

Regional Controller of Mines, Indian Bureau of Mines, Plot No. 149, In front of CPWD Office, Pokhariput, Bhubaneswar – 751 020.

Ref. No. MGM/P&E/241/23

Date: 27.06.2023

Sub: Submission of Data pertaining to Sustainable Development Framework (SDF) for the year 2022-23 in respect of our Bamebari Iron & Mn. Mine of Tata Steel Ltd. in the Keonjhar District of Odisha.

Dear Sir,

With pursuance to the Rule 35 (2) of the MCDR, 2017, we are submitting herewith the hard copy of online data dated 27.06.2023 pertaining to Sustainable Development Framework (SDF) for the year 2022-23 in respect of Bamebari Iron & Mn. Mine over an area of 464 ha (intended to retain area) of Tata Steel Ltd. in the Keonjhar District of Odisha as **Annexure – 1**.

This is for your kind perusal.

Thanking You.

Yours faithfully, F: Tata Steel Ltd.

Manager,

Bamebari Iron & Mn. Mine

**Enclosure - Annexure - 1 -** Downloaded online data on SDF for the year 2022-23.

Home (/sdf/)

Welcome Bamebari Mn Mine, Mis 464 Tata Steel Ltd Change Password (/sdf/site/changepassword)

Date Tue, 27,Jun,2023 FAQ (/sdf/) logout (/sdf/site/logout)

### **EVALUATION TEMPLATE FOR STAR RATING OF MINING LEASES**

REPORTING YEAR: RY - 2022-23

#### LEASE AREA DETAILS

| S.N. | Particulars  | Details  |  |
|------|--|--|--|
| 1.   | Name of the Mining Lease   | Bamebari Iron & Mang   | anese Mir  |
|      | Name of the Lessee   | Tata Steel Limited   | none-transaction for facilities policy in control fraction (f. )   |
| 2.   | Address  | Corporate Address : "Bombay ÷<br>House" 24, Homi Mody Street   |  |
|      | Phone  | 9238306100<br>***Operation of the control of the cont | MACCINETHERM CARRIEST |
|      | Email  | awnish.kumar@tatastee  | Communication and the separate and the s |
| 3.   | IBM mine code (for ML)   | 400RI08003   |  |
| 4.   | IBM Registration Number (under rule 45 of<br>MCDR, 1988)                                     | 4376   | All accommission of the state o |
|      |  | Manganese Ore  | : 7326430  |
| 5.   | Major Mineral(s)   | T<br>Iron Ore  | : 2632820  |
|      |  | T  | . Parapone uterrupo cara una consecución por colamento or super sofement número de consecución   |
| 6.   | Total Lease Area (ha)  |  |  |
|      | (i) Forest Land (ha)   | 448.40   |  |
|      | (ii) Private Land (ha)   | 15.50  |  |
|      | (iii) Revenue land (ha)  |  |  |
|      | (iv) Others, if any  |  |  |
| 7.   | Lease period (valid up to)   | 31.03.2030   | OPPRIED THE SECOND PROPERTY OF THE SECOND SE |
| 8.   | Reserves (As per UNFC 111,121 & 122) as on End of the reporting year.<br>(In million tonnes) | 2.6939   | Account of the Contract of the Processor of the Contract of th |
| 9.   | Resources as on End of the reporting year.<br>(In million tonnes)                            |  | Tribings developed motions and mission becomes a second of the contract of the |
| 10.  | Method of Mining<br>(Opencast/ Underground, Opencast &<br>Underground)                       | Opencast  Undergi  | round ( Opencast & Underground   |
| 11.  | Category - A / B<br>(as per Rule 42(2) of MCDR, 1988)  |  | ory B  |
| 12.  | Captive/Non Captive  |  | ive  |

|  |  | Member 1:  |
|--|--|--|
|  |  | Name: Niranjan Kumar   |
|  |  | Designation: Mine Manager  |
|  |  | Contact No: 9204058109   |
|  |  | Member 2:  |
|  |  | Member 2.  |
|  |  | Name: Alok Singh Sardar  |
|  |  | Designation: Mining Engineer   |
|  |  | Contact No: 8769579977   |
|  |  | Member 3:  |
|  |  | Name: Birendra Jena  |
|  |  | Designation: Sr. Manager (Environn   |
|  |  | Contact No: 8260789770   |
|  |  | Member 4:  |
|  |  | Member 4:  |
|  |  | Name: Sangeeth Gopi  |
|  |  | Designation: Regional Geologist  |
|  | Name and contact details of all the members                      | Contact No: 7763807661   |
| 13.                                    | of<br>Sustainable Development Unit (SDU)                         | Member 5:  |
|  |  | Name: Ravindra Kumar   |
|  |  | Designation: Unit head TSRDS   |
|  |  | Contact No: 9237019777   |
|  |  |  |
|  |  | Member 6:  |
|  |  | Name: Dr. Raza Sarif   |
|  |  | Designation: Sr. Registar( Hospital, Ju  |
|  |  | Contact No: 8877103295   |
|  |  | Member 7:  |
|  |  | Name: Amit Kumar Agarwalla   |
|  |  | Designation: Sr. Manager (Finanace   |
|  |  | Contact No: 8092085785   |
|  |  | Member 8:  |
|  |  | Member o:  |
|  |  | Name: B R Dash   |
|  |  | Designation: Sr. Manager Planning  |
|  |  | Contact No: 7655024282   |
| ************************************** | Prominent surface feature of national                            |  |
| 14.                                    | importance,<br>like monuments, place of worship, rivers, etc. if | NA   |
|  | any.   | And the second s |
|  |  |  |

