Report No.: MSKPL/ED/2023-24/312C1D

Sample No.: MSKNB/ED/2023-24/02/U2363X

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 47.7   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signatory:

Signature :

Name : Mr. Basu Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

The Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.  
A reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

A reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

A reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shrechi Centre (5th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India

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# Mitra S. K. Private Limited

**Address of Laboratory :**

Building No. P- 48, Udayan Industrial Estate,  
1, Pagadanga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)


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URL: TC-695024000002923F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

 JH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No. : MSKPL/ED/2023-24/D12C1T

Date : 23/02/2024

Sample No. : MSKNB/ED/2023-24/02/KG3629

Date of receipt of sample: 19/02/2024

Date(s) of performance: 19/02/2024 - 23/02/2024

Location of performance of Permanent Facility

Reference No. &amp; Date : 3000148695/AD6, Date - 15/12/2022

Discipline: Chemical

*I hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|   |                          |
|---|--------------------------|
| 1. Group  | Atmospheric Pollution    |
| 2. Description of sample                                      | Noise                    |
| 3. Unique identification of sample(if any)                    | NA                       |
| 4. Date of sampling   | 17/02/2024               |
| 5. Place of sampling  | RMPP Control room office |
| 6. Environmental conditions during sampling & Transport       | NA                       |
| 7. Sampling Plan & Method used                                | IS 9989:1981             |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal          |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03    |

Report No. : MSKPL/ED/2023-24/D12C1T

Sample No. : MSKNB/ED/2023-24/02/KG3629

## RESULT

**Chemical**

| SI No | Parameter     | UOM   | Method  | Result |
|-------|---------------|-------|---------|--------|
| 1     | Average dB(A) | dB(A) | IS 9989 | 64.2   |

Opinion : NA

Statement of Conformity : NA

— END —

Reviewed By:

Signature:

 Name: Mr. Basu Jana  
 Designation: Executive Chemist

Authorized Signatory:

Signature:

 Name: Mr. Basu Jana  
 Designation: Executive Chemist

The results relate only to the item(s) tested.  
 His Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.  
 He reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

He reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guidelines & (Air) 1 month from the date of issue of the Test Report.

He reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shachi Centre (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India

Email: [info@mitrask.com](mailto:info@mitrask.com) Website: [www.mitrask.com](http://www.mitrask.com)

# Mitra S. K. Private Limited

**Address of Laboratory :**

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1, Pagla Danga Road, Kolkata 700015  
West Bengal  
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Email: udayanilab@mitrask.com



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ULR: TC-695024000002922F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/E12C1F           |
| Date :                     | 23/02/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/02/JK3613        |
| Date of receipt of sample: | 19/02/2024                        |
| Date(s) of performance:    | 19/02/2024 - 23/02/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                                  |
|---|----------------------------------|
| 1. Group  | Atmospheric Pollution            |
| 2. Description of sample                                      | Noise                            |
| 3. Unique Identification of sample(if any)                    | NA                               |
| 4. Date of sampling   | 17/02/2024                       |
| 5. Place of sampling  | Sinter Plant 3-control room area |
| 6. Environmental conditions during sampling & Transport       | NA                               |
| 7. Sampling Plan & Method used                                | IS 9989:1981                     |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal                  |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03            |

Report No. : MSKPL/ED/2023-24/E12C1F

Sample No. : MSKNB/ED/2023-24/02/JK3613

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 47.1   |

Opinion : NA

Statement of Conformity NA

-----END-----

Reviewed By:

Signature

Name

Mr. Basu Saha

Designation

Executive Chemist

Authorized Signatory

Signature

Name

Mr. Basu Saha

Designation

Executive Chemist

The results relate only to the item(s) tested.

The Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.  
We reserved part of sample(s) for chemical analysis (Non-perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

We reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (AV) 1 month from the date of issue of the Test Report.

