

To,
The Additional Principal Chief Conservator of Forest,
Regional Office (Eastern Central Zone)
Ministry of Environment, Forests and Climate Change, Govt. of India
Bungalow No. A-2, Shyamali Colony,
Ranchi – 834002, Jharkhand.

Ref No. - JMB/ENV/BAC/39/ 400 /2021

May 28, 2021

Ref.: Environmental Clearance letter no. - J-11015/29/2012-IA.II(M) dated- April 28, 2017.

SUB: Half Yearly Compliance Status Report of Environment Clearance conditions issued by MoEF&CC, New Delhi to Bhelatand A. Colliery & Bhelatand Coal Washery, Tata Steel Limited, Dhanbad for the period October'20 to March'21

Dear Sir,

We are enclosing herewith compliance report for the period **October'20 to March'21** for the EC granted vide letter no.- J-11015/29/2012-IA.II(M) dated- April 28, 2017 issued by Ministry of Environment, Forest and Climate Change, New Delhi.

Copy of the compliance report is also being sent in soft format through email at <u>ro.ranchimef@gov.in</u> for your kind perusal. We trust the information furnished is in line with your requirement.

Thanking you,

Yours faithfully,

Head (Planning)

Jharia Division, Tata Steel Ltd.

Encl: As above.

Copy to: Member Secretary, CPCB, Eastern Zonal Office, Southend Conclave, 502, 5<sup>th</sup> Floor 1582, Rajdanga Main Road, Kolkata -700107.

Copy to: Member Secretary, JSPCB, T.A. Division Building (Ground Floor), H.E.C, Dhurwa, Ranchi - 834004.

Copy to: Regional Officer, JSPCB, HIG-1 Sardar Patel Nagar, Housing Colony, Hirapur, Dhanbad

# HALF YEARLY COMPLIANCE REPORT

(PERIOD: OCTOBER'20 – MARCH'21)

### BHELATAND A. COLLIERY

(EXPANSION FROM 0.38 MTPA TO 0.41 MTPA OF RAW COAL PRODUCTION)

**AND** 

# **BHELATAND COAL WASHERY**

(EXPANSION FROM 0.96 MTPA TO 1.5 MTPA RAW COAL THROUGHPUT)

P.O.: BHELATAND, DIST: DHANBAD, JHARKHAND



### TATA STEEL LIMITED, JHARIA DIVISION

P.O.- JAMADOBA, DIST. – DHANBAD, STATE- JHARKHAND, PIN CODE – 828112.

S. No.	Condition		Compliance S	Status
Specifi	c Condition			
(i)	The maximum production from the mine at any given time shall not exceed the limit as prescribed in the EC.	It is being strictly followed. The EC capacity of Bhelatand A. Colliery is for 0.41 MTPA raw coal production is well within the limit. The EC capacity of Bhelatand Coal Washery is for 1.5 MTPA raw coal throughput which is also being maintained within the limit. The production details of last five years are as follow-		
		FY17 FY18 FY19 FY20 FY21	Bhelatand A. Colliery- Raw Coal Production (MTPA)  0.270  0.207  0.295  0.233  0.245	Bhelatand Coal Washery- Raw Coal Throughput (MTPA)  0.685  0.625  0.899  0.729  0.337
(ii)	The washery shall be as per the project report submitted and presented to EAC.	It is being	g strictly complied w	ith.
(iii)	The validity of the EC is for the life of mine or as specified in the EIA Notification, 2006, whichever is earlier.	The mining lease of Bhelatand A. Colliery is valid for 999 years i.e. 20.01.2903 and life of mine as per approved mining plan is 25 years (Base year is FY13-14). However, the validity of EC for mines as per EIA Notification amendment dt. 14.09.2016 is kept as 30 years. Therefore, the EC is valid till 31.03.2038.		
(iv)	Transportation of coal should be carried out by covered conveyor belts. Mitigative measures to be undertaken to control dust and other fugitive emission all along the roads by providing sufficient numbers of water sprinklers.	<ul> <li>The transportation of coal from underground colliery to coal handling plant (CHP) is through covered conveyor belt networks.</li> <li>Dry-fog system has been already installed to suppress the dust generated at CHP and transfer points of belt conveyor systems.</li> <li>Fixed-type water sprinklers are also installed on the internal roads of the washery. These are operated effectively at all times to check the fugitive emissions.</li> <li>Fugitive dust emission monitoring is done on half-yearly basis. The values are within the stipulated norms.</li> </ul>		

(v)	Continuous monitoring of occupational safety and other health hazards, and the corrective action need to be ensured.	The periodic health checkup of the workers is done regularly by our Occupational Health Department, Tata Central Hospital, Jamadoba. We have a PME (Periodic Medical Examination) centre approved by DGMS where 20 % of the workers identified from workforce engaged in active mining operations and washery plant are subjected to full medical checkup every year including hearing impairment checkup, etc. These results are regularly submitted to DGMS as per mines rules.
(vi)	Modern practices for agriculture to be encouraged with promotion of organic farming through training and demonstration (where ever feasible )	Farmers have been effectively trained in SRI (Systems of root intensification) which helps in more production of quality grains with lesser seed requirements. This helps farmers to produce grains at lesser cost. Matka Khad, etc. promotes organic farming which helps farmers to use less chemicals (pesticides, insecticides etc.). In this programmes farmers received hands on demonstration and training on organic farming.
(vii)	Special emphasis should be on training and demonstration on conservation of crops and foods and food processing (Wherever feasible)	For the conservation of crops and foods, the following training programs are being through our CSR wing, TSRDS (Tata Steel Rural Development Society)-  SRI Second crops (Rabi crops) Dry land farming Fisheries training Pisciculture Mushroom cultivation Vegetable cultivation
(viii)	CCTV cameras to be installed at washery gate to check compliance of covering of trucks.	CCTV cameras at washery entrance gate and near weigh bridge gate have been provided. It is to be mentioned here that no truck is allowed into the premises which are not covered by tarpaulin sheets.
(ix)	This is an underground mine. Afforestation/green belt development takes place every year on the open surface within leasehold areas. Massive plantation shall be carried out in open spaces in and around the mine and a 3-tier avenue plantation along the main approach road to the mine.	<ul> <li>Tree plantation activities are carried out every year on the barren/ degraded areas, areas along road-side, infrastructure, etc of the colliery leasehold. Apart from these, fruit plants are distributed to employees and also to villagers, schools, institutions, etc.</li> <li>Avenue plantation is done in residential colony and along the road side every year.</li> </ul>
(x)	There will be no external /internal OB dumps	Since this is an underground mine, it is not applicable.

(xi)	Wastewater shall be effectively treated and recycled completely either for washery or maintenance of green belt around the plant.	Washery is already operating on a zero-discharge principle. No wastewater is discharged into the drains/ natural water systems. The recycled water is again used for plant operations and green-belt development.
(xii)	The assurances given during the Public Hearing and as per the Action plan developed by the proponent should be implemented.	The assurances given during the public hearing with respect to environment and CSR are already being executed.
(xiii)	washer unit shall be fitted with high efficiency bag filters or mist spray	<ul> <li>Dry-fog system has been installed to suppress the dust generated at CHP and transfer points of belt conveyor systems.</li> <li>Fixed-type water sprinklers are also installed on the internal roads of the washery.</li> <li>The Dust Extraction system (Bag filters) is installed at Coal Handling Plant. Extracted dust is mixed in water and then fed into the Tailing Thickener.</li> <li>These are operated effectively at all times to check the fugitive emissions.</li> </ul>
(xiv)	All approach roads shall be black topped and internal roads shall be concreted. The roads shall be regularly cleaned with mechanical sweepers.	All the internal roads have been concreted while the approach roads are black-topped. There is a facility for parking of trucks within the unit. Mechanical sweepers were mobilized for internal roads.
(xv)	Records of quantum and ash contain of raw coal being washed and clean coal and coal rejects produced from every batch of washing shall be maintained and details thereof be made available to Ministry whenever directed.	Proper records of quantity and ash content of raw coal being washed, clean/washed coal, and other by-products are being maintained regularly.
(xvi)	No ground water shall be used for the plant operations. Any additional water requirement envisaged shall be obtained by recycle/reuse of treated effluent and from rainwater harvesting measure.	No ground water is used for washery plant operations. Since, washery is operating on Zero Liquid Discharge Principle; all processed water is recycled back and reused for operations. The make-up water requirement is met by mine water from adjoining Bhelatand Colliery and Katri river. There are total 8 ponds (Capacity- 20622 m3) for tailing management which also act as surface runoff and rainwater storage ponds. In addition to that, Rooftop rainwater harvesting structure has been constructed in office premises of Bhelatand washery.

(xvii)	Socio – economic and welfare	CSR activities are being carried out through our		
(xviii)	measures for the local communities for the adjoining villages shall be implemented under CSR. Activities to be undertaken for the adjoining villages shall be identified in consultation with the local authorities, the details of status of implementation of CSR and expenditure thereon which should be annually updated on the company website.  Heavy metal content in raw coal, and	CSR wing, TSRDS, which is managed by a team of experts who are full time involved in providing benefits and improving standard of living in over 30 villages. The list of activities are developed in consultation with the village representatives and implemented in a time-bound manner. The annual expenditure on CSR is updated in Integrated Report of Tata Steel every year which is uploaded in company's website.  Heavy metal content analysis in raw coal and		
, ,	washed coal shall be analysed once in a year and records maintained thereof.	washed coal was done by CIMFR, Dhanbad during EIA/EMP study.		
Genera	l Conditions:			
A. Min	ing			
(i)	No change in mining technology and scope of work shall be made without prior approval of the Ministry of Environment Forest and climate Change. No change in the calendar plan including excavation, quantum of coal and waste should be made.	It is being strictly followed and complied with.		
(ii)	Mining shall be carried out as per the approved mining plan, and also abiding by the relevant laws related to coal mining and the circulars issued by Directorate General Mines Safety (DGMS) An approved progressive Mine Closure Plan shall strictly be complied with and submitted.	It is being strictly followed. Mining is being carried out as per the approved mining plan in accordance with other mining rules, DGMS permissions etc. The mine closure plan was also approved along with mining plan by Ministry of Coal, Govt of India. The provisions of mine closure plan are being complied with. As per progressive closure activities, plantation for green cover in and around leasehold area is being done.		
B. Land	B. Land Reclamation			
(i)	Digital processing of the entire lease area using remote sensing technique shall be carried out regularly once in three years for monitoring land use pattern and report submitted to Ministry of Environment, Forest and Climate Change its Regional Office.	It shall be complied with and report shall be submitted once in three year. Since this is an underground mine, hence there is no proposed changes in existing land use pattern as per EIA/EMP. The land use study has been completed by Indian School of Mines (IIT-ISM) Dhanbad and the final reports are awaited. Report of the same shall be submitted at the earliest.		
(ii)	Final mine void depth should not be more than 40m. The void area should	It is not applicable as this is an underground mine.		

	be converted into water body. The	
	remaining area should be back filled	
	up to ground level and covered with	
	thick top soil. The land after mining	
	should be restored for agriculture or	
	forestry purpose.	
(iii)	The top soil, if any, shall temporarily be stored at earmarked site (s) only and it should not be kept unutilized for long. The topsoil shall be used for land reclamation and plantation. The overburden dumps should be vegetated with suitable native species to prevent erosion and surface run off. The entire excavated area shall be backfilled and afforested in line with the approved Mine Closure Plan. Monitoring and management of rehabilitated areas should continue until the vegetation becomes self – sustaining Compliance status shall be submitted to the Ministry of Environment, Forest and Climate Change and its Regional Office on six monthly basis.	There is no generation of top soil due to mining activities as this is an underground mine. Mining is being done by Board and Pillar method with sand stowing. The rehabilitation is also not applicable in this case as there is no change in land use pattern due to underground mining operation.
(iv)	Greenbelt shall be developed all along the mine lease area in a phased manner. The width of the green belt along forest area should not be less than 7.5 m, and the total area covered by 3 tier green belt shall not be less than 100 ha. A 3-tier green belt comprising of a mix of native species shall be developed all along the major approach roads.	<ul> <li>Greenery has been developed in many areas around the colliery and washery premises. There is no forest land in core and buffer zone. However, green belt is being developed in the leasehold area.</li> <li>3-Tier plantation along the roads with native species is done on available vacant areas.</li> </ul>
C. Emis	ssions, Effluents, and waste Disposal	
(i)	Transportation of coal by road should	• Transportation of raw coal from Bhelatand A.
	be carried out by covered trucks only.	Colliery to washery is done through underground
	Effective measures such as regular	belt conveyors. The washed coal from washery is
	water sprinkling shall be carried out	sent to Jamshedpur, Kalinganagar, Angul or
	in critical areas prone to air pollution	Haldia plant via rail network. The sand used for
	and having high levels of PM10 and	_
		stowing is transported through Tarpaulin sheet
	PM 2.5 such as haul road, loading and	covered trucks only.
	unloading point and transfer points.	