## **EVALUATION TEMPLATE FOR STAR RATING OF MINING LEASES**

REPORTING YEAR: RY - 2022-23

## LEASE AREA UTILISATION

| S.<br>No. | Type Of Land Use(in ha) | Area put to use at the end of approved plan period | Area put to use at the beginning of RY | Area put to use<br>during the RY | Cumulative area put to use at the end of RY |
|-----------|-------------------------|--|--|----------------------------------|---|
| 1.        | Mining                  | 101.138  | 88.050                                 | 0.435                            | 88.4850                                     |

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| 2.  | Mineral Storage   | 14.708  | 8.016  | 1.618  | 9.6340   |
|-----|---|---------|--|--|--|
| 3.  | Mineral Beneficiation plant                             |         | O contractive and procedure entering the contractive and contr |  | 0.0000  An included the control of t |
| 4.  | Township  | 24.350  | 24.350   | Water On the Control of the Control  | 24.3500  |
| 5.  | Tailing Pond  |         |  | Andrews and the control of the contr | 0.0000   |
| 6.  | Railways  |         |  |  | 0.0000   |
| 7.  | Roads   | 11.420  | 10.420   | 1.062  | 11.4820  |
| 8.  | Infrastructure (Workshop, administrative building etc.) | 5.451   | 4.086  | 2.010<br>a watere constitution and a reconstruction  | 6.0960   |
| 9.  | OB/waste dump   | 57.166  | 46.884   | 0.000  | 46.8840  |
| 10. | Top soil preservation                                   | 0.450   | O control of the cont | TOTAL ON THE PROPERTY OF THE P | 0.0000   |
| 11. | Others  | 17.150  | 21.044   | 0.292  | 21.3360  |
| 12. | Total area put to use                                   | 231.833 | 202.850  | 5.417  | 208.2670   |
| 13. | Excavated area reclaimed                                | 25.795  | 16.000   | 3.857  | 19.8570  |
| 14. | Waste dump area reclaimed                               | 42.279  | 33.929   | 1.200  | 35.1290  |

### **EVALUATION TEMPLATE FOR STAR RATING OF MINING LEASES**

**REPORTING YEAR: RY - 2022-23** 

### **ROYALTY & OTHER CONTRIBUTIONS**

| S. No. | Details   | Amountpaid in RY in lakh rupees  |
|--------|---|--|
| 1.     | Royalty/Dead rent paid  | 527.44<br>contact of the state of |
| 2.     | Contribution to DMF   | 1771.070 Organization to the contraction of the con   |
| 3.     | Contribution to NMET  | TILES A CONTRACTOR OF THE CONT   |
| 4.     | Amount Paid towards despatch sharing in Auction cases                 |  |
| 5.     | Total of other cess or taxes paid to Government, in addition to above | <b>27.15</b>   |

## **EVALUATION TEMPLATE FOR STAR RATING OF MINING LEASES**

**REPORTING YEAR: RY - 2022-23** 

### STATUTORY COMPLIANCES

| S.<br>No. | Particulars                                   | Details                   |                             |
|-----------|---|---------------------------|-----------------------------|
|           |   | Letter No:                | J11015/85/2003-<br>IA.II(M) |
| 1.        | Environment Clearance, Order No. and validity | Date Approved:            | 17/11//2005                 |
|           | ana vallality                                 | Validity:                 | 31/03/2030                  |
|           |   | Annual Quantity Approved: | B 3200                      |

|            |  | Letter No:               | 2474/IND-II-CTE-<br>6266  //   |
|------------|--|--------------------------|--|
| 2.         | SPCB Approvals                                   | Date Approved:           | 111/03/2019  |
| (ii)       | Consent to Establish(Water)                      | Validity:                | 10/03/2024   |
|            |  | Annual Quantity Approved | Modelshipsterine follows above plurippur Shipsterine modelshipsterine      |
|            |  | Letter No:               | 2474/IND-II-CTE-<br>6266 //  |
| 2.         | SPCB Approvals                                   | Date Approved:           | 11/03/2019   |
| (i)        | Consent to Establish(Air)                        | Validity:                | 10/03/2024   |
|            |  | Annual Quantity Approved | 1: 83200  Secretary and the control of the control  |
|            |  | Letter No:               | 0544/IND-ICON-<br>189  |
| 2.         | SPCB Approvals                                   | Date Approved:           | 07/01/2022   |
| (111)      | Consent to operate(Water)                        | Validity:                | 31/03/2025   |
|            |  | Annual Quantity Approved | I: 83200   |
|            |  | Letter No:               | 0544/IND-ICON-<br>189  |
| 2.<br>(iv) | SPCB Approvals<br>Consent to operate (Air)       | Date Approved:           | 07/01/2022   |
| (14)       | Consent to operate (Air)                         | Validity:                | 31/03/2025   |
|            |  | Annual Quantity Approved | J: 83200   |
|            |  | Letter No:               | F. No8-72/2008-FC  |
| _          | Forest Clearance, Letter No. and                 | Date Approved:           | 25/01/2007   |
| 3          | details  | Validity:                | 31/03/2030   |
|            |  | Area in hectares:        | conditional entended and accordant value of extra sequence accordant value of entended entend |
|            | Land Acquisition details, R &R, if               | Total Area accuired:     | consideration on construction and construction of the construction |
| 4.         | applicable                                       | Total Ammount Paid:      |  |
|            | Compliance of Vishakha Committee                 | Implemented              |  |
| 5.         | Guidelines for prevention of women harassment at | O Not<br>Implemented     |  |
|            | workplace.                                       | Not Applicable           |  |
|            |  |                          |  |