We reserved part of sample(s) for Microbiological analysis (Non-perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

**Head Office:** Shradha Centre (5th Floor), 74B, A.J.C. Bose Road, Kolkata - 700015, West Bengal, India

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Email: info@mitrask.com Website: www.mitrask.com

# Mitra S. K. Private Limited

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Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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URL: TC-695024000002921F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
IH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :** MSKPL/ED/2023-24/A12C0K

23/02/2024

**Sample No. :** MSKNB/ED/2023-24/02/9G3602

19/02/2024

**Date of receipt of sample:** 19/02/2024**Date(s) of performance:** 19/02/2024 - 23/02/2024**Location of performance of**

Permanent Facility

**Reference No. & Date :** 3000148695/A06, Date - 15/12/2022**Discipline:** Chemical*I hereby certify that the following sample Drawn by us has been analyzed with the following results:*

|  |                                   |
|--|-----------------------------------|
| <b>i. Group</b>  | Atmospheric Pollution             |
| <b>i. Description of sample</b>                                      | Noise                             |
| <b>i. Unique Identification of sample(if any)</b>                    | NA                                |
| <b>i. Date of sampling</b>   | 17/02/2024                        |
| <b>i. Place of sampling</b>  | DRI near 9&10 control room office |
| <b>i. Environmental conditions during sampling &amp; Transport</b>   | NA                                |
| <b>i. Sampling Plan &amp; Method used</b>                            | IS 9989:1981                      |
| <b>i. Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswal                   |
| <b>i. Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03             |

Report No. : MSKPL/ED/2023-24/A12C0K

Sample No. : MSKNB/ED/2023-24/02/9G3602

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 50.0   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed by:

Signature:

Name: Mr. Barun Jana

Designation: Executive Chemist

Authorized Signatory:

Signature:

Name: Mr. Barun Jana

Designation: Executive Chemist

The results relate only to the item(s) tested.

This Test Report shall not be reproduced except in full, without the permission of Mitra S. K. Private Limited.

A reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

A reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 10 days as per CPCB guideline &amp; (AC) 1 month from the date of issue of the Test Report.

A reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

Head Office: Shachi Centre (5th Floor), 748, A.J.C. Bose Road, Kolkata - 700016, West Bengal, India.

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# Mitra S. K. Private Limited

**Address of Laboratory :**

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West Bengal  
Tel.: +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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ULR: TC-695024000002920F

## TEST REPORT

**Name & Address of Customer :**

ATA STEEL LTD.  
IH-56, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

Report No.: MSKPL/ED/2023-24/112C08

Date : 23/02/2024

Sample No.: MSKNB/ED/2023-24/02/0935FQ

Date of receipt of sample: 19/02/2024

Date(s) of performance: 19/02/2024 – 23/02/2024

Location of performance of Permanent Facility

Reference No. &amp; Date : 3000148695/A06, Date - 15/12/2022

Discipline: Chemical

I hereby certify that the following sample Drawn by us has been analyzed with the following results:

|  |                                  |
|--|----------------------------------|
| Group  | Atmospheric Pollution            |
| Description of sample                                      | Noise                            |
| Unique Identification of sample(if any)                    | NA                               |
| Date of sampling   | 17/02/2024                       |
| Place of sampling  | DRI near 7&8 control room office |
| Environmental conditions during sampling & Transport       | NA                               |
| Sampling Plan & Method used                                | IS 9989:1981                     |
| Identification of the personnel performing sampling by MSK | Chinmaya Biswal                  |
| Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03            |

Report No.: MSKPL/ED/2023-24/112C08

Sample No.: MSKNB/ED/2023-24/02/0935FQ

## RESULT

**Chemical**

| SI No. | Parameter     | UOM   | Method  | Result |
|--------|---------------|-------|---------|--------|
| 1      | Average dB(A) | dB(A) | IS 9989 | 47.7   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature:

Name: Mr. Bansi Jana

Designation: Executive Chemist

Authorized Signatory:

Signature:

Name: Mr. Bansi Jana

Designation: Executive Chemist

The results relate only to the item(s) tested.

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A reserved part of sample(s) for chemical analysis (Non - perishable sample(s) Food, Water) shall be retained for 15 days from the date of issue of the Test Report. Perishable sample(s) shall be retained 2 days from the date of issue of the Test Report.