	Fugitive dust emission from all the sources shall be controlled regularly it shall be ensured that the Ambient Air Quality parameters conform to the norms prescribed by the Central/State Pollution Control Board in this regard.	• Dry-fog system has been already installed to suppress the dust generated at CHP and transfer points of belt conveyor systems. Fixed-type water sprinklers are also installed on the internal roads of the washery. In addition to these, movable water sprinkler ply on regular intervals for dust suppression. The ambient air quality report is submitted to SPCB every quarter.
(ii)	Vehicular emission shall be kept under control and regularly. Project should obtain 'PUC' certificate for all the vehicles from authorized pollution testing centres.	Raw coal transportation is done through underground belt network. Only the vehicles having valid PUC certificates are being allowed to operate for sand transportation.
(iii)	Adequate ambient air quality monitoring stations shall be established in the core zone as well as in the buffer zone for monitoring of pollutants, namely PM10 PM2.5 SO2 and NOX. Location of the stations shall be decided based on the meteorological data, topographical features and environmentally and ecologically sensitive in consultation with the state pollution Control Board. Monitoring of heavy metals such as Hg, As, Ni, Cd, Cr, etc carried out at least once in six months.	Based on meteorological data, total four ambient air quality stations are established in core zone and buffer zone. Monitoring and analysis of PM10, PM2.5, SO2, NO2 are done on monthly basis.  The Air quality monitoring stations are:  (i) Bhelatand Office Area (Core Zone)  (ii) Russi Vihar Colony, Sijua  (Buffer Zone)  (iii) Malkera Colony (Buffer Zone)  (iv) Bhelatand Colony (Buffer Zone)  Monitoring of heavy metals in ambient air is being performed by an independent laboratory (recognised by NABL/MoEFCC) once in six months. The results are enclosed as Annexure-I.
(iv)	Crusher / feeder and breaker material transfer points should invariably be provided with dust suppression system. Belt – Conveyors should be fully covered to avoid air borne dust. Drills shall be wet operated or fitted with dust extractors.	The following measures have been implemented:  i) Dry-fog system at all transfers points of CHP.  ii) Dust extraction system (Bag filters) in CHP  ii) Enclosures around crushers.  iii) Belts have been covered on top and both sides.  These arrangements will protect the coal mass

		moving on belt from blowing wind. In this way, the dust getting air borne is being minimized. iv) Fixed water sprinklers on the haulage roads.  v) In addition, movable water sprinklers are also being deployed on the roads for dust suppression.
(v)	The project proponent shall not alter the major channels around the site. Appropriate embankment should be provided along the side of the river/nallah flowing near or adjacent to the mine. The embankment constructed along the river/nallah boundary should be of suitable dimensions and critical patches should be strengthened by stone pitching on the river front side and stabilised with plantation so as to withstand the peak water flow and prevent mine inundation.	During the course of action, there is no proposed diversion or rechannelling of the water course is involved. The prominent stream in the region is Katri Nadi, a tributary of Damodar river. Appropriate embankment along the Katri river is already provided. Stone pitching has been provided on the embankment. The dense vegetation already exists between the river channel and lease which shall be strengthened further to check the peak water flow and prevent mine inundation.
(vi)	Rainwater harvesting shall be implemented for conservation and augmentation of ground water resource in the area in consultation with Central Ground Water Board.	Every year Tata Steel through its CSR wing constructed as well as renovate the old pond by removal of silts in and around Bhelatand lease area for conservation and augmentation of ground water. These ponds act as surface reservoir for rainwater. In addition to that, Rooftop rainwater harvesting structure has been constructed in office premises of Bhelatand washery.
(vii)	Catch drain and siltation ponds of appropriate size shall be constructed around the mine working coal heaps and OB dumps to prevent run off of water and flow of sediments directly into the river and other water bodies. The water so collected should be utilized for watering the mine area. Roads, green belt development etc. The drains shall be regularly desilted particularly after monsoon and	<ul> <li>There are no soil or OB dumps in the colliery and washery premises. Only the by-products are stored in the stockyards located in the washery premises which are sold off within 10-15 days.</li> <li>Garland drains of adequate size and gradient already exist around the washery area to channelize the surface runoff. The runoff is diverted to the tailing ponds and clear water after settle is re-utilized in the washery.</li> </ul>

	maintained properly. Sump capacity should provide adequate retention period to allow proper setting of silt material. Dimension of the retaining wall to be constructed at the toe of the dump and OB benches within the mine to check run – off and siltation should be based on the rainfall.	
(viii)	Industrial waste water (CHP, workshop and waste water from the mine) should be properly collected and treated so as to conform to the standards prescribed under the Environment (Protection) Act, 1986 and the Rules made there under, and as amended from time to time. Oil and grease trap should be installed before discharge of workshop effluents.	No waste-water is discharged outside the washery premises. 100% water is re-circulated back for reuse in the washery. There is a central workshop and garage in Jamadoba where Effluent Treatment Plant having oil and grease trap facility has been provided. Some of the mine water is sent back into underground during stowing and remaining water is used for dust suppression, washery make-up water, greenbelt development and drinking water supply to colonies and stakeholders. We have also commissioned an STP for canteen wastewater in Colliery premises. Treated water of STP is used in horticulture and greenbelt development.

D. No	ise & Vibration Control	
(i)	Adequate measure shall be taken for control of noise levels below 85dBA in the work environment Workers engaged in blasting in drilling operation of HEMM, etc shall be provided with plugs/muffs.	Regular noise survey is being conducted in the underground work environment. Workers are provided with ear-plugs/ muffs in high noise areas. Since this is an underground mine where no HEMM is used. Coal preparation is done by drilling & solid blasting. The noise levels report is provided as <b>Annexure-I.</b>
(ii)	Controlled blasting techniques should be practiced with use of delay detonators to mitigate ground vibrations and fly rocks.	Not applicable as it is an underground mine. However, due to implementation of various mitigation measures, and use of delay detonators due to blasting in underground vibration does not cause damage to any structure on the surface.
E. Oce	cupational Health & Safety	
(i)	Besides carrying out regular periodic health check – up of their workers, 20% of the workers identified from workforce engaged in active mining operation shall be subjected to health	The periodic health check-up of the workers is done regularly by our Occupational Health Department, Tata Central Hospital, Jamadoba. We have a PME (Periodic Medical Examination) centre approved

	check – up for occupational diseases and hearing impairment ,if any, through an specialised agency / institution within the District/ State and the results reported to this Ministry and to DGMS.	by DGMS where 20 % of the workers identified from workforce engaged in active mining operations are subjected to full medical check-up every year including hearing impairment check-up, etc. These results are regularly submitted to DGMS as per mines rules.
(ii)	Personal working in dusty area should wear protective respiratory devices and they should also be provided with adequate training and information on safety and health aspects. Supervisory staff shall be held responsible for ensuring compulsory wearing of dust mask.	Persons working in dusty area have been provided with dust masks & have been given awareness training on safety & health aspects. Regular PME (Periodic Medical Examinations) are also being done.
(iii)	In case of outsourcing of work through MDO, the project proponent shall ensure the strict enforcement of above condition.	Not applicable
F. Bio	diversity	
(i)	The project proponent shall take all precautionary measures during mining operation for conservation and protection of endangered fauna, if any, spotted in the study area. Action plan for conservation of flora and fauna shall be prepared and implemented in consultation with the state Forest and Wildlife Department. A copy of action plan shall be submitted to the Ministry of Environment, Forest and Climate Change and its Regional Office.	Tata Steel has engaged a global organisation viz. IUCN (International Union for Conservation of Nature) which work in the field of faunal and floral conservation. We have prepared a Biodiversity Management Plan (BMP) and thereafter prepared BMP action plan (BAP) in association with IUCN for enhancement of biodiversity. We have already started to implement the BAP in our area for conservation and enhancement of flora and fauna. Some key initiatives for biodiversity enhancement are medicinal garden development, Native species plantation and Butterfly park development, artificial niche nesting etc.
G. Im	plementation of Action Plan as per pub	olic Hearing And CSR Activities
(i)	Implementation of Action Plan on the issues raised during the Public Hearing shall be ensured. The Project proponent shall complete all the tasks as per Action plan submitted with budgetary provisions during the public Hearing. Land oustees should be compensated as per the norms laid out R&R Policy of the Company or the National R&R Policy of the State Government, whichever is higher.	The implementation of action plan on the issues raised during public hearing is already in progress. R&R is not applicable in this project.

(ii)	The Board of every company, shall ensure that the company spends in every financial year, at least two per cent. of the average net profits of the company made during the three immediately preceding financial year, in pursuance of its corporate Social Responsibility policy under Section 135 of the Companies Act,2013, for the socio economic development of the neighbourhood.	The proposed CSR expenditure for the entire company is decided as per the new Company Rules. Once the CSR budget for company is fixed, a share of that amount is dedicated and utilized for implementing the CSR activities at our Jharia Division level. The CSR expenditure of Tata Steel -Jharia Division in FY 21 was Rs.3.29 crores.
H. Con	rporate Environment Responsibility	
(i)	The Company should have a well laid down Environment Policy approved by the Board of Directors.	The Company already has an Environment Policy approved by the Managing Director.
(ii)	To have proper checks and balances, the Company should a well laid down system of reporting of non – compliances / violations of environmental norms to the Board of Directors of the Company and / or shareholders or stakeholders at large.	The status of adherence to the policy and compliance to Environmental laws and regulations is regularly discussed at higher levels. Any non-compliance noticed is corrected at divisional level. If any issue is beyond our control, it is brought to the notice of higher management.
(iii)	A separate environment management cell with suitable qualified personnel should be set – up under the control of a Senior Executive, who will report directly to the Head of the Organization	We have a separate Environmental Management Cell with qualified personnel. The reporting of Environmental Cell is directly to General Manager of the Division.
(iv)	The funds earmarked for environment protection measures should not be diverted for other purpose. Year wise expenditure should be reported to the Ministry and its Regional Office.	The Environment Cell has a separate fund for Environmental protection measures and for complying with legal requirements. The year-wise expenditure is being already submitted to JSPCB as Environment Statement in Form-V. The total annual environmental expenditure for the financial year 2019-20 is Rs. 366.75 lakhs.
I. Stat	utory Obligations	
(i)	Environment clearance is granted subject to final outcome of Hon'ble Supreme Court of India, High Court, NGT and any other Court of Law, if any, as may be applicable to the project.	It shall be strictly followed.
(ii)	This Environmental Clearance is subject to obtaining requisite NBWL Clearance from the Standing	Not applicable.

Committee of National Board for Wildlife, if any, applicable to the	
project	
(iii) The project proponent shall obtain Consent to Establish and Consent to Operate from the concerned State Pollution Control Board prior to increase in capacity of washery and effectively implement all the conditions stipulated therein.  The consent to establish has been grant JSPCB (Ref no JSPCB/HO/RNG 342731/2017/686 dt. 20.11.2017). The Concerned State Pollution Control Board prior to increase in capacity of washery and effectively implement all the conditions stipulated therein.  The consent to establish has been grant JSPCB (Ref no JSPCB/HO/RNG 342731/2017/686 dt. 20.11.2017). The Concerned State Pollution Control Board prior to increase in capacity of washery and effectively implement all the conditions stipulated therein.  The consent to establish has been grant JSPCB (Ref no JSPCB/HO/RNG 342731/2017/686 dt. 20.11.2017). The Concerned State Pollution Control Board prior to increase in capacity of washery and effectively implement all the conditions stipulated therein.	C/CTE-nsent to ef no3 dt. tions of
(iv) Project proponent shall obtain the necessary prior permission from the Central Ground Water Authority (CGWA) for drawl of water (surface and ground water).  No Objection Certificate for withdrawal of water has already been applied for to Ground Water Board in March'17 and it is consideration at CGWA, Delhi.	Central
J. Monitoring of Project	
(i) Regular monitoring of ground water level and quality shall be carried out in and around the mine lease by establishing a network of existing wells and constructing new piezometers during the mining operation. The monitoring shall be carried out four times in a year pre—monsoon (April-May), monsoon (August), post-monsoon (November) and winter (January) and the data thus collected may be sent regularly to Ministry of Environment, Forest and Climate Change and its Regional Office, Central Ground water Authority and Regional Director, Central Ground Water Board.	quality
(ii) The project proponent shall submit six monthly reports on the status of the implementation of the stipulated environmental safeguards to the Ministry of Environment, Forest and Climate Change, its Regional Office, central Pollution Control Board and integration of the status of the six-monthly compliance reports to MoEF& regional office, CPCB and SPCB twice a adherence with the guideline as per notificate 26.11.2018, from now onwards, we are submitted in the status of the implementation of the stipulated environmental safeguards to the Ministry of Environment, Forest and Climate Change, its Regional Office, central Pollution Control Board and mail.	eCC, its year. In ation dt. sending
State Pollution Control Board.	

(iv)	stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information / monitoring reports.  The activities pertaining to development of green belt/horticulture shall be reported to concern Regional Office of MoEF&CC on six monthly basis from the data of commencement	In our leasehold area, every year plantation of sapling is being done and saplings are distributed every year outside the leasehold area. In addition to above, maintenance of old saplings (converted into plants) and developing green area of the region is
	of mining operation.	also being done. The greenbelt development plan has been submitted to MoEF&CC earlier.
(v)	For half yearly monitoring reports. The data should be monitored for period of April to September and October to March of the financial years and submitted to the concerned authorities Within 2 months of the completion of periodicity of monitoring.	The cycle of April to September and October to March of every financial year is being followed for submission of compliance and monitoring reports.
K. Mis	scellaneous	
(i)	A copy of clearance letter will be marked to concerned panchayat/local NGO, if any, from whom suggestion / representation has been received while processing the proposal.	The copy of Clearance letter has been sent to District Commissioner, Municipal Commissioner and other government offices on 11 <sup>th</sup> May, 2017.
(ii)	An electronic copy of the EC letter shall be marked to the concerned State Pollution Control Board, Regional office, District Industry Sector and Collector's Office / Tehsildar Office for information in public domain within 30 days.	The electronic copy of EC letter has been forwarded to DC office, JSPCB Dhanbad office, JSPCB Ranchi office via mail on 11 <sup>th</sup> May, 2017.
(iii)	The EC letter shall be uploaded on the company's website. The compliance status of the stipulated EC conditions shall also be uploaded by the project authorities on their website and updated at least once every six months so as to bring the same in public domain. The monitoring data of environmental quality parameter (air, water, noise and soil) and critical pollutant such as PM10, PM2.5, SO2	The EC letter is already uploaded in company's website. The compliance reports shall also be uploaded once in six months in company's website with all monitoring reports. The display board at entrance of mine and washery covers all environment quality parameters and applicable statutory requirements as per the guidelines.

	and Nox (ambient) and critical sectoral	
	parameters shall also be displayed at	
	the entrance of the project premises	
	and mine office and in corporate office	
	and on company's website.	
(iv)	The project authorities should advertise at least in two local	The Notice has been advertised in two local newspapers viz. Prabhat Khabar (Hindi) and
	newspapers widely circulated ,one of	Hindustan (Hindi) on May 05, 2017.
	which shall be in the vernacular	Timuustan (Timui) on way 03, 2017.
	language of the locality concerned,	
	within 7 days of the issue of the	
	clearance letter informing that the	
	project has been accorded	
	environmental clearance and a copy of	
	the clearance letter is available with	
	the SPCB and also at web site of the	
	Ministry of Environment, Forest and	
	Climate Change at	
	www.environmentclearance.nic.in	
	and a copy of the same should be	
	forwarded to the Regional Office	
(11)	The Environmental Statement for each	The environmental statement for financial year
(v)	financial year ending 31 March in	2019-20 has been submitted to JSPCB on 28 <sup>th</sup>
	From-V is mandated to be submitted	September 2020 and it is also uploaded on the
	by the PP for the concerned State	company website. The soft copy of Environment
	Pollution Control Board as prescribed	Statement is also sent to MOEF by email at
	under the Environment (Protection)	ro.ranchi-mef@gov.in.
	Rules, 1986, as amended	<u> </u>
	subsequently, shall also be uploaded	
	on the Company's website along with	
	the status of compliance of EC	
	conditions and shall be sent to the	
	respective Regional Office of the	
	MoEF&CC by e-mail.	