## **EVALUATION TEMPLATE FOR STAR RATING OF MINING LEASES**

REPORTING YEAR: RY - 2022-23

| Basic | Criterion | tor | rating | the | mine |
|-------|-----------|-----|--------|-----|------|
|       |           |     |        |     |      |

S.N. Particulars Details

|    |  | Letter No:         | Review of Mining<br>Plan Approval Letty |
|----|--|--------------------|---|
| 1. | Date of Approval of Mining Plan/<br>Modified Mining Plan /                           | Date Approved:     | 03/08/2020                              |
|    | Review of Mining Plan with validity  | Validity:          | 31/03/2025                              |
|    |  | Quantity Approved: | 434800                                  |
| 2. | No. of days Mine was operational (during Reporting Year)                             |                    |   |
| 3. | Mining operation under suspension by Government authorities as on date of submission | ○ Yes ® No         |   |

REPORTING YEAR: RY - 2022-23

### Spending towards SDF

| Particulars  | Details<br>(To be filled up b | y Lessee)   | Applicable<br>Max<br>Points | Points<br>scored |
|--|-------------------------------|---|-----------------------------|------------------|
| Constitution of SDU (Sustainable Development Unit) at Mine level - team of Mine management comprising of Technical, Financial, CSR, HRD, Environment heads for ensuring implementation of SDF principles.  | Constituted                   | ○ Not - Constituted   | 3                           | 3                |
| Total expenditure incurred for implementation of SDF at mine level including -Environment Protection, - CSR & other welfare activities in peripheral area Explanation: Expenditure is not over and above the statutory levies imposed by the Government. | 10% of royalty<br>(in lakhs)  | Total<br>Expenditure for<br>SDF % Utilisation<br>implementation<br>(in lakhs) |                             |                  |
| However, THIS EXCLUDES CONTRIBUTION TO DMF & NMET .  | 52.74                         | 316.95 600% 600%  | 5                           | 5                |
| CSR (Corporate Social<br>Responsibility) spending at   | Committed (in la              | ıkhs) Utilised (in lakhs)   |                             |                  |
| the mine level in Reporting<br>Year (as per Companies Act,<br>2013 or otherwise)   | 268.87                        | 269.02  | 5                           | 5                |

## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

REPORTING YEAR: RY - 2022-23

### **Exploration Activity**

| Particulars | Details<br>(To be filled up by Lessee) | Applicable<br>Max<br>Points | Points<br>scored |
|-------------|--|-----------------------------|------------------|
|             |  |                             |                  |

| Exploration carried out (as<br>per approved Mining<br>Plan/Scheme of Mining for       | Has the entire po<br>mineralised area<br>explored 100%<br>Proposed |        | ○ Yes<br>Ach<br>No   | ieved                          |    |   |
|---|--|--------|--|--------------------------------|----|---|
| the Reporting Year)   | Boreholes 0  |        | Boreholes  | 0                              | 10 | 0 |
|   | Meterage 0   |        | Meterage   | 0                              | 10 |   |
|   | Area under G1 :  | 58.80  | 0,   | 6 of protential                |    |   |
|   | Area under G2 :  | 22.66  |  | ineralized area<br>explored at | 5  |   |
| G Axis area status as on the beginning of RY  | Area under G3 :  | 0      | 103.00 53.00 VISION 000000000000000000000000000000000000   | G1 label                       |    | 3 |
| beginning of Ki   | Area under G4 :  | 28.62  | SHE PROCESSOR SHEW TO SHEW THE SHEW TO SHEW TO SHEW TO SHEW THE SHEW TO SHEW THE SHEW TO SHEW THE SHEW TO SHEW |                                |    |   |
|   | Non mineralised area :   | 353.92 | 5.   | 3.416                          |    |   |
| Use of MIS/ GIS/ Mining<br>Planning softwares for<br>optimum resource<br>exploitation | ⊚ Yes ⊃ No   |        |  |                                | 5  | 5 |