A reserved part of sample(s) for chemical analysis (Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

A reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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Email: info@mitrask.com Website: www.mitrask.com

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

65

Ref.No. EMD/LAB/2023-24/0155  
Dt. 01.04.2024

**AMBIENT NOISE MONITORING**  
**TATA STEEL Ltd. (March' 24)**

| S.N | Location    | Monitoring Date | Noise Level dB(A) Leq (Day time) | Standard dB(A) Leq(Day Time) | Noise Level dB(A) Leq (Night time) | Standard dB(A) Leq(Night Time) |
|-----|-------------|-----------------|----------------------------------|------------------------------|------------------------------------|--------------------------------|
| 1   | Colony      | 01.03.2024      | 53.3                             | 55.0                         | 44.1                               | 45.0                           |
| 2   | Coke Oven-2 | 15.03.2024      | 59.0                             | 75.0                         | 58.3                               | 70.0                           |
| 3   | AEL         | 23.03.2024      | 69.1                             | 75.0                         | 68.1                               | 70.0                           |

*A.K.Prasanna*  
Section (I/C)

*H.C.K*  
Manager (Lab)

*S.S. Jow*  
Sr.Area Manager

...End Report...

page 1 of 1

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

66

Ref. No. EMD/LAB/2023-24/0154  
Dt. 01.04.2024

| S.N | Name of the unit              | Location                                 | Noise level in dB(A) |      |      |
|-----|-------------------------------|--|----------------------|------|------|
|     |                               |  | Min                  | Max  | Leg. |
| 1   | BF-2 Cast House               | Control room                             | 54.2                 | 61.4 | 58.9 |
|     |                               | Near B F-2 Furnace area                  | 78.8                 | 81.7 | 80.0 |
| 2   | BF-2 Stock House              | Control room office                      | 55.1                 | 60.3 | 59.1 |
|     |                               | Inside office building                   | 56.2                 | 71.1 | 60.1 |
| 3   | Lime Plant                    | Near Control room office                 | 54.2                 | 63.0 | 60.0 |
|     |                               | Office and Control Room                  | 57.0                 | 61.2 | 59.3 |
| 4   | BF PP-1 Boiler-03             | KILN NO-1, Near 1& 2 control room office | 57.7                 | 68.0 | 61.8 |
|     |                               | KILN NO-3, Near 3& 4control room office  | 58.2                 | 75.1 | 62.2 |
| 5   | Gas fired boiler 250 TPH Area | KILN NO-5, Near 5& 6 control room office | 55.6                 | 70.2 | 59.8 |
|     |                               | KILN NO-7, Near 7& 8 control room office | 50.1                 | 72.2 | 60.4 |
| 6   | DRI                           | KILN NO-8, Near 9&10 control room office | 55.9                 | 62.3 | 61.0 |
|     |                               | Near B F-1 Furnace                       | 78.9                 | 84.0 | 81.0 |
| 7   | BF-1 Cast House               | BF-1 Office                              | 49.3                 | 62.4 | 58.8 |
|     |                               | Near CRM Mill Complex Area               | 66.2                 | 80.2 | 75.1 |
| 8   | BF-1 Stock House              | Near T.L.L                               | 77.9                 | 92.9 | 85.4 |
|     |                               | Near ETP area                            | 81.7                 | 83.5 | 82.6 |
| 9   | CRM                           | Near GP-1 Zinc Pot                       | SD                   | SD   | SD   |
|     |                               | Near GP-2 Zinc Pot                       | SD                   | SD   | SD   |
| 10  | Sinter Plant-1                | Near GP-3 Zinc Pot                       | 85.7                 | 90.7 | 87.1 |
|     |                               | Colour Coating Line                      | SD                   | SD   | SD   |
| 11  | Coke Oven-1                   | Mill-1                                   | 83.8                 | 89.6 | 87.0 |
|     |                               | Mill-2                                   | SD                   | SD   | SD   |
| 12  | Sinter Plant-02               | Mill-3                                   | 84.6                 | 87.8 | 85.1 |
|     |                               | CRM Plant Office                         | 53.4                 | 62.8 | 59.1 |
| 13  | Sinter Plant-03               | ECL                                      | 84.8                 | 94.5 | 87.2 |
|     |                               | CRCA                                     | 84.8                 | 87.9 | 85.8 |
| 14  | BOF Shop                      | SPM                                      | 84.2                 | 87.9 | 85.5 |
|     |                               | RCM                                      | 76.8                 | 87.8 | 79.3 |
| 15  |                               | 9 m office room                          | 56.8                 | 69.4 | 58.1 |
|     |                               | 15 m office                              | 57.3                 | 74.3 | 60.4 |
| 16  |                               | 19 m office                              | 70.1                 | 79.1 | 71.5 |
|     |                               | Store area                               | 74.4                 | 84.6 | 79.2 |
| 17  |                               | Electrical office                        | 58.4                 | 78   | 68.3 |
|     |                               | Control room office                      | 54.2                 | 61.4 | 60.0 |
| 18  |                               | Laboratory                               | 53.3                 | 59.5 | 57.3 |
|     |                               | Control Room Area                        | 61.3                 | 74.2 | 62.4 |
| 19  |                               | Control Room Area                        | 55.6                 | 72.3 | 59.9 |
|     |                               | BOF office area                          | 51.1                 | 74.1 | 62.5 |
| 20  |                               | Near Wage bridge area                    | 76.1                 | 82.8 | 78.9 |