#### AIR QUALITY REPORT

Core zone & Buffer zone

Period- October'20 to December'20

No. of sampling points: 4

	to to December 20		Core zone (as 1	per Air quality standards for co		988)	
Location	Latitude/ Longitude	Date	Weather Condition	SPM 24 Hourly Limit- 700 μg/m <sup>3</sup>	RSPM 24 Hourly Limit- 300 µg/m <sup>3</sup>	SO <sub>2</sub> 24 Hourly Limit- 120 µg/m <sup>3</sup>	NOx 24 Hourly Limit-120 μg/m³
		06.10.20	Rainy	184.2	84.3	13.4	13.9
Sijua Mine Office Area	23°46'33.2" N/ 86°19'51" E	09.11.20	Clear	201.5	87.4	14.4	14.7
Alea	60 1931 E	28.12.20	Clear	186.7	89.4	14.8	13.2
		05.10.20	Clear	195.7	91.5	15.6	16.2
Bhelatand Office Area	23°46' 11" N/ 86°18'51" E	10.11.20	Clear	210.7	90.3	14.7	15.6
Aica	00 10 31 L	14.12.20	Clear	206.5	88.6	13.6	14.7
	1		Buffer zone (as	s per NAAQS 2009 for ambient	air quality standards)	1	
Location	Latitude/ Longitude	Date	Weather Condition	PM10 24 Hourly Limit-100µg/m³	PM2.5 24 Hourly Limit-60µg/m <sup>3</sup>	SO <sub>2</sub> 24 Hourly Limit-80µg/m <sup>3</sup>	NO <sub>2</sub> 24 Hourly Limit-80µg/m <sup>3</sup>
		13.10.20	Clear	85.3	46.8	11.3	11.9
Sijua Russi Vihar Colony	23°46'45.8" N/ 86°20'18.6" E	12.11.20	Clear	82.7	50.4	13.5	14.7
Colony	80 20 18.0 E	24.12.20	Cloudy	80.6	48.8	13.4	13.1
		21.10.20	Rainy	82.6	43.5	10.1	10.8
Malkera Colony	23°47'10" N/ 86°17'39" E	11.11.20	Clear	80.6	40.7	11.0	10.3
	80 17 39 E	16.12.20	Cloudy	81.3	42.7	11.2	10.8
	00046110 711 N/	14.10.20	Clear	84.3	47.1	11.3	11.7
Bhelatand Colony	23°46'10.7" N/ 86°18'49"E	03.11.20	Clear	90.7	49.2	12.8	11.5
	00 10 .7 <b>L</b>	09.12.20	Clear	89.5	48.2	13.5	12.6

# **AIR QUALITY REPORT**Core zone & Buffer zone

#### Period- January'21 to March'21

No. of sampling points: 4

Core zone (as per Air quality standards for coal mines in EPA Notification, 1988)									
Latitude/ Longitude	Date	Weather Condition	SPM 24 Hourly Limit- 700 μg/m³	RSPM 24 Hourly Limit- 300 µg/m³	SO <sub>2</sub> 24 Hourly Limit- 120 μg/m <sup>3</sup>	NOx 24 Hourly Limit-120 μg/m³			
	21.01.21	Clear	182.2	85.7	13.2	12.8			
	11.02.21	Clear	198.4	92.2	12.1	13.5			
00 1/31 L	18.03.21	Clear	205.7	90.4	12.2	13.8			
	19.01.21	Clear	194.6	87.8	14.2	13.6			
23°46' 11" N/	03.02.21	Clear	178.6	84.9	15.8	14.7			
86°18'51" E	15.03.21	Clear	236.4	96.8	13.7	14.2			
	23°46'33.2" N/ 86°19'51" E	Longitude 21.01.21 23°46'33.2" N/ 86°19'51" E 11.02.21 18.03.21 19.01.21 23°46' 11" N/ 03.02.21	Latitude/ Longitude         Date         Weather Condition           23°46'33.2" N/ 86°19'51" E         21.01.21         Clear           11.02.21         Clear           18.03.21         Clear           19.01.21         Clear           03.02.21         Clear	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Latitude/ Longitude         Date         Weather Condition         SPM 24 Hourly Limit- 700 μg/m³         RSPM 24 Hourly Limit- 300 μg/m³           23°46′33.2" N/ 86°19′51" E         21.01.21         Clear         182.2         85.7           11.02.21         Clear         198.4         92.2           18.03.21         Clear         205.7         90.4           19.01.21         Clear         194.6         87.8           23°46′11" N/ 03.02.21         O3.02.21         Clear         178.6         84.9	Latitude/ Longitude         Date         Weather Condition         SPM 24 Hourly Limit- 700 μg/m³         RSPM 24 Hourly Limit- 300 μg/m³         SO <sub>2</sub> 24 Hourly Limit- 120 μg/m³           23°46′33.2" N/ 86°19′51" E         21.01.21         Clear         182.2         85.7         13.2           11.02.21         Clear         198.4         92.2         12.1           18.03.21         Clear         205.7         90.4         12.2           19.01.21         Clear         194.6         87.8         14.2           23°46′11" N/         03.02.21         Clear         178.6         84.9         15.8			

Buffer zone (as per NAAQS 2009 for ambient air quality standards)

Location	Latitude/ Longitude	Date	Weather Condition	PM10 24 Hourly Limit-100µg/m³	PM2.5 24 Hourly Limit-60µg/m³	SO <sub>2</sub> 24 Hourly Limit-80µg/m <sup>3</sup>	NO <sub>2</sub> 24 Hourly Limit-80µg/m <sup>3</sup>
		20.01.21	Clear	81.3	45.2	12.6	11.4
Sijua Russi Vihar Colony	23°46'45.8" N/ 86°20'18.6" E	08.02.21	Clear	87.3	47.6	10.2	11.8
Colony	80 20 18.0 E	04.03.21	Clear	85.6	43.9	11.2	12.3
		13.01.21	Clear	80.7	43.5	11.8	10.9
Malkera Colony	23°47'10" N/ 86°17'39" E	15.02.21	Clear	84.4	46.3	12.7	13.9
	00 17 37 L	11.03.21	Clear	80.5	41.3	10.7	11.4
		14.01.21	Clear	85.6	45.8	12.3	11.7
Bhelatand Colony	23°46'10.7" N/ 86°18'49"E	25.02.21	Clear	82.9	42.7	10.6	12.8
	86°18'49"E	22.03.21	Clear	86.9	45.4	10.9	11.6



#### Ground Water Quality Analysis (Hand Pump & Dugwell) Post - Monsoon Season- November'2020

				Sample Parameter				
S.No	Date	Location	Time	Depth in meter (m)	рН	Electrical Conductivity, µS/m	Total Hardness (as CaCO <sub>3</sub> ), mg/l	
1	12.11.20	Ruddi Basti	12:15 PM	2.10	7.2	694	712	
2	11.11.20	Rampur Basti	11:51AM	4.30	7.3	468	354	
3	12.11.20	Malkera Trigunait Basti	11:44AM	3.12	7.0	886	760	
4	12.11.20	Sijua 6 No	11:18AM	3.80	7.2	793	689	
5	12.11.20	Sijua 12 No	11:08AM	3.40	7.3	662	621	
6	12.11.20	Rampur Basti, (Road Side)	11:46AM	9.26	7.0	694	580	
7	12.11.20	Bansh Kapuria	11:59AM	5.97	7.2	668	620	
8	11.11.20	Pasitand Basti	11:50 AM	3.94	7.1	584	442	
9	12.11.20	Bhelatand 500 Qtr.(Back Side)	11:37AM	1.32	7.1	586	511	

### Ground Water Quality Analysis (Hand Pump & Dugwell) Winter Season- January'2021

				Sample Parameter				
S.No	Date	Location	Time	Depth in meter (m)	рН	Electrical Conductivity, µS/m	Total Hardness (as CaCO <sub>3</sub> ), mg/l	
1	22.01.21	Ruddi Basti	02:45PM	2.48	7.4	724	684	
2	22.01.21	Rampur Basti	12:25 PM	5.95	7.2	560	368	
3	22.01.21	Malkera Trigunait Basti	11:40 AM	3.65	7.3	894	748	
4	22.01.21	Sijua 6 No	12:50 PM	3.96	7.4	798	684	
5	22.01.21	Sijua 12 No	01:15 PM	3.74	7.2	678	624	
6	22.01.21	Rampur Basti, (Road Side)	12:10 PM	9.48	7.3	748	574	
7	22.01.21	Bansh Kapuria	02:15 PM	6.12	7.2	684	622	
8	22.01.21	Pasitand Basti	11:55 AM	4.18	7.3	596	448	
9	22.01.21	Bhelatand 500 Qtr.(Back Side)	01:55 PM	1.64	7.4	592	516	

#### **NOISE SURVEY REPORT- Bhelatand A. Colliery**

Date- 13.02.2021

S.No.	Unit / Place	Equipment / Location	Distance (meter)	Leq (dB 'A')	Exposure Hours
1	U/G 14/15 S I B F	Transformer room, BL / 2 <sup>nd</sup> D-1 <sup>st</sup> D	-	65.0	8 hrs./shift
2	Surface	Roto Pump 1 <sup>st</sup> D- / KL	-	65.0	6 hrs./shift
3		Auxiliary Fan , 2 <sup>nd</sup> D / L Level-ML	-	79.0	2 hrs./shift
4		Auxiliary Fan , NL / 3 <sup>rd</sup> D - 4 <sup>th</sup> D	-	80.4	2 hrs./shift
5		Belt conveyor	-	67.1	6 hrs./shift
6		Pump Room , 2 <sup>nd</sup> D / KL	-	64.5	8 hrs./shift
7		M.M.V	-	76.3	8 hrs./shift
8		Compressor Room	-	70.9	8 hrs./shift
9		Pump Room	-	65.0	8 hrs./shift
10	Surface	Koepe Winding Room	-	65.0	8 hrs./shift
11		Substation	-	65.0	8 hrs./shift
12		Workshop	-	65.0	6 hrs./shift
13		2 Pit top	-	68.3	8 hrs./Shift

The warning limit is 85dB "A" and the danger limit is 90 dB "A" for 8 (Eight) hours of working. All the values are within permissible limit.

#### Ambient Air Quality and Groundwater Quality Report (Period- October'20 to March'21)

#### Annexure- I

#### NOISE SURVEY REPORT- Bhelatand Coal Washery Date-

03.02.2021

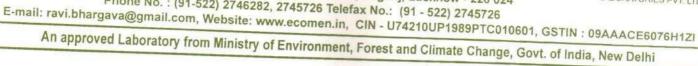
S. No.	Unit / Place	Equipment / Location	Distance (meter)	Leq (dB 'A')	Exposure Hours
1		Control Room	-	57.6	8 hrs./shift
2		SCBC Floor	-	65.8	8 hrs./shift
3		Screen Floor	-	75.4	8 hrs./shift
4		Cyclone Floor	-	70.2	8 hrs./shift
5		Radial Blending Control Room	-	60.8	8 hrs./shift
6	Main Plant	Flocculent dosing station	-	72.6	8 hrs./shift
7	Main Plant	Compressors Room	-	54.1	8 hrs./shift
8		Primary Pump House Floor	-	74.2	8 hrs./shift
9		Secondary Pump House Floor	-	73.9	8 hrs./shift
10		Conveyor Belt 301 discharge 306 conveyor	-	72.1	8 hrs./shift
1		Control Room	-	57.6	8 hrs./shift
11		Sub Station	-	56.8	8 hrs./shift
12	Electrical	MCC - I	-	57.2	8 hrs./shift
13	Room	MCC - II	-	56.7	8 hrs./shift
14		MCC - III	-	57.3	8 hrs./shift
15	NRD	NRD Laboratory Room	-	60.4	8 hrs./shift

The warning limit is 85dB "A" and the danger limit is 90 dB "A" for 8 (Eight) hours of working. All the values are within permissible limit.