REPORTING YEAR: RY - 2022-23

| Particulars              | Details<br>(To be filled up by l | .essee)              | Applicable<br>Max Points | Points<br>scored |
|--------------------------|----------------------------------|----------------------|--------------------------|------------------|
| Production of mineral in | Proposed                         | Acutal               |                          |                  |
| tonnes<br>(RUN OF MINE)  | 434800                           | 83073                | 5                        | 0                |
| Removal of waste/ over   | Proposed                         | Acutal               |                          |                  |
| ourden in cubic meters   | 657954                           | 221084               | 5                        | 2                |
| D                        | Proposed (in meters              | ) Acutal (in meters) |                          |                  |
| Bench Height             | 8                                | 8                    | 3                        | 3                |
| B 1 W/4 I-1              | Proposed (in meters              | ) Acutal (in meters) |                          |                  |
| Bench Width              | 8                                | 8                    | 3                        | 3                |
|                          |                                  | Acutal               |                          |                  |
| Excavation               | Proposed                         | As per proposal      | 3                        | 3                |
|                          |                                  | O Not in proposal    |                          |                  |
| Lateral                  | E/W 12312 12                     | 777 12322 12771      |                          |                  |
| Submit the grid values   | N/S 11298 115                    | 72 11299 11565       |                          |                  |
| Vertical (in MRL)        | 508                              | 510                  |                          |                  |

Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

This section is not for underground mines. please choose next one.

## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

**REPORTING YEAR: RY - 2022-23** 

### Zero Waste Mining

| Particulars   |            | Details<br>(To be filled up by  | / Lessee            | )          |   | Applicable<br>Max<br>Points | Points<br>scored |
|---|------------|---------------------------------|---------------------|------------|---|-----------------------------|------------------|
| Alternative use / Disposal as a percentage of total waste generation (excluding top soil) |            | Disposal as minor<br>○ Yes ○ No | mineral             |            |   | 4                           |                  |
| Waste dumping   |            | Proposal                        | (                   | -          | er proposal<br>in proposal  | 2                           | 2                |
| Lateral<br>Submit the grid values   | E/W<br>N/S | 3047 3543<br>2182 2730          | occurrence   locati | 086<br>182 | 3354<br>23154<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>23164<br>2 | _                           |                  |
| Vertical (in MRL)   | 620        |                                 | 5                   | 32         | 300 pp 200 (0)  |                             |                  |

### Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

REPORTING YEAR: RY - 2022-23

### **Mineral Conservation**

| Particulars  | Details<br>(To be filled up by Less        | ee)                                      | Applicable<br>Max Points | Points<br>scored |
|--|--|--|--------------------------|------------------|
| Beneficiation practices for<br>ROM/ mineral Reject/ Subgro               | ○ Yes<br>de      ® No                      |  | 5                        | 0                |
| Blending of mineral reject/<br>Subgrade                                  | Quantity blended                           | Total mineral reject                     | 5                        | 4                |
| Separate stacking of mineral rejects/ subgrade mineral in earmarked area | Proposal                                   | Acutal  As per proposal  Not in proposal | 2                        | 2                |
| Area<br>Submit the grid values   | E/W   12456   12807<br>N/S   11620   11731 |  | _                        |                  |
| Quantity   | 14939                                      | 10031                                    |                          |                  |

<sup>\*</sup> Mineral rejects includes subgrade also

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## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

REPORTING YEAR: RY - 2022-23

| Environment ( | Compliances |
|---------------|-------------|
|---------------|-------------|

| Particulars  | Details<br>(To be filled up by Lessee)                   |  | Applicable<br>Max<br>Points             | Points<br>scored                                |
|--|--|--|---|---|
| Name and the second | Stacking   |  |   |   |
|  | ਂ Utillized  |  |   |   |
| Top soil utilisation/stacking  | Stacking & Utillized                                     |  | 5                                       | 5   |
|  | O Not done   |  |   |   |
| Construction of check dams   | Proposal   | Achieved                                 |   |   |
| (Number)   |  |  | 1                                       | 1   |
|  |  | Achieved (in meteres)                    |   |   |
|  | Proposal<br>(in meters)                                  | As per proposal                          |   |   |
| Construction of garland drains   | (III IIIcicis)   | Not in proposal                          |   |   |
|  | 270  | 1771 I I I I I I I I I I I I I I I I I I | 1                                       | 1   |
|  |  | Achieved (L x W x D) in                  | *************************************** |   |
| Construction of retaining walls  | Proposal (L x W x D) in                                  | Meters   As per proposal                 |   |   |
|  | Meters   | , , ,                                    |   |   |
|  |  | O Not in proposal                        |   |   |
|  | 270  |  | 1                                       | 1   |
|  | Thickened tailing dispo                                  | osal OPaste filing                       |   |   |
| Tailings disposal (applicable if beneficiation facility exists)  | Ory disposal of wet ta                                   | 5  |   |   |
| beneficiation racinity existsy:  | ි Conventional disposal                                  | methods                                  |   |   |
| Tailings Utilization (%age)  | >10%   5-10%   0-5                                       | 5% No Utilization                        | 5                                       | ann an Malla a Malla ann a dha ann ann an ann a |
|  | Water sprinkling on<br>haulage                           |  |   |   |
| Dust suppression measures  | Wet drilling/Dust collector                              | ® Yes ○ No                               | •                                       | ,   |
| undertaken in mining operation   | Water mist spray at crush                                |  | <sup>-</sup> 4                          | 4   |
|  | Covering of inactive dumps by geotextiles/plantation etc |  | _                                       |   |
| Disposal of used oil, lubricants through authorized vendors.   |  |  | 1                                       | 1   |

## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

REPORTING YEAR: RY - 2022-23

**Ground Water Monitoring** 

| Particulars   | Details<br>(To be filled up by Lessee)  | Applicable<br>Max<br>Points | Points<br>scored |
|---|---|-----------------------------|------------------|
| Mechanism for monitoring of parameters of groundwater (GW) status & quality | <ul><li>Monitoring mechanism available</li><li>Monitoring mechanism not available</li></ul> | 1                           | 1                |
| Ground Water Quality status (with reference to CPCB parameters)             | Are they with in the permissible limits?   Yes  No  | 2                           | 2                |

**REPORTING YEAR: RY - 2022-23** 

| Particulars   | Details<br>(To be filled up by Lessee)   | Applicable<br>Max<br>Points | Points<br>scored   |
|---|--|-----------------------------|--|
|   | Usage of mine water by proper treatment and use for:   |                             |  |
| Use of mine water consumption pattern   | O Drinking water supply  | 5                           | 3  |
|   | ® irrigation .   |                             |  |
|   | ofor any other purpose   |                             |  |
|   | ODischarge without treatment   |                             |  |
| Quantity of recycled water as a % of total water drawl from external sources such as bore wells, rivers or piped water, if applicable | Quantity of recycled water / Quantity of water drawn from external sources   1878000   litre   31954136   litre                | 5                           | 1  |
| Innovative approach to save and cor   | nserve water in the process  |                             | The state of the s |
|   | Zero leakage/ water loss in water pipelines, storage tanks and water use processes  Yes No  1.Floating valve in overhead tank. | 2                           | 2  |
|   | 2. Pressurised water Sprinkling arrangement in water   |                             |  |
|   | Drip irrigation or other conservation techniques   |                             |  |
|   | Drip irrigation at Mango<br>orchard BMM  | 2                           | 2  |

## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

| Environmental Monitoring<br>Standards | Core zone        | Buffer zone      | Applicable<br>Max<br>Points | Points<br>scored |
|---------------------------------------|------------------|------------------|-----------------------------|------------------|
| a)Ambient Air Quality                 | Within limit     | Within limit     | 3                           | 3                |
| Standards laid down by MoEF&CC        | Not Within limit | Not Within limit | 3                           | J                |
| b) Surface Water Quality              | Within limit     | Within limit     | 3                           | 3                |
| tandards laid down by MoEF&CC         | Not Within limit | Not Within limit | 3                           | J                |
| ) Ground Water Quality                | Within limit     | Within limit     | 7                           | 3                |
| Standards laid down by MoEF&CC        | Not Within limit | Not Within limit | 3                           | 3                |
| d)Noise Level                         | Within limit     | Within limit     | 7                           | 3                |
| Standards laid down by DGMS           | Not Within limit | Not Within limit | 3                           |                  |
| e)Noise Vibration                     | Within limit     | Within limit     | -                           | 7                |
| Standards laid down by DGMS           | Not Within limit | Not Within limit | 3                           | 3                |

**REPORTING YEAR: RY - 2022-23** 

| Particulars   | Details<br>(To be fi | lled up l | oy Lessee)   |   | Applicable<br>Max<br>Points | Points<br>scored |
|---|----------------------|-----------|--|---|-----------------------------|------------------|
| Total Energy requirement in KWH   |                      |           |  |   |                             |                  |
| Sourced from Green /renewable<br>sources in KWH   | 807743               |           | 44238  |   | 4                           | 4                |
| Implementing recommendations of<br>Energy Audit in mining, ore<br>processing etc. as per provisions of<br>Energy Conservation Act, 2001 | Yes                  | ○ No      |  |   | 1                           | 1                |
| Innovation in energy saving   |                      |           |  |   |                             |                  |
| Use of sensors and low energy consumption devices   | Yes                  | ○ No      |  |   | 2                           | 2                |
| Conservation of Fuel  | Yes                  | ○ No      |  |   | 2                           | 2                |
| Conservation through other technical intervention. Please list.   | Yes                  | 5<br>2    | Hybrid DG are<br>sing to save approx<br>0% fuel<br>. 15KW Solar plant<br>nstalled at Joribar | • | 2                           | 2                |

## Module 1 - MANAGING IMPACTS AT THE MINE LEVEL

| Compliance Status  Particulars                | Details<br>(To be filled up by Lessee)   |   | Applicable<br>Max<br>Points | Points<br>scored                                 |
|---|--|---|-----------------------------|--|
| Violations pointed out by<br>IBM              | Total no. of violations pointed out  | Violations<br>complied with   |                             | andronoger games and a case the carbon states of |
|   | The Control of the Co | 3 - 1000 | 4                           | 4  |
| Violations pointed out by DMG, DGMS, MoEFCC & | Total no. of violations pointed out (as informed by lessee)  | Violations<br>complied with   |                             |  |
| CPCB/SCPB.                                    | TS   | Сонтоприя до при  | 4                           | 4  |