67

**Environment Laboratory**  
**TATA Steel Meramandali, Odisha**

|    |                 |                                   |      |      |      |
|----|-----------------|-----------------------------------|------|------|------|
|    |                 | Booster House (ID Fan)            | 82.3 | 85.4 | 84.3 |
| 15 | SMS-2-FES-1&2   | Near Control room Area            | 79.1 | 82.4 | 80.0 |
|    |                 | Near RHF Office area (Pulpit)     | 80.1 | 87.2 | 81.2 |
|    |                 | Near Roll Shop area               | 79.4 | 86.4 | 80.6 |
| 16 | HSM             | Near HSM Quality Lab area         | 57.2 | 67.1 | 60.2 |
|    |                 | DC pulpit office area             | 65   | 76.5 | 68.3 |
|    |                 | FM area                           | 87.2 | 90.2 | 88.9 |
|    |                 | Near DC sampling Station          | 82.2 | 85.9 | 84.1 |
| 17 | Coke Oven-2     | Control Room Office               | 54.7 | 63.0 | 59.6 |
| 18 | BFPP-2 Boiler-3 | Control room                      | 44.3 | 60.5 | 58.8 |
| 19 | Oxygen Plant-02 | Control Room Office               | 50.9 | 69.2 | 62.2 |
| 20 | BB Plant        | BB Plant Office                   | 53.5 | 79.4 | 60.6 |
| 21 | RMPP            | Control Room Office               | 55.4 | 61.0 | 59.0 |
| 22 | Coal washery    | Lab & Office area                 | 56.4 | 61.0 | 58.7 |
| 23 | RMHS            | RMHS Office                       | 55.3 | 59.0 | 58.1 |
| 24 | IBMD            | New Sarpa MRP-II (Operator Cabin) | 48.6 | 60.2 | 59.1 |
| 25 |                 | Office & Operator Cabin (Old MRP) | 54.7 | 60.0 | 58.1 |

N: B- All employees are provided ear plug / earmuff in noise prone areas.

A.K.Pradhan  
Section (I/C)

  
Manager (Lab)

  
Sr. Area Manager

...End Report...

Page 2 of 2

# Mitra S. K. Private Limited

**Address of Laboratory :**

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3, Pagla Denga Road, Kolkata 700015  
West Bengal  
Tel : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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URL: TC-695024000004358F

## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-56, NARENDRAPUR, MERAMANDLI, DHENKANAL,  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/0148ED           |
| Date :                     | 15/03/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/03/WV176T        |
| Date of receipt of sample: | 11/03/2024                        |
| Date(s) of performance:    | 11/03/2024 - 15/03/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 07/03/2024            |
| 5. Place of sampling  | Caagm-1(Colony)       |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/0148ED

Sample No. : MSKNB/ED/2023-24/03/WV176T

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| Sl No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 69.4   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 59.3   |  |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature

Name : Mr. Basel Jana

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Basel Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.Head Office: Bhavali Centre (5th Floor), 748, A/C Block Road, Kolkata - 700018, West Bengal, India.  
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# Mitra S. K. Private Limited