Siching,

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024





FORMAT NO. ECO/QS/FORMAT/10 TEST REPORT NO: ECO LAB/AAQ-1/11/2020 TEST REPORT ISSUE DATE: 11.12.2020

### TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

Jamadoba, Distt. Dhanbad Jharkhand

ecoMer

LABORATORIES PVT. LTD

Date of Sampling

: 10.11.2020

Sample Collected By Sampling Method

: Mr. Virendra Pandey

Instrument Used

: IS: 5182 : RDS & FDS

Location

· Bhelatand Officers Colony

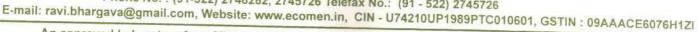
Sl. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18 <sup>th</sup> , 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	44.5	12.5-1000	60
2.	$PM_{10} (\mu g/m^3)$	IS:5182 (Part-23)	87.5	12.5-1000	100
3.	$SO_2(\mu g/m^3)$	IS:5182 (Part-2)	17.6	9-200	80
4.	$NO_2(\mu g/m^3)$	IS:5182 (Part-6)	22.10	6-200	80
5.	$NH_3(\mu g/m^3)$	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	11.4	2-700	400
6.	$O_3 (\mu g/m^3)$	IS:5182(Part-9)	16.76	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	0.56	0.2-500	04
8.	$Pb(\mu g/m^3)$	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (µg/m <sup>3</sup> )	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	-
10.	Cd (μg/m³)	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	÷
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

<sup>\*</sup>The results is related only to tested item. Note: Below Detection Limit

Authorized Signatory

Ecomen-Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726



An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-2/11/2020 TEST REPORT ISSUE DATE: 11.12.2020

ecoMen

LABORATORIES PVT. LTD.

### TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling

: 12.11.2020

Sample Collected By

: Mr. Virendra Pandey

Sampling Method Instrument Used : IS: 5182 : RDS & FDS

Location Used

: WTP Malkera

Sl. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18 <sup>th</sup> , 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	49.5	12.5-1000	60
2.	$PM_{10} (\mu g/m^3)$	IS:5182 (Part-23)	99.7	12.5-1000	100
3.	$SO_2(\mu g/m^3)$	IS:5182 (Part-2)	20.5	9-200	80
4.	$NO_2(\mu g/m^3)$	IS:5182 (Part-6)	26.3	6-200	80
5.	$NH_3(\mu g/m^3)$	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	15.8	2-700	400
6.	$O_3 (\mu g/m^3)$	IS:5182(Part-9)	16.4	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	1.5	0.2-500	04
8.	$Pb(\mu g/m^3)$	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (μg/m <sup>3</sup> )	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	-
10.	Cd (μg/m <sup>3</sup> )	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

\*The results is related only to tested item. Note: Below Detection Limit

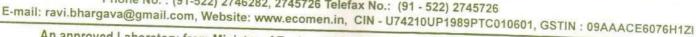
Analyst

Authorized Signatory

Quality Manager

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726



An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-3/11/2020 TEST REPORT ISSUE DATE: 11.12.2020

ecoMen

LABORATORIES PVT LTD

# TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling

13.11.2020

Sample Collected By Sampling Method

Mr. Virendra Pandey

Instrument Used

IS: 5182 : RDS & FDS

Sijua Colliery 15 Pit

Location

NAAO SI. Standards as per Tests Detection Method No. Results Conducted CPCB, New Range Delhi, Nov. 18th. 2009 SOP NO. A -15, Issue No.1 1.  $PM_{2.5} (\mu g/m^3)$ date 26.07.2016 50.5 12.5-1000 60 (Gravimetric Method) 2.  $PM_{10} (\mu g/m^3)$ IS:5182 (Part-23) 86.6 12.5-1000 100 3.  $SO_2(\mu g/m^3)$ IS:5182 (Part-2) 23.5 9-200 80 4.  $NO_2(\mu g/m^3)$ IS:5182 (Part-6) 37.8 6-200 80 SOP NO. A -26, Issue No.1 5.  $NH_3(\mu g/m^3)$ date 26.07.2016 15.2 2-700 400 (Indophenol Method) 6.  $O_3 (\mu g/m^3)$ IS:5182(Part-9) 21.6 2-200 180 7. CO (mg/m<sup>3</sup>) IS:5182 (Part-10) 1.53 0.2 - 50004 8.  $Pb(\mu g/m^3)$ IS:5182(Part-22) BDL 1-100 1.0 SOP NO. A -23, Issue No.1 9.  $Cr (\mu g/m^3)$ date 26.07.2016 BDL 1-100 (CPCB-NAAQM Guideline) SOP NO. A -24, Issue No.1 10. Cd ( $\mu g/m^3$ ) date 26.07.2016 BDL 1-100 (CPCB-NAAOM Guideline) SOP NO. A -22, Issue No.1 11. As (ng/m<sup>3</sup>) date 26.07.2016 BDL 1-100 06 (CPCB-NAAQM Guideline) SOP NO. A -21, Issue No.1 12.  $Ni (ng/m^3)$ date 26.07.2016 BDL 1-100 20 (CPCB-NAAQM Guideline)

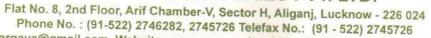
\*The results is related only to tested item. Note: Below Detection Limit

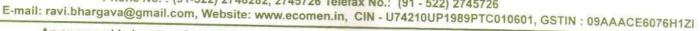
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Authorized Signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V

Sector-H, Aligani, Lucknow-226024 Ph.-2746282, Fax:2745726





An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-4//11/2020 TEST REPORT ISSUE DATE: 11.12.2020

ecoMen

LABORATORIES PVT. LTD.

# TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling

: 11.11.2020

Sample Collected By

: Mr. Virendra Pandey

Sampling Method Instrument Used : IS: 5182 : RDS & FDS

Location

: Russi Vihar Colony

Sl. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18 <sup>th</sup> , 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	39.3	12.5-1000	60
2.	$PM_{10} (\mu g/m^3)$	IS:5182 (Part-23)	77.5	12.5-1000	100
3.	$SO_2(\mu g/m^3)$	IS:5182 (Part-2)	18.6	9-200	80
4.	$NO_2(\mu g/m^3)$	IS:5182 (Part-6)	37.4	6-200	80
5.	$NH_3(\mu g/m^3)$	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	16.8	2-700	400
6.	$O_3 (\mu g/m^3)$	IS:5182(Part-9)	30.6	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	2.4	0.2-500	04
8.	Pb(µg/m <sup>3</sup> )	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (µg/m <sup>3</sup> )	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	-
10.	Cd (µg/m³)	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

<sup>\*</sup>The results is related only to tested item. Note: Below Detection Limit.

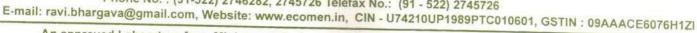
Analyst

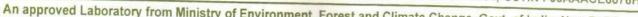
Authorized Signatory

Quality Manager

Ecomen Laboratories Pvt. Ltd. Fl.: No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726





An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/MCPM/11/20 TEST REPORT ISSUE DATE: 11.12.2020

eco/

LABORATORIES P

# MINERALOGICAL COMPOSITION OF PARTICULATE MATTER

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Month

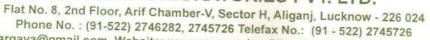
: November, 2020

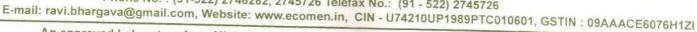
			N	<b>lineralogical</b>	Composition (	in %)
S.NO.	Locations	Date of Sampling	Silica (SiO <sub>2</sub> )	Ferrous Oxide (FeO)	Alumina (Al <sub>2</sub> O <sub>3</sub> )	Calcium Oxide CaO
1	WTP Malkera	12.11.2020	2.23	0.16	1.36	3.44
2	Bhelatand Officer's Colony	08.11.2020	2.36	0.20	1.47	3,35

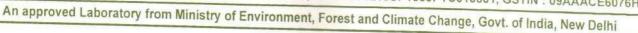
Authorized Signatory

Quality Manager

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726







FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AN/11/20 TEST REPORT ISSUE DATE: 11.12.2020

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# TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad Jharkhand

Sample Collected By Instrument Used

: Mr. Vinrendra Pandey : Noise Meter (HTC)

SI.	Locations	Date of			Day Time		Night Time	
No.		Monitoring	Max.	Min.	Leq.	Max.	Min.	Leq
1.	Bhelatand Officers Colony	10.11.2020	63.6	57.3	58.6	56.8	47.7	49.6
2.	WTP Malkera	10.11.2020	65.8	60.5	62.7	58.4	49.5	52.3
3.	Sijua Colliery 15 Pit	10.11.2020	71.4	64.5	66.4	61.3	54.3	55.8
4.	RussiVihar Colony	10.11.2020	60.6	48.2	50.6	50.5	44.6	46.3

### Noise (Ambient Standard)

Area Code	Category of area	Limit in dB	(A) Leg
		Day Time	Night Time
A	Industrial Area	75	70
В	Commercial Area	65	55
C	Residential Area	55	45
D	Silence Zone	50	40
ote:			40

No

1. Day time is reckoned in between 6:00 AM and 10:00 PM.

2. Night time is reckoned in between 10:00 PM and 6:00 AM

Silence zone is defined as area up to 100m around such premises as hospitals, 3.

Educational institutions & courts. The silence zones are to be declared by a competent authority.

Mixed categories of areas should be declared as one of the four above-mentioned 4. Categories by the competent authority and the corresponding standard shall apply.

Authorized Signatory

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Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/DW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

# TEST REPORT OF DRINKING WATER\*

Name of the Customer

Address of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

: Jamadoba,

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sampling Method Sample Collected by

Sample Quantity Date of Sampling

Date of Sample Receiving Date of Analysis

Source of Sample Sample ID Code

: Mr. Virendra Pandey : As per requirement : 10.11.2020 to 12.11.2020

: 18.11.2020

: 18.11.2020 to 02.12.2020 : W.T.P (Bhelatand)

: ELW-12621

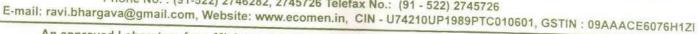
SL No		PROTOCOL	RESULT	Detection Range	INDIAN STAN 10500:1991	DARDS as per IS (Reaff;2012)
1,	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B			Desirable	Permissible
2.	Odour	APHA, 23rd Ed. 2017, 2150 B	<5.0	5-100	5.00	15.0
3.	Taste	APHA, 23rd Ed. 2017, 2160 A+B	Agreeable	Qualitative	Agreeable	Agreeable
4.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B	Agreeable	Qualitative	Agreeable	Agreeable
5,	рН	APHA, 23rd Ed. 2017, 4500H+ A+B	1.20	1-100	1.0	5.0
6.	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 4500H+ A+B	7.63	2-12	6.5-8.5	No Relax.
7.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	480.0	5-5000	500	2000
8.	Total Hardness as CaCO3 (mg/l)		168.0	5-1500	200	600
9.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	192.0	5-1500	200.0	600.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	56.0	5-1000	75.0	100000000000000000000000000000000000000
11,	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	200.0
2.	Manganese as Mn (mg/l)	APHA, 23 d Ed. 2017, 3500 Fe B	0.15	0.02-50	0.3	1.5
3.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.1-5	0.10	No Relax.
4.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	50,0	5-1000	250.0	0.30
5.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	46.33	1.0-250	200.0	1000.0
5.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	9.2	5-100	45.0	400.0
7.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.37	0.05-10	1.0	No Relax.
3.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	1.5
).	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax.
	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.003	No Relax
	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax
3	Aluminium as Al (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.10	0.02-50	5	No Relax.
	Chromium as Cr+6 (mg/l)	APHA, 23rd Ed. 2017, 3500Al A+B	BDL	1-100		15
	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 3111A+B	BDL	0.05-100	0.03	0.2
	Free Residual Chlorine (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.
	Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH (mg/l)	APHA, 23rd Ed. 2017, 4500-CIB	BDL	0.1-5	0.05	No Relax.
		APHA, 23rd Ed. 2017, 5530 A+C	BDL	1-10	0.20	1.0
	Mineral Oil 6 (mg/l)	APHA, 23rd Ed. 2017, Class -6 Infrared Partition Method	BDL	estate part	0.001	0.002
	Boron as B (mg/l)	APHA, 23rd Ed. 2017, 4500 B A+C		0.01-10	0.5	No Relax.
	Total Coliform (MPN/100ml)	APHA 23rd Ed 2017 0221 1 17	0.22	0.2-10	0.5	1.0
	*The recult are related to	to item tested. BDL = Below Detection	Absent	1.8	Absent	Absent

Authorized Signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H. Aligani, Lucknow-226024

Analyst





An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/DW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

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LABORATORIES PVT. LTD.