# Module 2 - FINAL/ PROGRESSIVE MINE CLOSURE & LANDSCAPE RESTORATION

| Particulars  | Details  |  |   | Applicable<br>Max<br>Points  | Points<br>scored                        |
|--|--|--|---|--|---|
| 1. Backfilling as<br>per approved<br>Mining Plan   | Proposal   | Actual   | %   |  | *************************************** |
| Backfilling<br>Area(Ha)  | 4.3  |  |   | necessaries county<br>Section Control of Section Cont | 2                                       |
| 2. Water<br>Reservoir, ground<br>water recharge,<br>and pisciculture, if<br>applicable   | Area<br>(in sq. meter)   | Maximum Depth<br>(in meter)  | Volume<br>(in Cubic meter)  |  |   |
| Proposed Targets for the RY  | Control from the contro | The second contract of | grand with the 2 person of equation of the section     | and and an artist and artist artist and artist artist and artist artist and artist artist artist and artist artis   |   |
| Actual   | Protection of the second of th | The state of the design control of the state |   | COLORO CO   |   |
| 2(a) Efforts<br>towards<br>Rainwater(RW)<br>Harvesting,<br>Groundwater(GW)<br>Recharging | <ul><li>RW harvesting with RW harvesting with recharging</li><li>No structures</li></ul>   | • •  |   | 3  | 3                                       |
| 3. Landscape restoration & rehabilitation of ecology & biodiversity                      | Proposal<br>(in sq. meter)   | Actual<br>(in sq. meter)   | % Achivement  |  |   |
| Plantation over<br>backfilled area   | Management of the control of the con | 80 12000   | 120<br>Entrology and the control of the | 3  | 3                                       |
| Plantation over dump area  | 8000 8<br>*********************************  | The contract of the second contract was also as the contract of the contract o | Section and conference and a minimum and a convey of the conference and a convey of the    | 5  | 0                                       |
| Plantation over<br>virgin area(Green<br>belt development)                                | grant por material transport and control to specify the control of | procedure of the control of the cont | Account of Control and Control of the Property of the Control of t    | 3  |   |
| Agro forestory practiced   | ○Yes ○No   |  |   | 2  |   |
|  |  |  |   |  |   |

| 3(a) Efforts for faster restoration [Soil moisture conservation / fencing of area / drip irrigation/ any other]                      | Yes No 1. Use of Hydrogel at the plantation |                          | 2 | 2 |
|--|---|--------------------------|---|---|
| 3(b) Treatment of<br>problematic soils,<br>if applicable<br>Treatment with<br>soil amendments,<br>manuring, bio-<br>fertilisers etc. | Yes No 1.Periodic Soil Analysis followed    |                          | 2 | 2 |
| 4. Creation of Eco<br>tourism/<br>recreational<br>facility if<br>applicable  | Proposed<br>(in sq. meter)                  | Actual<br>(in sq. meter) |   |   |
| Area reshaped by pitching & recontouring   |   |                          | 2 |   |
| 5. Dump area stabilisation and development if applicable   | Proposed<br>(in sq. meter)                  | Actual<br>(in sq. meter) |   |   |
| Area Covered by<br>geo textiles or<br>similar techniques   |   |                          | 5 |   |
|  |   | ,                        |   |   |

| Particulars  | Details<br>(To be filled up by Lessee) | Applicable Points<br>Max scored |
|--|--|---------------------------------|
| No. of Project Affected People<br>(PAP)  |  |                                 |
| as per approved EIA-EMP / SIA-<br>SMP<br>/ R&R , if applicable   | 0                                      |                                 |
| % of PAP for whom alternate arrangements made for sustained livelihood * Indirect employment/Created souce of income other than direct employment  | %                                      | 3                               |
| % of project affected persons given employment * (Direct Employment)   | %                                      | 5                               |
| % of project affected persons who have been skilled by the lessee and absorbed (% of total employment given to affected families by imparting training for becoming electrician, mechanic, tailoring | %                                      | 5                               |

| Social Impact Assessment(SIA) undertaken and Social Impact Management Plan prepared and implemented | Yes      | ି No                | 1                              | 1 |
|---|----------|---------------------|--------------------------------|---|
| * PAP - Indicates the persons who ha  | ave been | displaced due to la | nd aquisation for mining lease |   |

**REPORTING YEAR: RY - 2022-23** 

| Particulars  | Details<br>(To be filled up by Lessee) | Applicable<br>Max<br>Points | Points<br>scored |
|--|--|-----------------------------|------------------|
| Whether a public grievance<br>redressal<br>mechanism is in place                               |  | 1                           | 1                |
| Name, Address and Phone<br>no./Email<br>of Committee Members responsible<br>displayed publicly | Yes   No                               | 1                           | 1                |

## Module 3 - ADDRESSING SOCIAL IMPACTS OF R&R REQUIREMENTS, COMMUNITY ENGAGEMENT & WELFARE PROGRAMMES

**REPORTING YEAR: RY - 2022-23** 

| Particulars   | Details<br>(To be filled up by Lessee) | Applicable<br>Max<br>Points | Points<br>scored |
|---|--|-----------------------------|------------------|
| Participation of stakeholders, host communities and community groups in various activities of the companies such as Environment Management, CSR activities and Capacity Expansion blans | Yes O No Participation                 | 3                           | 3                |