Doc. MSKGEN/1927

**Address of Laboratory :**

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West Bengal  
Tel.: +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

**Report No. :**

MSKPL/ED/2023-24/J1517G

**Date :**

19/03/2024

**Sample No. :**

MSKNB/ED/2023-24/03/41212G

**Date of receipt of sample:**

14/03/2024

**Date(s) of performance:**

14/03/2024 - 19/03/2024

**Location of performance of**

Permanent Facility

**Reference No. & Date :**

3000146605/A06, Date - 15/12/2022

**Discipline:**

Chemical

We hereby certify that the following sample Drawn by us has been analyzed with the following results:-

|  |                       |
|--|-----------------------|
| <b>1. Group</b>  | Atmospheric Pollution |
| <b>2. Description of sample</b>                                      | Noise                 |
| <b>3. Unique Identification of sample(if any)</b>                    | NA                    |
| <b>4. Date of sampling</b>   | 12/03/2024            |
| <b>5. Place of sampling</b>  | Caaoms-2(AEL)         |
| <b>6. Environmental conditions during sampling &amp; Transport</b>   | NA                    |
| <b>7. Sampling Plan &amp; Method used</b>                            | IS 9989:1981          |
| <b>8. Identification of the personnel performing sampling by MSK</b> | Chinmaya Biswas       |
| <b>9. Field Equipments Used</b>                                      | MSK/BBSR/FIELD/SLM-03 |

Report No. : MSKPL/ED/2023-24/J1517G

Sample No. : MSKNB/ED/2023-24/03/41212G

## RESULT

| Chemical |                 |       |         |        |
|----------|-----------------|-------|---------|--------|
| Sl No.   | Parameter       | UOM   | Method  | Result |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 70.1   |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 63.4   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By

Signature



Name : Mr. Baroi Jana

Designation : Executive Chemist

Authorized Signatory

Signature



Name : Mr. Baroi Jana

Designation : Executive Chemist

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The reserved part of sample(s) for chemical analysis (Soil, Solid &amp; Liquid Waste) shall be retained for 15 days as per CPCB guideline &amp; (Air) 1 month from the date of issue of the Test Report.

The reserved part of sample(s) for Microbiological analysis (Non - perishable samples) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

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West Bengal  
Tel. : +91 7044036120  
Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No.:                | MSKPL/ED/2023-24/E1467K           |
| Date :                     | 08/03/2024                        |
| Sample No.:                | MSKNB/ED/2023-24/03/HK45AF        |
| Date of receipt of sample: | 04/03/2024                        |
| Date(s) of performance:    | 04/03/2024 - 08/03/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3800148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                       |
|---|-----------------------|
| 1. Group  | Atmospheric Pollution |
| 2. Description of sample                                      | Noise                 |
| 3. Unique identification of sample(if any)                    | NA                    |
| 4. Date of sampling   | 02/03/2024            |
| 5. Place of sampling  | Caaomt-S(Coke Oven-2) |
| 6. Environmental conditions during sampling & Transport       | NA                    |
| 7. Sampling Plan & Method used                                | IS 9989:1981          |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal       |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03 |

Report No.: MSKPL/ED/2023-24/E1467K

Sample No.: MSKNB/ED/2023-24/03/HK45AF

## RESULT

**Chemical**

| Sl.No. | Parameter       | UOM   | Method  | Result |
|--------|-----------------|-------|---------|--------|
| 1      | Leq dB(A) day   | dB(A) | IS 9989 | 70.3   |
| 2      | Leq dB(A) night | dB(A) | IS 9989 | 61.0   |

Opinion : NA

Statement of Conformity NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Bishali Jana

Designation : Executive Chemist

Authorized Signature

Signature :

Name : Mr. Bishali Jana

Designation : Executive Chemist

The results relate only to the item(s) tested.