# TEST REPORT OF DRINKING WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by Sample Quantity

: APHA, 23rd Ed. 2017 : Mr. Virendra Pandey

Date of Sampling

: As per requirement : 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis

: 18.11.2020 to 02.12.2020

Source of Sample

: Bhelatand Club

Sample ID Code

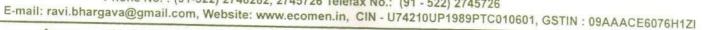
Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as per IS 10500:1991(Reaff:2012)	
1.	Colour (Hazen unit)	ADILA 22-4 EL 2015 ASSO			Desirable	Permissible
2.	Odour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
3.	Taste	APHA, 23rd Ed. 2017, 2150 B	Agreeable	Qualitative	Agreeable	Agreeable
4.	With Management Community	APHA, 23rd Ed. 2017, 2160 A+B	Agreeable	Qualitative	Agreeable	Agreeable
5.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B	1.61	1-100	1.0	5.0
6.	**************************************	APHA, 23rd Ed. 2017, 4500H+ A+B	7.40	2-12	6.5-8.5	No Relax.
7.	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540-C	523.0	5-5000	500	2000
8.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+B	184.0	5-1500	200	600
9.	Total Hardness as CaCO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	220.0	5-1500	200.0	600.0
	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	59.2	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.20	0.02-50	0.3	No Relax.
2.	Manganese as Mn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.1-5	0.10	
13.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	38.0	5-1000	250.0	0.30
14.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	42.6	1.0-250	200.0	1000.0
5.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	13.2	5-100	45.0	400.0
6.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.20	0.05-10	1.0	No Relax.
7.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1		1.5
8.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.001	No Relax,
9.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
0.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	colette color	0.01	No Relax
1.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.08	0.01-1.0	0.01	No Relax.
2.	Aluminium as Al (mg/l)	APHA, 23rd Ed. 2017, 3500Al A+B	820,8	0.02-50	5	15
3.	Chromium as Cr+6 (mg/l)	APHA, 23rd Ed. 2017, 3111A+B	BDL BDL	1-100 0.05-100	0.03	0.2
4.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	10-100001		0.05	No Relax.
5,	Free Residual Chlorine (mg/l)	APHA, 23rd Ed. 2017, 4500-CI B	BDL	0.02-10	0.05	No Relax.
5.	Phenolic Compounds as C <sub>6</sub> H <sub>5</sub> OH (mg/l)	APHA, 23rd Ed. 2017, 5530 A+C	BDL	0.1-5	0.20	1.0
7.	Mineral Oil 6 (mg/l)	APHA, 23rd Ed. 2017, Class -6 Infrared Partition Method	BDL	0.01-10	0.001	0.002 No Relax.
3.	Boron as B (mg/l)	APHA, 23rd Ed. 2017, 4500 B A+C	0.24	0.2-10	0.5	
).	Total Coliform (MPN/100ml)	APHA, 23rd Ed. 2017, 9221 A+B	Absent	1.8	Absent	1.0 Absent

\*The result are related only to item tested.BDL = Below Detection Limit

Authorized Signatory

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Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726



An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/1244/11/20

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LABORATORIES PVT 1 TD

TEST REPORT ISSUE DATE: 11.12.2020

#### TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey : As per requirement

Date of Sampling

: 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis

: 18.11.2020 to 02.12.2020

Source of Sample

: Ruddi Basti

Sample ID Code

: ELW-12629

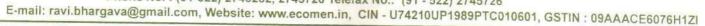
Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as per IS 10500:1991(Reaff:2012)	
				Kange	Desirable	Permissible
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	25.2	10-100		-
3.	Electrical Conductivity (µmhos/cm)	APHA,23rd Ed.2017, 2510-A+B	869.0	1-2000	-	-
4.	Dissolved Solids (mg/l)	APHA,23rd Ed.2017 (2540B)	435.0	5-10000		_
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.57	2-12	6.5-8.5	No Relax.
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	184.0	5-1500	200	600
7.	Total Hardness as CaCO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	196.0	5-1500	200.0	600.0
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	43.2	5-1000	75.0	200.0
9.	Magnesium as Mg (mg/l)	APHA, 23rd Ed. 2017, 3500 Mg A+B	21.38	5-1000	30.0	100.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.17	0.02-50	0.3	No Relax.
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	30.0	5-1000	250.0	1000.0
13.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	35.11	1.0-250	200.0	400.0
14.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	10.23	5-100	45.0	No Relax.
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.50	0.05-10	1.0	1.5
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
18.	Nickel as Ni (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.02-2	0.02	No Relax
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
20.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax.
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.10	0.02-50	5	15
22,	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax
23.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.

\*The result are related only to item tested.BDL = Below Detection Limit

Authorized Signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V S.ctor-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726



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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

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LABORATORIES PVT 1 TD

#### TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey : As per requirement

Date of Sampling Date of Sample Receiving : 10.11.2020 to 12.11.2020

Date of Analysis

: 18.11.2020

Source of Sample

: 18.11.2020 to 02.12.2020

Sample ID Code

: Rampur Basti : ELW-12630

Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as per IS 10500:1991(Reaff:2012)	
				Range	Desirable	Permissible
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	26.4	10-100	(#)	(#3)
3.	Electrical Conductivity (µmhos/cm)	APHA,23rd Ed.2017, 2510-A+B	967.0	1-2000	-	-
4.	Dissolved Solids (mg/l)	APHA,23rd Ed.2017 (2540B)	534.0	5-10000	-	(+)
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.55	2-12	6.5-8.5	No Relax.
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	192.0	5-1500	200	600
7.	Total Hardness as CaCO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	228.0	5-1500	200.0	600.0
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	57.6	5-1000	75.0	200.0
9.	Magnesium as Mg (mg/l)	APHA, 23rd Ed. 2017, 3500 Mg A+B	20.41	5-1000	30.0	100.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.18	0.02-50	0.3	No Relax.
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	58.0	5-1000	250.0	1000.0
13.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	39.62	1.0-250	200.0	400.0
14.	Nitrate Nitrogen as NO3 (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	11.21	5-100	45.0	No Relax.
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.49	0.05-10	1.0	1.5
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
18.	Nickel as Ni (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.02-2	0.02	No Relax
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
20.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax.
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.20	0.02-50	5	15
22.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax
23.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.

\*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024

Quality Manager



Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No.: (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601, GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

#### TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey : As per requirement

Date of Sampling
Date of Sample Receiving

: 10.11.2020 to 12.11.2020

Date of Analysis

: 18.11.2020 : 18.11.2020 to 02.12.2020

Source of Sample

: Sijua 6 No.

Sample ID Code

: ELW-12631

SI.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as per IS 10500:1991(Reaff:2012)	
No.				Kange	Desirable	Permissible
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	26.7	10-100	(2)	-
3.	Electrical Conductivity (µmhos/cm)	APHA,23rd Ed.2017, 2510-A+B	811.0	1-2000		-
4.	Dissolved Solids (mg/l)	APHA,23rd Ed.2017 (2540B)	453.0	5-10000	(#)	
5.	рН	APHA, 23rd Ed. 2017, 4500H+ A+B	7.42	2-12	6.5-8.5	No Relax.
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	180.0	5-1500	200	600
7.	Total Hardness as CaCO3 (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	236.0	5-1500	200.0	600.0
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	64.0	5-1000	75.0	200.0
9.	Magnesium as Mg (mg/l)	APHA, 23rd Ed. 2017, 3500 Mg A+B	18.46	5-1000	30.0	100.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.23	0.02-50	0.3	No Relax.
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	54.0	5-1000	250.0	1000.0
13.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	46.3	1.0-250	200.0	400.0
14.	Nitrate Nitrogen as NO3 (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	9.55	5-100	45.0	No Relax.
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.37	0.05-10	1.0	1.5
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
18.	Nickel as Ni (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.02-2	0.02	No Relax
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
20.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax.
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.20	0.02-50	5	15
22.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax
23.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.

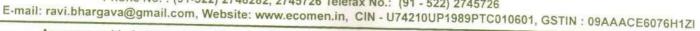
<sup>\*</sup>The result are related only to item tested.BDL = Below Detection Limit

Analyst

Authorized Signatory

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726 Quality Manager

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No. : (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726



An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

ecoMen

LABORATORIES PVT. LTD.

#### **TEST REPORT OF GROUND WATER\***

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey : As per requirement

Date of Sampling

: 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample : 18.11.2020 to 02.12.2020

Sample ID Code

: Bansh Kapuria : ELW-12632

SI. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as per IS 10500:1991(Reaff:2012)		
				80	Desirable	Permissible	
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0	
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	26.5	10-100	-	-	
3.	Electrical Conductivity (µmhos/cm)	APHA,23rd Ed.2017, 2510-A+B	792.0	1-2000	a a	-	
4.	Dissolved Solids (mg/l)	APHA,23rd Ed.2017 (2540B)	462.0	5-10000	e s	_	
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.49	2-12	6.5-8.5	No Relax.	
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	176.0	5-1500	200	600	
7.	Total Hardness as CaCO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	196.0	5-1500	200.0	600.0	
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	44.8	5-1000	75.0	200.0	
9.	Magnesium as Mg (mg/l)	APHA, 23rd Ed. 2017, 3500 Mg A+B	20.41	5-1000	30.0	100.0	
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5	
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.15	0.02-50	0.3	No Relax.	
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	36.0	5-1000	250.0	1000.0	
13.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	49.5	1.0-250	200.0	400.0	
14.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	15.67	5-100	45.0	No Relax.	
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.34	0.05-10	1.0	1.5	
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.	
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax	
18.	Nickel as Ni (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.02-2	0.02	No Relax	
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax	
20.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax.	
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.12	0.02-50	5	15	
22.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax	
23.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.	

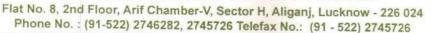
<sup>\*</sup>The result are related only to item tested.BDL = Below Detection Limit.

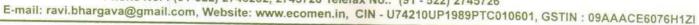
Analyst

Authorized Signatory

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Quality Manager





An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

ecoMen

LABORATORIES PVT LTD

#### TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sampling Method Sample Collected by Sample Quantity

: Mr. Virendra Pandey

Date of Sampling

: As per requirement : 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample : 18.11.2020 to 02.12.2020

: Pasitand Basti : ELW-12633

Sample ID Code INDIAN STANDARDS as per SI. TESTS Detection PROTOCOL IS 10500:1991(Reaff:2012) RESULT No. Range Desirable Permissible 1. Colour (Hazen unit) APHA, 23rd Ed. 2017, 2120 B <5.0 5-100 5.00 15.0 APHA,23rd Ed.2017, (2550 A+B) 2. Temperature (0C) 26.3 10-100 **Electrical Conductivity** APHA,23rd Ed.2017, 2510-A+B 3. 640.0 1-2000 (µmhos/cm) APHA,23rd Ed.2017 (2540B) 4. Dissolved Solids (mg/l) 435.0 5-10000 5. pH APHA, 23rd Ed. 2017, 4500H+ A+B 7.34 2-12 6.5-8.5 No Relax. 6. Alkalinity (mg/l) APHA, 23rd Ed. 2017, 2320 A+ B 184.0 5-1500 200 600 7. Total Hardness as CaCO3 (mg/l) APHA, 23rd Ed. 2017, 2340 A+C 192.0 5-1500 200.0 600.0 8. Calcium as Ca (mg/l) APHA, 23rd Ed. 2017, 3500 Ca A+B 43.2 5-1000 75.0 200.0 9. Magnesium as Mg (mg/l) APHA, 23rd Ed. 2017, 3500 Mg A+B 20.41 5-1000 30.0 100.0 10. Copper as Cu (mg/l) APHA, 23rd Ed. 2017, 3111 A+B BDL 0.05-50.05 1.5 Iron as Fe (mg/l) 11. APHA, 23rd Ed. 2017, 3500 Fe B 0.20 0.02-50 0.3 No Relax. 12 Chloride as Cl (mg/l) APHA, 23rd Ed. 2017, 4500 CI A+B 30.0 5-1000 250.0 1000.0 13. Sulfate as SO4 (mg/l) APHA, 23rd Ed. 2017, 4500-SO42- E 36.4 1.0-250 200.0 400.0 14. Nitrate Nitrogen as NO3 (mg/l) APHA, 23rd Ed. 2017, 4500-NO3- B 11.1 5-100 45.0 No Relax. 15. Fluorides as F (mg/l) APHA, 23rd Ed. 2017, 4500-C 0.32 0.05-10 1.0 1.5 16 Mercury as Hg (mg/l) APHA, 23rd Ed. 2017, 3112 A+B BDL 0.001-1 0.001 No Relax. 17. Cadmium as Cd (mg/l) APHA, 23rd Ed. 2017, 3111 A+B BDL 0.002-2 0.003 No Relax 18. APHA, 23rd Ed. 2017, 3111 A+B Nickel as Ni (mg/l) BDL 0.02 - 20.02 No Relax 19. Arsenic as As (mg/l) APHA, 23rd Ed. 2017, 3111 A+B BDL 0.01-2.0 0.01 No Relax 20. Lead as Pb (mg/l) APHA, 23rd Ed. 2017, 3111 A+B BDL 0.01-1.0 0.01 No Relax. 21. Zinc as Zn (mg/l) APHA, 23rd Ed. 2017, 3111 A+B 0.14 0.02-50 5 15 22 Total Chromium as Cr (mg/l) APHA, 23rd Ed. 2017,3111 A+B BDL 0.05-50 0.05 No Relax 23. Cyanide as CN (mg/l) APHA, 23rd Ed. 2017, 4500CN, A+D BDL 0.02-10 0.05 No Relax.

\*The result are related only to item tested.BDL = Below Detection Limit.