# Module 3 - ADDRESSING SOCIAL IMPACTS OF R&R REQUIREMENTS, COMMUNITY ENGAGEMENT & WELFARE PROGRAMMES

REPORTING YEAR: RY - 2022-23

#### Support for Drinking Water & Agriculture

\* In the absence of any proposal the previous year expenditure will be taken as base for the purpose of determining %

| Welfare and socio-<br>economic<br>development programs<br>for local | Details of Exp - enditure<br>& Work done during<br>Reporting Year |   | No. of<br>Beneficiaries | Max<br>Applicable<br>Points | Points<br>scored |
|---|---|---|-------------------------|-----------------------------|------------------|
| communities   | Proposed  | Actual  |                         | Points                      |                  |
|   | Exp(in Lakhs) -   | Exp(in Lakhs) -                                   |                         |                             |                  |
| Water storage tanks,  | 125   | 125   |                         |                             |                  |
| drinking water supply facility & irrigation support to agriculture  | 1.Installation of deep bores with overhead tank &                 | 1.Installation of deep bores with overhead tank & | 510                     | 3                           | 3                |

REPORTING YEAR: RY - 2022-23

| * In the absence of any p<br>purpose of determining %                       | roposal the previous<br>6  | s year expenditure wil   | ll be taken as bas  | e for the         |        |
|---|--|--|---|-------------------|--------|
| Welfare and socio-<br>economic<br>development programs<br>for local         | Details of Expenditure<br>& Work done during<br>Reporting Year         |  | No. of<br>Beneficiaries   | Max<br>Applicable | Points |
| communities   | Proposed   | Actual   | _   | Points            |        |
| Preventive measures for<br>mitigation of<br>mine related health<br>problems | Exp(in Lakhs) -  7  1.Mobile Medical Units and ambulances favility for | Exp(in Lakhs) -  7  1.Mobile Medical Units and ambulances favility for | 1228  | 3                 | 3      |
| Promotion of Hygiene<br>and Sanitation,                                     | Exp(in Lakhs) - 0.3 1. Organizing A                                    | Exp(in Lakhs) - 0.3 1. Organizing A                                    | 2500  | 3                 | 3      |
| and Sanitation,<br>public health initiatives                                | Awareness camps and general  | Awareness camps and general  | Настинательно-положен сентра честра честр | nangani.          |        |

# Module 3 - ADDRESSING SOCIAL IMPACTS OF R&R REQUIREMENTS, COMMUNITY ENGAGEMENT & WELFARE PROGRAMMES

REPORTING YEAR: RY - 2022-23

#### Support to Skill development & Education

\* In the absence of any proposal the previous year expenditure will be taken as base for the purpose of determining %

| Welfare and socio-<br>economic<br>development programs<br>for local               | Details of Expenditure<br>& Work done during<br>Reporting Year |  | No. of<br>Beneficiaries   | Max<br>Applicable | Points<br>scored             |
|---|--|--|---|-------------------|------------------------------|
| communities   | Proposed   | Actual   | <del></del>   | Points            |                              |
|   | Exp(in Lakhs) -  | Exp(in Lakhs) -  | NOTONIO PER NACIONALIA (SINI) EL SINI). Più mbi e vid acces e men a presipe dispusa de sendance a comb  |                   | - Amortina managamenta anti- |
| Skill development &<br>Vocational Training<br>programmes for local<br>communities | 0.6  | 0.6  |   |                   |                              |
|   | Skill Development Program ( LMV/HMV & Sewing                   | Skill Development Program ( LMV/HMV & Sewing                 | 10  | 3                 | 3                            |
|   | Exp(in Lakhs) -  | Exp(in Lakhs) -  |   |                   |                              |
| Promotion of Literacy & Education   | 65.95  | 66.07  |   |                   |                              |
|   | I.Grant-in- Aid to schools UP ME School Bamebari               | 1.Grant-in-<br>Aid to<br>schools UP<br>ME School<br>Bamebari | 5500 Contract of the contract | 3 <b>3</b>        | 3                            |

REPORTING YEAR: RY - 2022-23

| * In the absence of any p<br>purpose of determining 9               | oroposal the previous<br>%  | s year expenditure wil   | l be taken as base  | e for the         |                  |
|---|---|--|---|-------------------|------------------|
| Welfare and socio-<br>economic<br>development programs<br>for local | Details of Exp - enditure<br>& Work done during<br>Reporting Year |  | No. of<br>Beneficiaries   | Max<br>Applicable | Points<br>scored |
| communities   | Proposed  | Actual   | Points  | Points            |                  |
| Support to social, cultural, recreational activities                | Exp(in Lakhs) -   | Exp(in Lakhs) -  | Merchand Changlan Annuary y 19 projection (activité à la creçule o system agresses sent em  |                   |                  |
|   | 1.Organising sports tournaments at Palsa- Ka and                  | 1.Organising sports tournaments at Palsa- Ka and               | annicialización hande, cua franções or de mise remonarios de se<br><b>247</b> Escoure de será come est requestratos por el un transicio por el un trans | <b>2</b>          | 2                |
| Livelihood & Socio-   | Exp(in Lakhs) -<br>17.59  | Exp(in Lakhs) -<br>17.6  |   |                   |                  |
| Economic standard improvement support                               | 1.Livelihood Agri allied ( promoted for Vegetable cultivation)    | 1.Livelihood Agri allied ( promoted for Vegetable cultivation) | 514   | anny 3            | 3                |