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The reserved part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Air) 1 month from the date of issue of the Test Report.  
The reserved part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

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 Email: [udayanlab@mitrask.com](mailto:udayanlab@mitrask.com)



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
 ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/F 1491W          |
| Date :                     | 15/03/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/03/45176J        |
| Date of receipt of sample: | 12/03/2024                        |
| Date(s) of performance:    | 12/03/2024 - 15/03/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                         |
|---|-------------------------|
| 1. Group  | Atmospheric Pollution   |
| 2. Description of sample                                      | Noise                   |
| 3. Unique Identification of sample(if any)                    | NA                      |
| 4. Date of sampling   | 09/03/2024              |
| 5. Place of sampling  | Caaoms-6(Wagon Tippler) |
| 6. Environmental conditions during sampling & Transport       | NA                      |
| 7. Sampling Plan & Method used                                | IS 9989:1981            |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswal         |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03   |

Report No.: MSKPL/ED/2023-24/F 1491W

Sample No.: MSKNB/ED/2023-24/03/45176J

## RESULT

| Chemical |                 |       |         |        |  |
|----------|-----------------|-------|---------|--------|--|
| Sl No.   | Parameter       | UOM   | Method  | Result |  |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 66.3   |  |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 60.2   |  |

Opinion : NA

Statement of Conformity: NA

----- END -----

Reviewed By:

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

Authorized Signature

Signature

Name : Mr. Basu Jana

Designation : Executive Chemist

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The retained part of sample(s) for chemical analysis (Soil, Solid & Liquid Waste) shall be retained for 15 days as per CPCB guideline & (Ais) 1 month from the date of issue of the Test Report.

The retained part of sample(s) for Microbiological analysis (Non - perishable samples) Food, Sealed Water, Sealed food shall be retained for 15 days from the date of issue of the Test Report.

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# Mitra S. K. Private Limited

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West Bengal  
Tel. : +91 7044036120  
Email: udayanlab@mitrask.com



TC-6950



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## TEST REPORT

**Name & Address of Customer :**

TATA STEEL LTD.

NH-55, NARENDRAPUR, MERAMANDLI, DHENKANAL  
ODISHA India Pin 759129

|                            |                                   |
|----------------------------|-----------------------------------|
| Report No. :               | MSKPL/ED/2023-24/P15174           |
| Date :                     | 20/03/2024                        |
| Sample No. :               | MSKNB/ED/2023-24/03/KK24BR        |
| Date of receipt of sample: | 15/03/2024                        |
| Date(s) of performance:    | 15/03/2024 - 20/03/2024           |
| Location of performance of | Permanent Facility                |
| Reference No. & Date :     | 3000148695/A06, Date - 15/12/2022 |
| Discipline:                | Chemical                          |

We hereby certify that the following sample Drawn by us has been analyzed with the following results:

|   |                         |
|---|-------------------------|
| 1. Group  | Atmospheric Pollution   |
| 2. Description of sample                                      | Noise                   |
| 3. Unique Identification of sample(if any)                    | NA                      |
| 4. Date of sampling   | 15/03/2024              |
| 5. Place of sampling  | Caaqms-7(Material Gate) |
| 6. Environmental conditions during sampling & Transport       | NA                      |
| 7. Sampling Plan & Method used                                | IS 9989:1981            |
| 8. Identification of the personnel performing sampling by MSK | Chinmaya Biswas         |
| 9. Field Equipments Used                                      | MSK/BBSR/FIELD/SLM-03   |

Report No. : MSKPL/ED/2023-24/P15174

Sample No. : MSKNB/ED/2023-24/03/KK24BR

## RESULT

| Chemical |                 |       |         |        |
|----------|-----------------|-------|---------|--------|
| SI No.   | Parameter       | UOM   | Method  | Result |
| 1        | Leq dB(A) day   | dB(A) | IS 9989 | 64.2   |
| 2        | Leq dB(A) night | dB(A) | IS 9989 | 60.2   |

Opinion : NA

Statement of Conformity : NA

----- END -----

Reviewed By:

Signature :

Name : Mr. Bimal Jana

Designation : Executive Chemist

Authorized Signatory:

Signature :

Name : Mr. Bimal Jana

Designation : Executive Chemist

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The retained part of sample(s) for Microbiological analysis (Non - perishable sample(s) Food, Sealed Water, Sealed food) shall be retained for 15 days from the date of issue of the Test Report.

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