Analyst

Authorized Signatory

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Ouality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/SW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

#### TEST REPORT OF SURFACE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Iamadoba,

Sampling Method

Distt. Dhanbad - 828 112

Sample Collected by

: APHA, 23rd Ed. 2017 : Mr. Virendra Pandev

Sample Quantity Date of Sampling : As per requirement : 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis

: 18.11.2020 to 02.12.2020 : Katri River, Up Stream

Source of Sample Sample ID Code

: ELW-12603

Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	IS:2296 Class-C
1.	рН	APHA,23rdEd.2017,4500H+A+B,	7.37	2-12	8.5
2.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B	15.4	1-100	-
3.	Total Dissolved Solids as TDS (mg/l)	APHA,23rd Ed.2017 (2540C)	561.0	5-10000	1500
4.	Dissolved Oxygen as DO (mg/l)	APHA,23rd Ed.2017 (4500 A+C)	5.9	2-10	4.0
5.	Biochemical Oxygen Demand as BOD (mg/l)	APHA,23 <sup>rd</sup> Ed.2017 (5210A+B)	BDL	5-10000	3.0
6.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	74.0	5-1000	-
7.	Fluorides as F (mg/l)	APHA,23rd Ed.2017 (4500 -C)	0.52	0.05-10	1.5
8.	Sulfate as SO <sub>4</sub> (mg/l)	APHA,23rd Ed.2017 (4500 -SO <sub>4</sub> 2- E)	52.11	1.0-250	400.0

<sup>\*</sup>The result are related only to item tested - The parameters are not included in IS: 2296 Class-C BDL - Below Detection Limit

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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/SW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

#### **TEST REPORT OF SURFACE WATER\***

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Virendra Pandey

Sample Quantity
Date of Sampling

: As per requirement

Date of Sample Receiving

: 10.11.2020 to 12.11.2020

Date of Analysis

: 18.11.2020

Source of Sample

: 18.11.2020 to 02.12.2020 : Katri River, Down Stream

Sample ID Code

: ELW-12604

				T	
Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	IS:2296 Class-C
1.	рН	APHA,23 <sup>rd</sup> Ed.2017, 4500H+A+B,	7.80	2-12	8.5
2.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B	18.5	1-100	(e)
3.	Total Dissolved Solids as TDS (mg/l)	APHA,23rd Ed.2017 (2540C)	614.0	5-10000	1500
4.	Dissolved Oxygen as DO (mg/l)	APHA,23rd Ed.2017 (4500 A+C)	5.1	2-10	4.0
5.	Biochemical Oxygen Demand as BOD (mg/l)	APHA,23 <sup>rd</sup> Ed.2017 (5210A+ B)	BDL	5-10000	3.0
6.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	84.0	5-1000	
7.	Fluorides as F (mg/l)	APHA,23rd Ed.2017 (4500 - C)	0.59	0.05-10	1.5
8.	Sulfate as SO4 (mg/l)	APHA,23rd Ed.2017 (4500 -SO <sub>4</sub> 2- E)	60.1	1.0-250	400.0

<sup>\*</sup>The result are related only to item tested - The parameters are not included in IS: 2296 Class-C BDL - Below Detection Limit

Analyst

Authorized Signatory

Quality Manager

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

## TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method Sample Collected by Sample Quantity Distt. Dhanbad – 828 112 : APHA, 23<sup>rd</sup> Ed. 2017 : Mr. Virendra Pandey : As per requirement

Date of Sampling Date of Sample Receiving

: 10.11.2020 to 12.11.2020 : 18.11.2020

Date of Analysis Source of Sample

: 18.11.2020 to 02.12.2020 : Bhelatand A. Colliery

Sample ID Code

: ELW-12615

SI. No.	TESTS	PROTOCOL	RESULT	Limits of Detection	G.S.R 422(E)
			Table 1		Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.63	2-12	5500
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	14.1	5-5000	5.5-9.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	741.1	10-10,000	100.0
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	DDI		47//
5	Biochemical Oxygen Demand	APHA, 23rd Ed. 2017,5210 A+B	BDL	5-600	10.0
	as BOD (mg/l) 3days at 27°C	1111, 2014 Ld. 2017,3210 A+B	8.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	26.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

ones

Authorized Signatory

Quality Manager

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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

# TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey

Date of Sampling

: As per requirement : 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis

: 18.11.2020 to 02.12.2020

Source of Sample

: 15 Pit Sijua Colliery

Sample ID Code

· FI W-12616

SI. No.	TESTS	PROTOCOL	RESULT	Range of Testing	G.S.R 422(E) Desirable Limit
				Detection	
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.18	2-12	5500
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	15.4	5-5000	5.5-9.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	867.0	10-10,000	100.0
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	DDA		-
5	Biochemical Oxygen Demand		BDL	5-600	10.0
3	as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	10.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	36.0	5-50000	250.0

The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory Ecomen Laboratories Pvf. Ltd.

Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

## TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method
Sample Collected by

Distt. Dhanbad - 828 112 : APHA, 23<sup>rd</sup> Ed. 2017

Sample Collected by Sample Quantity Date of Sampling : Mr. Virendra Pandey : As per requirement

Date of Sample Receiving

: 10.11.2020 to 12.11.2020 : 18.11.2020

Date of Analysis Source of Sample

: 18.11.2020 to 02.12.2020 : 2 Pit Sijua Colliery

: ELW-12617

Sample ID Code

SI. No.	TESTS	PROTOCOL	RESULT	Limits of Detection	G.S.R 422(E)
110.			RESULT		Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.70	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	14.66	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	759.0	10-10,000	-
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	8.0	5-10000	10.0 30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	32.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Authorized Signatory

Quality Manager

Ecomen Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-226024 Ph.-2746282, Fax:2745726



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

## TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method Sample Collected by

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Quantity

: Mr. Virendra Pandey : As per requirement : 10.11.2020 to 12.11.2020

Date of Sampling Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample

: 18.11.2020 to 02.12.2020 : BCPP (Final Settling Pond)

Sample ID Code · FI W-12618

SI. No.	TESTS	PROTOCOL	RESULT	Limits of	G.S.R 422(E) Desirable Limit
110.			RESCEI	Detection	
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.36	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	28.8	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	724.0	10-10,000	140
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	8.5	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	60.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

## TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Virendra Pandey : As per requirement

Date of Sampling Date of Sample Receiving : 10.11.2020 to 12.11.2020

Date of Analysis

: 18.11.2020 : 18.11.2020 to 02.12.2020

Source of Sample Sample ID Code

: ETP Inlet Sijua Canteen

: ELW-12644

SI. No.	TESTS	PROTOCOL	RESULT	Limits of Detection	G.S.R 422(E)
140.		1101000	RESULT		Desirable Limit
1	pН	APHA, 23rd Ed. 2017, 4500H' A+B	8.33	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	138.4	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	895.0	10-10,000	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	28.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	212.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by : APHA, 23rd Ed. 2017 : Mr. Virendra Pandev

Sample Quantity Date of Sampling

: As per requirement

Date of Sample Receiving

: 10.11.2020 to 12.11.2020 : 18.11.2020

Date of Analysis Source of Sample : 18.11.2020 to 02.12.2020

Sample ID Code

: ETP Outlet Sijua Canteen

: ELW-12645

SI.	TESTS	PROTOCOL	RESULT	Limits of	G.S.R 422(E)
No.			RESULT	Detection	Desirable Limit
1	рН	APHA, 23rd Ed. 2017, 4500H' A+B	7.18	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	29.58	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	815.0	10-10,000	-
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	15.5	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	68.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Virendra Pandey

Sample Quantity

: As per requirement

Date of Sampling

: 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample : 18.11.2020 to 02.12.2020

: ETP Inlet Bhelatand Canteen : ELW-12646

Sample ID Code

SI.	TESTS	PROTOCOL	DECLUT	Limits of Detection	G.S.R 422(E)
No.		PROTOCOL	RESULT		Desirable Limit
1	рН	APHA, 23rd Ed. 2017, 4500H' A+B	7.88	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	129.4	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	768.0	10-10,000	-
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	27.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	156.0	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Authorized Signatory

Feemen-Laboratories Pvt. Ltd.

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method Sample Collected by : APHA, 23rd Ed. 2017 : Mr. Virendra Pandey

Sample Quantity

: As per requirement

Date of Sampling

: 10.11.2020 to 12.11.2020

Date of Sample Receiving : 18.11.2020

**Date of Analysis** 

: 18.11.2020 to 02.12.2020

Source of Sample Sample ID Code

: ETP Outlet Bhelatand Canteen

: ELW-12647

SI.	TESTS	PROTOCOL	DECK!! T	Limits of Detection	G.S.R 422(E)
No.			RESULT		Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.39	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	48.5	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	774.0	10-10,000	=====
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	13.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	60.0	5-50000	250.0

<sup>\*</sup>The result are related only to item tested.

BDL = Below Detection Limit

Laboratories Pvt. Ltd.

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Virendra Pandey

Sample Quantity Date of Sampling : As per requirement : 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample

: 18.11.2020 to 02.12.2020 : STP Inlet Adarsh Nagar

Sample ID Code

: ELW-12648

SI. No.	TESTS	PROTOCOL	RESULT	Limits of Detection
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	8.06	2-12
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	142.0	5-5000
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	820.0	10-10,000
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	42.0	5-10000
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	416.0	5-50000

<sup>\*</sup>The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/1244/11/20 TEST REPORT ISSUE DATE: 11.12.2020

#### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Virendra Pandey : As per requirement

Sample Quantity
Date of Sampling

: 10.11.2020 to 12.11.2020

Date of Sample Receiving

: 18.11.2020

Date of Analysis Source of Sample : 18.11.2020 to 02.12.2020 : STP Outlet Adarsh Nagar

Sample ID Code

: ELW-12649

SI. No.	TESTS	PROTOCOL	RESULT	Limits of Detection	G.S.R 422(E)
					Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.53	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	36.0	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	905.0	10-10,000	-
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	17.0	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	132.0	5-50000	250.0

<sup>\*</sup>The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/MCPM/03/21 TEST REPORT ISSUE DATE: 09.04.2021

# MINERALOGICAL COMPOSITION OF PARTICULATE MATTER

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

when the same of

Distt. Dhanbad - 828 112

Month

: February, 2021

			Mineralogical Composition (in %)					
S.NO.	Locations	Date of Sampling	Silica (SiO <sub>2</sub> )	Ferrous oxide (FeO)	Alumina (Al <sub>2</sub> O <sub>3</sub> )	Calcium Oxide CaO		
1	Sijua Colliery 15Pit	11.02.2021	2.21	0.19	1.46	3.48		
2	Russi Vihar Colony	11.02.2021	2.38	0.24	1.51	3.38		

Archang

Authorized Signatory

Quality Manager

Ecomen-Laboratories Pvt. Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-H, Aliganj, Lucknow-225024 Ph.-2746282, Fax:2745726

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/DW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF DRINKING WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity Date of Sampling

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: W.T.P (Bhelatand)

St. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STAND 10500;1991()	
	# 1 m	1800 N - 23 100-		3000	Desirable	Permissible
1	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Odour	APHA, 23rd Ed. 2017, 2150 B	Agreeable	Qualitative	Agreeable	Agreeable
3,	Taxers	APHA, 23rd Ed. 2017, 2100 A+B	Agreeable	Qualitative	Agreesble	Agreeable
4.	Turbidity as (NTU)	APRA, 23rd Ed. 2017. 2130-A+B	1,22	1-100	1.0	5,6
5.	pH	APRA, 23rd Ed. 2017. 45000F+ A+B	7.60	2-12	6.5-8,5	No Relax.
6.	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 1017, 2540-C	510.0	5-5000	580	2000
Z:	Alkalinity (mg/l)	APSIA, 25rd Ed. 2017, 2320 A+ B	176.0	5-1500	210	600
k	Total Hanfasss as CaCO <sub>2</sub> (mg/l)	APHA, 23rd Ed. 2017, 2349 A+C	212.0	5-1500	200.0	600.0
9	Calciom as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	89,20	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.	0.95-5	0.05	1,5
11	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.18	0.02-80	63	No Belex.
12.	Manganese sa Mn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	not.	0.1-5	0,10	0,36
13	Chloride as CI (mg/l)	APHA, 23rd Ed. 2017, 4500 CLA+B	52.8	5-1000	250.0	1000.0
14:	Sulfate as SO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E	48.24	1,0-258	200.0	400.0
13.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	9.8	5-100	45.0	Ne Relex.
16.	Floorides as F (mg/l)	APILA, 23rd Ed. 2017, 4500-C	0.59	0.05-10	1.0	1.5
17.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BD1.	0.001-1	0.001	No Relax.
R.	Cadmium as Cd (reg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0,002-1	0.003	No Relax
9.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.	0.01-2.0	9.01	No Relax
30.	Load as Po (mg/l)	APRA, 23rd Ed. 2017, 3111 A+B	BOL	0,61-1.0	10.0	No Relea.
11	Zinc as Zu (mg/l)	APHA, 23rd Ed. 2817, 3111 A+B	0.12	0.02-50	5	15
2.	Aluminium as Al (mg/l)	APHA, 23rd Ed. 2817, 3500AL A+B	BDL	1-100	0.00	0.2
13.	Claronium as Ce+6 (mg/l)	APRIA, 23rd Ed. 2017, 3111A+B	BDL	0.05-109	0.05	
14.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN , A+D	BD4.	0.02-10	0,05	No Relax.
4	Free Residual Chlorine (mg/l)	APHA, 23rd Ed. 2017, 4500-C1B	BD4,	0.1-5	0.20	1.0
6.:	Phenolic Compounds as CalleOif (mg/l)	APHA, 23 <sup>rd</sup> E4, 2017, 5830 A+C	BDL	1-10	0.001	
2.	Mineral Oil 6 (mg/l)	APHA, 23ed Ed. 2017. Class-6 Infrared Partition Method	BDL	0.01-10	0.5	No Relax.
8.	Boron as B (mg/l)	APHA, 23rd Ed. 2017, 4500 B A+C	0.24	0,2-10	0.5	1.0
9	Total Coliform (MPN/100ml)	APHA, 33rd Ed. 2017, 9221 A+B	Absent	1.8	Absent	Absent

\*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/DW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF DRINKING WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Arvind Singh