# Module 3 - ADDRESSING SOCIAL IMPACTS OF R&R REQUIREMENTS, COMMUNITY ENGAGEMENT & WELFARE PROGRAMMES

| * In the absence of any p<br>purpose of determining 9                 | roposal the previous<br>%   | year expenditure wi                                       | l be taken as bas       | e for the         |        |
|---|---|---|-------------------------|-------------------|--------|
| Welfare and socio-<br>economic<br>development programs<br>for local   | Details of Exp - enditure<br>& Work done during<br>Reporting Year |   | No. of<br>Beneficiaries | Max<br>Applicable | Points |
| communities   | Proposed  | Actual  | - Points                | Points            |        |
| Improvement of Road   | Exp(in Lakhs) -<br>49.35  | Exp(in Lakhs) -<br>49.37                                  |                         |                   |        |
| connectivity and public transport and other infrastructure facilities | 1. Repairing & New installed street light 2. Installation         | 1. Repairing & New installed street light 2. Installation | 1980                    | 2                 | 2      |

REPORTING YEAR: RY - 2022-23

| Particulars  | Details   |              | Max<br>Applicable<br>Points | Points<br>scored |
|--|---|--------------|-----------------------------|------------------|
| Total Local Manpower (% of total manpower)   | Total local man power<br>Total man power  | 327<br>418   | 3                           | 3                |
| Skilled local manpower (% of total<br>skilled manpower)  | Skilled local man power<br>Total skilled man power                                | 123          | 3                           | 3                |
| Unskilled local manpower (% of<br>total<br>unskilled manpower)   | Unskilled local man power<br>Total unskilled man power                            | 204          | 3                           | 3                |
| % of skilled local manpower who<br>have<br>been skilled by the lessee and<br>absorbed<br>(% of skilled local manpower) | Local man power skilled by<br>lessee and absorbed<br>Skilled total local man powe | 10<br>er 123 | 3                           | 1                |
| Working in LWE affected districts<br>(as<br>per MHA)   | ○ Yes ⊚ No  |              | 2                           | 0                |
| Working in Schedule V/Tribal area  | ⊚ Yes ○ No  |              | 3                           | 3                |

# Module 3 - ADDRESSING SOCIAL IMPACTS OF R&R REQUIREMENTS, COMMUNITY ENGAGEMENT & WELFARE PROGRAMMES

| Particulars   | Details                                  | Applicable<br>Max<br>Points | Points<br>scored |
|---|--|-----------------------------|------------------|
|   | School, Hospital, Drinking water and ODF |                             | When the second  |
| Adoption of One Village around                          | School, Hospital and Drinking water      |                             |                  |
| mining areas for the purpose ODF: (Open Defacation Free | School and Hospital                      | 10                          | 10               |
| Area)   | ි School                                 |                             |                  |
|   | O None of these                          |                             |                  |
| Adoption of ODF within mining area                      |  | 5                           | 5                |
| General Cleanliness of mines area                       | ⊕ Excellect                              | 3                           | 3                |
| Cleanliness of workshop/Mines<br>Office area            |  | 3                           | 3                |
| Garbage collection and<br>appropriate disposal          | ® Yes ○ No                               | 3                           | 3                |
| Providing drinking water for mining workers             |  | 2                           | 2                |
| Provision for greenage recreational facility            | ® Yes ○ No                               | 2                           | 2                |
| Awareness program among Mine workers for Swatchata      |  | 2                           | 2                |

## Module 4 - ASSURANCE AND REPORTING

REPORTING YEAR: RY - 2022-23

| Particulars   | Details     | Applicable<br>Max<br>Points | Points<br>scored |
|---|-------------|-----------------------------|------------------|
| Availability of information on SDF and related  | ∀es         |                             | <b></b>          |
| Reports on Company's/Mine website   | ○ <b>No</b> | 3                           | 3                |
| Display of ambient air quality level<br>on website<br>and at prominent locations such as<br>premises gate,<br>mine-office, etc. | ® Yes ○ No  | 2                           | 2                |
| Internal auditing for information submitted.  |             | 3                           | 3                |

## Module 4 - ASSURANCE AND REPORTING

| Particulars                    | Details                          |      | Applicable<br>Max<br>Points | Points<br>scored |
|--------------------------------|----------------------------------|------|-----------------------------|------------------|
| QMS (ISO_9001)                 | <ul><li>Yes</li><li>No</li></ul> |      | 3                           | 3                |
| EMS (ISO-14001)                | Yes                              | ○ No | 3                           | 3                |
| OHSAS (ISO-18001)              | Yes                              | ○ No | 3                           | 3                |
| Social Accountability (8000)   | Yes                              | ○ No | 3                           | 3                |
| Energy Audit undertaken by BES | Yes                              | ○ No | 3                           | 3                |
| GRI/Substainability Reporting  | Yes                              | ○ No | 3                           | 3                |
| Swatchata Report               | Yes                              | ○ No | 2                           | 2                |

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