TSJ/EMD/C-26/118/2023
28 June 2023

Member Secretary
Jharkhand State Pollution Control Board
T.A. Division Building

HEC Campus, Dhurwa
Ranchi - 834004

## Sub.: Submission of Annual Return (Form 4) for Tubes Division of Tat Steel Limited, Jamshedpur for the year 2022-23 as per Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016

Ref.: Authorization vide Ref no. JSPCB/HO/RNC/HWM-7447717/2020/20 dated 24.06.2020

Dear Sir,

With reference to the captioned subject \& cited reference, we are herewith submitting the Annual Return (Form 4) for Tubes Division of Tat Steel Limited, Jamshedpur for the year 2022-23 as per Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016.

You are requested to kindly acknowledge the same and place in your records

Thanking you

Yours faithfully, For Tata Steel Limited


## Utsav Kashyap <br> Head, Environment Clearance \& Compliance (TSL)

Encl.: As above
Copy to: Regional Officer, Jharkhand State Pollution Control Board, Jamshedpur

## FORM 4

[See rules 6(5), 13(8), 16(6) and 20 (2)]

## FORM FOR FILING ANNUAL RETURNS

[To be submitted to State Pollution Control Board by $30^{\text {th }}$ day of June of every year for the preceding period April to March]

| 1 | Name and address of facility: | Tata Steel Limited- Tubes division, Jamshedpur, East Singhbhum, Jharkhand-831001 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Authorisation No. and Date of issue: | JSPCB/HO/RNC/HWM-7447717/2020/20 dated 24/06/2022 Valid till 24/06/2025 |  |  |  |
| 3 | Name of the authorised person and full address with telephone, fax number and e-mail: | Dr. Amit Ranjan Chakraborty Chief, Environment Management <br> Tata Steel Limited, Jamshedpur - 831001 <br> Tel - 0657 2424125/21424125 <br> Fax - +91 6572424098 |  |  |  |
| 4 | Production during the year (product wise), wherever applicable | Product | Unit | Capacity granted in ECICTO | 2022-23 |
|  |  | Standard Tubes | MT* | 235000 | 193335 |
|  |  | Precision Tubes |  | 85000 | 72066 |

Part A. To be filled by hazardous waste generators

| 1 | Total quantity of waste generated category wise- <br> Used Oil with Sludge \& coolant (5.2 Wastes or residues containing <br> oil) | 42.88 MT |
| :--- | :--- | :--- |
| 2 | Quantity dispatched | $\mathbf{0}$ |
|  | (i) to disposal facility | $\mathbf{3 4 . 6 8 ~ M T}$ |
|  | (ii) to recycler or co-processors or pre-processor | $\mathbf{0}$ |
|  | (iii) others | $\mathbf{0}$ |
| 3 | Quantity utilised in-house, if any | $\mathbf{8 . 2 0}$ MT |
| 4 | Quantity in storage at the end of the year | $\mathbf{7}$ |


| 1 | Total quantity of waste generated category wise- <br> 2. Zinc By Product (solid) (6.2 Zinc fines or dust or ash or skimming's in <br> dispersible form) | $\mathbf{7 9 5 . 0 6}$ MT |
| :--- | :--- | :--- |
| 2 | Quantity dispatched | $\mathbf{0}$ |
|  | (i) to disposal facility | $\mathbf{7 8 1 . 9 6}$ MT |
|  | (ii) to recycler or co-processors or pre-processor | $\mathbf{0}$ |
|  | (iii) others | $\mathbf{0}$ |
| 3 | Quantity utilised in-house, if any | $\mathbf{1 3 . 1 0}$ MT |
| 4 | Quantity in storage at the end of the year |  |


| 1 | Total quantity of waste generated category wise- <br> 3. Dilute sulphuric acid \& Hydrochloric acid residue (liquid) (12.1 <br> Acidic and alkaline residues) | $\mathbf{1 1 7 9 . 0 5}$ MT |
| :--- | :--- | :--- |
| 2 | Quantity dispatched |  |
|  | (i) to disposal facility | $\mathbf{0}$ |
|  | (ii) to recycler or co-processors or pre-processor | $\mathbf{1 1 7 9 . 0 5 ~ M T}$ |
|  | (iii) others | $\mathbf{0}$ |
| 3 | Quantity utilised in-house, if any | $\mathbf{0}$ |


| 4 | Quantity in storage at the end of the year | 0 |
| :---: | :---: | :---: |
| 1 | Total quantity of waste generated category wise- <br> 4. Phosphating sludge (semi solid) ( 12.5 phosphate sludge) | 72.42 MT |
| 2 | Quantity dispatched |  |
|  | (i) to disposal facility | 68.92 MT |
|  | (ii) to recycler or co-processors or pre-processor | 0 |
|  | (iii) others | 0 |
| 3 | Quantity utilised in-house, if any | 0 |
| 4 | Quantity in storage at the end of the year | 3.50 MT |
| 1 | Total quantity of waste generated category wise- <br> 5. ETP Sludge (Semi Solid) (35.3 Chemical sludge from wastewater treatment) | 47.85 MT |
| 2 | Quantity dispatched |  |
|  | (i) to disposal facility | 41.65 MT |
|  | (ii) to recycler or co-processors or pre-processor | , |
|  | (iii) others | 0 |
| 3 | Quantity utilised in-house, if any | 0 |
| 4 | Quantity in storage at the end of the year | 6.20 MT |

Part B. To be filled by Treatment, storage and disposal facility operators

| 1 | Total quantity received - | NA |
| :--- | :--- | :--- |
| 2 | Quantity in stock at the beginning of the year - | NA |
| 3 | Quantity treated - | NA |
| 4 | Quantity disposed in landfills as such and after treatment - | NA |
| 5 | Quantity incinerated (if applicable) - | NA |
| 6 | Quantity processed other than specified above - | NA |
| 7 | Quantity in storage at the end of the year - | NA |

Part C. To be filled by recyclers or co-processors or other users

| 1 | Quantity of waste received during the year | NA |
| :--- | :--- | :--- |
|  | (i) domestic sources | NA |
|  | (ii) imported (if applicable) | NA |
| 2 | Quantity in stock at the beginning of the year - | NA |
| 3 | Quantity recycled or co-processed or used - | NA |
| 4 | Quantity of products dispatched (wherever applicable) - | NA |
| 5 | Quantity of waste generated - | NA |
| 6 | Quantity of waste disposed - | NA |
| 7 | Quantity re-exported (wherever applicable)- | NA |
| 8 | Quantity in storage at the end of the year - | NA |

* MTPA: Million Tonnes per annum; MT: Metric tonnes

Place: Jamshedpur
Date: 28.06.2023


Santosh Kumar Head Maintenance ( $E$ \& $M$ ) and UGS