Date of Sampling

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Bhelatand Club

St. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STAND 10500:1991	ARDS to per IS Reaff(2012)
t.	Extraction with	1001 21 414 1417 1417	1	1.000	Desirable	Permissible
2.	Celour (Hazes unit)	APHA, 25rd Ed. 2017, 2120 B	<5.0	5-106	5.00	15.0
3.	1.777	APRIA, 25rd Ed. 1017, 2150 B	Agreeable	Qualitative	Agreeable	Agrecable
	Taste	APHA, 23rd Ed. 2017, 2190 A+B	Agreeable	Qualitative	Agreeable	Agreeable
4.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2136-A+B	1.63	1-100	1.0	5,0
1	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.48	2-12	6.5-8.5	No Reinx.
6	Total Disselved Solids as TDS (mg/l)	APRIA, 23rd Ed. 2017, 2540-C	540.0	5-5000	500	2000
7.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2330 A+ B	192.0	5-1500	200	690
	Total Hardness as CaCOs (mg/l)	APHA, 23rd Ed. 2017, 2349 A+C	228,0	5-1500	200.0	600.0
9.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	57.6	5-1000	75.0	200.0
10.	Copper as Cu (mgl)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
11	Iron as Fe (mgf)	APHA, 23ed Ed. 2017, 3500 Fe B	8.22	0.62-50	0,5	No Relex.
12.	Manganese as Min (mgfl)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.1-5	9,10	0.36
13.	Chloride as CI (mg/l)	APHA, 23rd Ed, 2017, 4509 CTA+8	42.2	5-1000	250.0	1000.0
14.	Sulfate as 50 (mg1)	APHA, 23rd Ed. 2017, 4509-SO42-E	46.4	1.0-250	200.0	400.0
15.	Nitrate Nitrogen as NO <sub>3</sub> (mg/t)	APHA, 23rd Ed. 2017, 4500-NO3- II	14.0	5-100	45.0	No Relea
16.	Finorides as F (rog%)	APHA, 23rd Ed. 2017, 4500-C	0.21	0.05-10	1.0	1.5
17.	Mercury as Hg (mg/l)	APRA, 23rd Ed. 2017, 3112 A+B	BDL.	0.001-1	0.001	No Retax.
E.	Cadmium as Cd (mpli)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.063	No Relax
9.	Americ at As (11g/l)	APHA, 23ed Ed. 2617, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
0.	Lezef as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax.
M.	Zinc as Zn (mgfl)	APHA, 23rd Ed. 2017, 3111 A+B	0.11	0.02-50	5	15
2	Alternisium as Al (reg/l)	APRA, 23rd Ed. 2017, 3590Al A+B	BDL	1-160	0.07	-
1	Chromium as Cr+6 (mg/l)	APSEA, 23rd Ed. 2017, 3111A+B	BDL.	0.05-100	7777	9.2
4.	Cyanide so CN (engl)	APELA, 23-d E4, 2017, 4500CN , A+D	RDL	0.02-10	0.05	No Relex.
5.	Free Residual Chlorine (mg/l)	APRIA, 23rd E4. 2017, 4500-CLB	BDL	0.1-5	0.05	No Relex.
6.	Phenolic Compounds as CalloOll (mg/l)	APHA, 23rd Ed. 2017, 5830 A+C	BDL		9,29	1.0
7.	Mineral Oil 6 (mg/l)	APHA, 23rd Ed. 2017, Class-6 Infrared Partition Method	BDL	0.01-10	0.5	No Rebra
8.	Boros as B (mg8)	APHA, 23rd Ed. 2017, 4500 B A+C	0,22	6.2-10	0.5	1.0
0.	Total Coliform (MPN/100ml)	AFHA, 23rd E4. 2017, 9221 A+B	Absent	1.8	Aborat	Absent

\*The result are related only to item tested.BDL - Below Detection Limit

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Quality Manager

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity

: As per requirement

Date of Sampling Date of Sample Receiving

: 10.02.2021 to 13.02.2021 : 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Ruddi Basti

SL No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STAN IS 10500:199	DARDS as per (Reaff:2012)
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B		8700	Destrable	Permissible
2.			<5.0	5-100	5.00	15.0
p4+	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	31.8	10-100	-	
3.	Electrical Conductivity (jumhos/cm)	APHA,23 <sup>rd</sup> Ed.2017, 2510-A+B	920.0	1-2000	- 61	
4.	Dissolved Solids (mg/l)	APHA,23 <sup>rd</sup> Ed 2017 (2540B)	436.0	5-10000	-	
5,	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.59	2-12		
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	210.0	5-1500	6.5-8.5	No Relax.
7.	Total Hardness as CaCO <sub>2</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	224.0	C. HE KK.	200	600
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	65.6	5-1500	200.0	600.0
9.	Magnesium as Mg (wg/l)	APHA, 23-4 Ed. 2017, 3500 Mg A+B	14.58	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.00000-	5-1000	30.0	100.0
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	BDL	0.05-5	0.05	1,5
12,	Chloride as CI (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	0.19	0.02-50	0.3	No Relax.
13.	Sulfate as SO <sub>4</sub> (mg/l)		32.8	5-1000	250.0	1000.0
14.	Nitrate Nitrogen as NO <sub>2</sub> (mg/l)	APHA, 23rd Ed, 2017, 4500-SO42- E	38.2	1.0-250	200.0	400.0
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	11.54	5-100	45.0	No Relax.
6.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.56	0.05-10	1.0	1.5
7.	Cadminus as Cd (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
8.	The state of the s	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
	Nickel as Ni (mg/l)	APHA, 23st Ed. 2017, 3111 A+B	BDL	0.02-2	0.02	No Relax
9.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
0.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	The second second
1.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.13	0.02-50	5	No Relax.
2.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-80	0.05	15 No 0 de les
3,	Cyanide as CN (mg/I) sult are related only to item tested	APHA, 23rd Ed. 2017, 4500CN, A+13	BDL	0.02-10	0.05	No Relax No Relax.

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN: 09AAACE5076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23nt Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity Date of Sampling

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

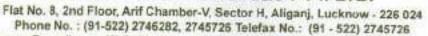
: Rampur Basti

SI. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STAN IS 10500:199	IDARDS as per I(Reaff:2012)
1.	Colour (Hazen unit)	4 DU 4 22 4 E4 2015			Desirable	Permissible
		APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	32.4	10-100		1
3.	Electrical Conductivity (umhos/cm)	APHA,23 <sup>rd</sup> Ed.2017, 2510-A+B	920.0	1-2000	20	-
4.	Dissolved Solids (mg/l)	APHA,23rd Ed.2017 (25408)	560.0	F spece		
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	1900	5-10000		
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	7.60	2-12	6.5-8.5	No Relax.
7.	Total Hardness as CaCO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	204.0	5-1500	200	600
8.	Calcium as Ca (mg/l)		240.0	5-1500	200.0	600.0
9.	Magnesium as Mg (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	624	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3500 Mg A+B	20.41	5-1000	30.0	100.0
11.	Iron as Fe (mg/l)	APHA, 23rd Ed, 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.52	0.02-50	0.3	No Relax
13.	Sulfate as SO <sub>8</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	64.0	5-1000	250.0	1000.0
14.	The state of the s	APHA, 23rd Ed. 2017, 4500-SO42- E	40.0	1.0-250	200.0	400.0
15.	Nitrate Nitrogen as NO <sub>2</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	12.5	5-100	45.0	No Relax.
-	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.35	0.05-10	1.0	1.5
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.	0.002-2	0.003	No Relax
18.	Nickel as Ni (mg/l)	APHA, 23 <sup>rd</sup> Ed. 2017, 3111 A+B	BDL	0.02-2	- 110	
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	77.50	0.02	No Relax
20.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	-	0.01-2.0	10.0	No Relax
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 31.11 A+B	BDL.	0.01-1.0	0.01	No Relax.
22.	Total Chromium as Cr (mg/l)	APHA, 23-4 Ed. 2017, 3111 A+B	0.24	0.02-50	5	15
23.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.05-50	0.05	No Relax

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Authorized Signatory

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010501,GSTIN : 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity

: As per requirement

Date of Sampling

: 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Sijua 6 No.

SL No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STAN IS 10500:199	(DARDS as per I(Reaff:2012)
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B			Destrable	Permissible
2.			<5,0	5-100	5.00	15.0
#1	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	32.4	10-100		5
3.	Electrical Conductivity (µmhos/cm)	APHA,23- Ed.2017, 2510-A+B	780.0	1-2000		
4.	Dissolved Solids (mg/l)	APHA,23* Ed.2017 (2540B)	472.0	5-10000		-
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	0.00	20404		
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	7.54	2-12	6.5-8.5	No Relax.
7.	Total Hardness as CaCO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	188.0	5-1500	200	600
5.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	224.0	5-1500	200.0	600.0
9.	Magnesium as Mg (mg/l)		60.8	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23° Ed. 2017, 3500 Mg A+B	17.49	5-1000	30.0	100.0
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	0.05	1.5
12.	Chloride as CI (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.24	0.02-56	0.3	No Relax.
13.	Sulfate as SO <sub>c</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500 CI A+B	56.0	5-1000	250.0	1000.0
14.		APHA, 23rd Ed. 2017, 4500-SO42-E	42.0	1.0-250	200.0	400.0
15.	Nitrate Nitrogen as NO <sub>2</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	10.5	5-100	45.0	No Relax.
16.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	0.40	0.05-10	1.0	1.5
17.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	BDL	0.001-1	0.001	No Relax.
-	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.	0.002-2	0.003	No Relax
18.	Nickel as Ni (mg/l)	APHA, 23 <sup>-4</sup> Ed. 2017, 3111 A+8	BDL	0.02-2	0.02	
19.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.			No Relax
00.	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	- Control of the Cont	0.01-2.0	0.01	No Relax
ii.	Zinc as Zn (mg/i)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-1.0	0.01	No Relax
2.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.22	0.02-50	5	15
3,	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.05-50	0.05	No Relax
		The state of the world and the state of the	BDL	0.02-10	0.05	No Relax.

<sup>\*</sup>The result are related only to item tested.BDL = Below Detection Limit

Analyst

Authorized Signatory

Ecomen Laboratories Fut. Ltd.

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010801,GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity : Mr. Arvind Singh

Sample Quantity Date of Sampling

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Bansh Kapuria

SL No.	TISTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as pe 15 10500:1991(Reaff:2012)	
L	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B			Desirable	Permissible
-			<5.0	5-100	5.00	15.0
2	Temperature (0C)	APHA,23rd Ed.2017, (2590 A+B)	32.6	10-100	-	
3.	Electrical Conductivity (µmhos/cm)	APHA,23-4 Ed.2017, 2510-A+B	820.0	1-2000	-	<u> </u>
4.	Dissolved Solids (mg/l)	APHA,23 <sup>-1</sup> Ed.2017 (2540B)	475.6	5-10000		-
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.56	2-12	6.5-8.5	
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	184,0	5-1500		No Relax.
7,	Total Hardness as CoCO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	212.0	5-1500	200	600
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	45.0	5-1000	200.0	600.0
9,	Magnesium as Mg (mg/l)	APHA, 23rt Ed. 2017, 3500 Mg A+B	22.35	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.05-5	30.0	100.0
11.	Iron as Fe (mg/I)	APHA, 23rd Ed. 2017, 3500 Fe B	0.18	70700	0.05	1.5
12.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	36.0	0.02-50	0.3	No Relax.
13.	Sulfate as 5Or (mg/l)	APHA, 23rd Ed. 2017, 4500-5O42-E	32.0	5-1000	250,0	1000.0
14.	Nitrate Nitrogen as NO <sub>3</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	16.24	1.0-250	200.0	400.0
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C		5-100	45.0	No Relax.
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	0.38 BDL	0.05-10	1.0	1.5
17.	Cadmium as Cd (mg/t)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.001-1	0.001	No Relax.
18.	Nickel as Ni (mg/l)	APHA, 23-4 Ed. 2017, 3111 A+B	100000	0.002-2	0.063	No Relax
19.			BDL	0.02-2	0.02	No Relax
20.	Assenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
191	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL.	0.01-1.0	0.01	No Relax.
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.14	0.02-50	5	15
13.	Total Chromium as Cr (mg/l)	APHA, 23rd Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax
io.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.

<sup>\*</sup>The result are related only to item tested.BDL = Below Detection Limit.

Analyst

Authorized Signatory

Quality Manager

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Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aliganj, Lucknow - 226 024 Phone No. : (91-522) 2746282, 2745726 Telefax No.: (91 - 522) 2745726 eco Men

E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/GW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF GROUND WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity Date of Sampling

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Pasitand Basti

SI. No.	TESTS	PROTOCOL	RESULT	Detection Range	INDIAN STANDARDS as p IS 10500:1991(Reaff:2012)	
4	C. C	1997			Desirable	Permissible
1.	Colour (Hazen unit)	APHA, 23rd Ed. 2017, 2120 B	<5.0	5-100	5.00	15.0
2.	Temperature (0C)	APHA,23rd Ed.2017, (2550 A+B)	32.6	10-100	•	
3.	Electrical Conductivity (µmhos/cm)	APHA,23 <sup>-1</sup> Ed.2017, 2510-A+B	658.0	1-2000		
4.	Dissolved Solids (mg/l)	APHA,23 <sup>-6</sup> Ed.2017 (2540B)	380.0	5-10000		-
5.	pH	APHA, 23rd Ed. 2017, 4500H+ A+B	7.36	2-12	65-85	
6.	Alkalinity (mg/l)	APHA, 23rd Ed. 2017, 2320 A+ B	168,0	5-1500	200	No Relax.
7.	Total Hardness as CaCO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 2340 A+C	172.0	5-1500		600
8.	Calcium as Ca (mg/l)	APHA, 23rd Ed. 2017, 3500 Ca A+B	40.0	5-1000	200.0	600.0
9.	Magnesium as Mg (mg/l)	APHA, 23 dd. 2017, 3500 Mg A+B	17.49	5-1000	75.0	200.0
10.	Copper as Cu (mg/l)	APHA, 23ed Ed. 2017, 3111 A+B	BDL	0.05-5	30.0	100.0
11.	Iron as Fe (mg/l)	APHA, 23rd Ed. 2017, 3500 Fe B	0.12	T. T. S. S.	0.05	1.5
12.	Chloride as CI (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	34.0	0.02-50	0.3	No Relax.
13.	Sulfate as SO <sub>4</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-SO42- E		5-1000	250.0	1000.0
14.	Nitrate Nitrogen as NO <sub>1</sub> (mg/l)	APHA, 23rd Ed. 2017, 4500-NO3- B	40.0	1.0-250	200,0	400.0
15.	Fluorides as F (mg/l)	APHA, 23rd Ed. 2017, 4500-C	12.5	5-100	45.0	No Relax.
16.	Mercury as Hg (mg/l)	APHA, 23rd Ed. 2017, 3112 A+B	0.38 BDL	0.05-10	1.0	1.5
17.	Cadmium as Cd (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B		0.001-1	0.001	No Relax.
18.	Nickel as Ni (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.002-2	0.003	No Relax
19.	CONTROL OF THE PARTY OF THE PAR	VIII TO THE CONTRACT OF THE CO	BDL	0.02-2	0.02	No Relax
20.	Arsenic as As (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDL	0.01-2.0	0.01	No Relax
	Lead as Pb (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	BDI,	0.01-1.0	0.01	No Relax.
21.	Zinc as Zn (mg/l)	APHA, 23rd Ed. 2017, 3111 A+B	0.19	0.02-50	5	15
3.	Total Chromium as Cr (mg/l)	APHA, 23* Ed. 2017,3111 A+B	BDL	0.05-50	0.05	No Relax
101.	Cyanide as CN (mg/l)	APHA, 23rd Ed. 2017, 4500CN, A+D	BDL	0.02-10	0.05	No Relax.

\*The result are related only to item tested.BDL = Below Detection Limit.

Analyst

Authorized Signatory

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Quality Manager



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AN/03/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF AMBIENT NOISE LEVEL

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad Jharkhand

Sample Collected By

Mr. Arvind Singh

Instrument Used

: Noise Meter (HTC)

SI. No.	Locations	Date of		Day Time		Night Time		
110.		Monitoring	Monitoring	Max.	Min.	Leq.	Max.	Min.
1.	Bhelatand Officers Colony	10.02.2021	61.9	56.2	57.8	55.3	44.9	48.7
2.	WTP Malkera	10.02.2021	62.8	59.8	61.6	57.3	47.8	51.5
3.	Sijua Colliery 15 Pit	11.02.2021	67.9	64.6	63.4	59.8	52.6	54.8
4.	RussiVihar Colony	11.02.2021	59.2	46.7	49.7	49.2	43.2	45.7

### Noise (Ambient Standard)

Area Code	Category of area	Limit in dB (	A) Leq
	A SA PROMOTE A SA P	Day Time	Night Time
A	Industrial Area	75	70
В	Commercial Area	65	55
C	Residential Area	55	45
D	Silence Zone	50	40

Note:

Day time is reckoned in between 6:00 AM and 10:00 PM.

Night time is reckoned in between 10:00 PM and 6:00 AM

Silence zone is defined as area up to 100m around such premises as hospitals,

Educational institutions & courts. The silence zones are to be declared by a competent authority.

 Mixed categories of areas should be declared as one of the four above-mentioned Categories by the competent authority and the corresponding standard shall apply.

Analyst

Authorized Signatory

Quality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/SW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF SURFACE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method Sample Collected by Sample Quantity

Distt. Dhanbad - 828 112 : APHA, 23nt Ed. 2017

: Mr. Arvind Singh : As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving Date of Analysis

: 16.02.2021

Source of Sample

Date of Sampling

: 16.02.2021 to 27.02.2021 : Katri River, Up Stream

Sl. No.	TESTS	PROTOCOL	RESULT	Detection Range	IS:22% Class-C
L	pH	APHA,23 'Ed.2017,4500H+A+B.	7,32	2-12	/ **
2	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B	5,557		8.5
3,	Total Dissolved Solids as TDS (mg/l)	APHA,23° Ed.2017 (2540C)	16.2 568.8	1-100 5-10000	******
4.	Dissolved Oxygen as DO (mg/l)	APHA,234 Ed.2017 (4500 A+C)	5.8	2-10	1500
5.	Biochemical Oxygen Demand as BOD (mg/l)	APHA,23rd Ed.2017 (5210A+ B)	BDL	5-10000	3.0
6.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 Cl A+B	82.0	5-1000	0550
7.	Fluorides as F (mg/l)	APHA,23 <sup>-4</sup> Ed.2017 (4500 -C)	1,000,000	-200000	*
8.	Sulfate as SO <sub>4</sub> (mg/l)	APHA,23** Ed.2017 (4500 -SO.** E)	0.55	0.05-10	1,5
		*** **********************************	54.28	1.0-250	400.0

<sup>\*</sup>The result are related only to item tested - The parameters are not included in IS: 2296 Class-C BDL - Below Detection Limit

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/SW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF SURFACE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Arvind Singh : As per requirement

Date of Sampling Date of Sample Receiving

: 10.02.2021 to 13.02.2021

Date of Analysis

: 16.02.2021

Source of Sample

: 16.02.2021 to 27.02.2021 : Katri River, Down Stream

Sample ID Code

: ELW-12604

SL Na.	TESTS	PROTOCOL	RESULT	Detection Range	15-2296 Class-C
1.	pH	APHA,23rd Ed.2017, 4508H+A+B.	7.88	2-12	
2.	Turbidity as (NTU)	APHA, 23rd Ed. 2017, 2130-A+B		1000	8.5
3.	Total Dissolved Solids as TDS (mg/l)	APHA,23rd Ed.2017 (2540C)	643.0	1-100 5-10000	1000
4.	Dissolved Oxygen as DO (mg/l)	APHA,23 <sup>ad</sup> Ed.2017 (4500 A+C)	5.5	2-10	1500
5.	Biochemical Oxygen Demand as BOD (mg/l)	APHA,23** Ed.2017 (5210A+ B)	BDL	5-10000	3.0
6.	Chloride as Cl (mg/l)	APHA, 23rd Ed. 2017, 4500 CI A+B	86.2	5-1000	3.0
7.	Fluorides as F (mg/l)	APHA,294 Ed.2017 (4500 - C)	-	-	
5.	Sulfate as SO <sub>4</sub> (mg/l)	APHA,23 <sup>rd</sup> Ed.2017 (4500 -SO <sub>4</sub> <sup>2</sup> E)	64.9	1.0-250	1.5

<sup>\*</sup>The result are related only to item tested - The parameters are not included in IS: 2296 Class-C BDL - Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112

Sample Collected by

: APHA, 23rd Ed. 2017 : Mr. Arvind Singh

Sample Quantity Date of Sampling : As per requirement : 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: Bhelatand A. Colliery

SL	TESTS			Limits of	G.S.R 422(E)
Nec		PROTOCOL	RESULT	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.80	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	16.4	5-5000	100,0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	752.6	10-10,000	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D)	BDL	5-600	10.0
5	Biochemical Oxygun Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+8	11.4	5-10000	30,0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	29.5	5-50000	250.0

\*The result are related only to item tested. BDL = Below Detection Limit

Analyst

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sampling Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: 15 Pit Sijua Colliery

SL	TESTS	20020048860	505500005	Range of Testing	G.S.R 422(E)	
No.		PROTOCOL	RESULT	/ Limits of Detection	Desirable Limit	
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.41	2-12	5.5-9.0	
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	16.4	5-5000	100.0	
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	874.0	10-10,000	*6	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5529 (A+D	BDL	5-600	10.0	
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	12.8	5-10000	30.0	
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	42.0	5-50000	250.0	

\*The result are related only to item tested.

BDL = Below Detection Limit

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

#### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity

: As per requirement : 10.02.2021 to 13.02.2021

Date of Sampling Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: 2 Pit Sijua Colliery

SL.	TESTS		- Process	Limits of	G.S.R 422(E)
No.	: 10.65000	PROTOCOL	RESULT	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	7.73	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	18.24	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	764.0	10-10,000	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D)	BDL.	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	11.8	5-10000	30,0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 3220 A+B	40.5	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

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Analyst

Authorized Signatory

Quality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Arvind Singh : As per requirement

Sample Quantity Date of Sampling

: 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis Source of Sample

: 16.02.2021 to 27.02.2021 : BCPP (Final Settling Pond)

SL No.	TESTS	PROTOCOL	RESULT	Limits of	G.S.R 422(E)
wo.			KESULI	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.30	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	30.2	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	728.6	10-10,000	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D)	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	8.8	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	66.4	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Archono

Authorized Signatory

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh : As per requirement

Sample Quantity Date of Sampling

: 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis Source of Sample : 16.02.2021 to 27.02.2021

: ETP Inlet Sijua Canteen

St.	TESTS	(1960) Table (1962)		Limits of	G.S.R 422(E)
No.		PROTOCOL	RESULT	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	8.40	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	156.0	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	912.0	10-10,000	- 10
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D)	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	32.2	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	224.8	5-50000	250,0

\*The result are related only to item tested.

BDL = Below Detection Limit

Archona

Authorized Signatory

Quality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112

: APHA, 23rd Ed. 2017

Sample Collected by Sample Quantity

: Mr. Arvind Singh : As per requirement

Date of Sampling

: 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: ETP Outlet Sijua Canteen

SL	TESTS	PROTOCOL	RESULT	Limits of	G.S.R 422(E)
No.		PROTOCOL	RESULI	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.26	2-12	5,5-9,0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	32,50	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	828.0	10-10,000	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL.	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	16.4	5-10000	30.0
б	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	72.8	5-50000	250.0

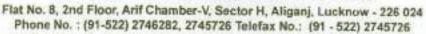
\*The result are related only to item tested.

BDL = Below Detection Limit

Archang Analyst

Authorized Signatory

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E-mail: ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112

Sampling Method

: APHA, 23rd Ed. 2017

Sample Collected by

: Mr. Arvind Singh

Sample Quantity

: As per requirement

Date of Sampling Date of Sample Receiving : 10.02.2021 to 13.02.2021 : 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: ETP Inlet Bhelatand Canteen

SL	TESTS	99530600000	100000000000000000000000000000000000000	Limits of	G.S.R 422(E)	
No.		PROTOCOL	RESULT	Detection	Desirable Limit	
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.92	2-12	5.5-9.0	
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	140.0	5-5000	100.0	
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	778.3	10-10,000	*	
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D)	BDL	5-600	10.0	
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27 <sup>6</sup> C	APHA, 23rd Ed. 2017,5210 A+B	28.4	5-10000	30.0	
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	164.6	5-50000	250.0	

\*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Authorized Signatory

Quality Manager

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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Distt. Dhanbad - 828 112 : APHA, 23<sup>rd</sup> Ed. 2017

Sampling Method Sample Collected by Sample Quantity

: Mr. Arvind Singh : As per requirement : 10.02.2021 to 13.02.2021

Date of Sampling Date of Sample Receiving

: 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: ETP Outlet Bhelatand Canteen

SI.	TESTS		DECUT T	Limits of	G.S.R 422(E)
No.		PROTOCOL	RESULT	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500F A+B	7.44	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	52.7	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	782.0	10-10,000	. to
4	Oil & Grease as O & G (mg/l)	APHA, 23nd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	143	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	71.2	5-50000	250.0

"The result are related only to item tested.

BDL = Below Detection Limit

Archang

Authorized Signatory

Quality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO; ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112 : APHA, 23rd Ed. 2017

Sample Collected by

. Mr. Amind Single

Sample Quantity

: Mr. Arvind Singh: As per requirement

Date of Sampling

: 10.02.2021 to 13.02.2021

Date of Sample Receiving

: 16.02.2021

Date of Analysis Source of Sample : 16.02.2021 to 27.02.2021

: STP Inlet Adarsh Nagar

SL No.	TESTS	PROTOCOL	RESULT	Limits of Detection
1	pH	APHA, 23rd Ed. 2017, 4500H' A+B	8.16	2-12
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	154.0	5-5000
3	Total Dissolved Solids as TDS (mg/l)	APRIA, 23rd Ed. 2017, 25tOC	856.0	10-10,000
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600
5	Biochemical Oxygen Demand as BOD (mg/l) 3days at 27 <sup>t</sup> C	APHA, 23rd Ed. 2017,5210 A+B	48,5	5-10000
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	420.3	5-50000

<sup>\*</sup>The result are related only to item tested.

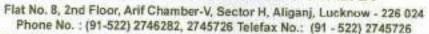
BDL = Below Detection Limit

Archana

Authorized Signatory

Quality Manager

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FORMAT NO. ECO/QS/FORMAT/07

TEST REPORT NO: ECO LAB/WW/02/21 TEST REPORT ISSUE DATE: 09.04.2021

### TEST REPORT OF WASTE WATER\*

Name of the Customer

: M/s Tata Steel Ltd. (Sijua Group)

Address of the Customer

: Jamadoba,

Sampling Method

Distt. Dhanbad - 828 112

Sample Collected by

: APHA, 23rd Ed, 2017 : Mr. Arvind Singh

Sample Quantity

: As per requirement

Date of Sampling Date of Sample Receiving

: 10.02.2021 to 13.02.2021 : 16.02.2021

Date of Analysis

: 16.02.2021 to 27.02.2021

Source of Sample

: STP Outlet Adarsh Nagar

St.	TESTS	BROTOCOL	neeu e	Limits of	G.S.R 422(E)
No.	100000000000000000000000000000000000000	PROTOCOL.	RESULT	Detection	Desirable Limit
1	pH	APHA, 23rd Ed. 2017, 4500H A+B	7.62	2-12	5.5-9.0
2	Total Suspended Solid as TSS (mg/l)	APHA, 23rd Ed. 2017, 2540D	38.5	5-5000	100.0
3	Total Dissolved Solids as TDS (mg/l)	APHA, 23rd Ed. 2017, 2540C	918.0	10-10,000	72
4	Oil & Grease as O & G (mg/l)	APHA, 23rd Ed. 2017, 5520 (A+D	BDL	5-600	10.0
5	Biochemical Oxygen Demund as BOD (mg/l) 3days at 27°C	APHA, 23rd Ed. 2017,5210 A+B	19.2	5-10000	30.0
6	Chemical Oxygen Demand as COD (mg/l)	APHA, 23rd Ed. 2017, 5220 A+B	138.6	5-50000	250.0

\*The result are related only to item tested.

BDL = Below Detection Limit

Analyst

Signatory

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E-mail; ravi.bhargava@gmail.com, Website: www.ecomen.in, CIN - U74210UP1989PTC010601,GSTIN: 09AAACE6076H1ZI

An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

## FORMAT NO. ECO/QS/FORMAT/10 TEST REPORT NO: ECO LAB/AAQ-1/02/2021 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad Jharkhand

Date of Sampling

: 10.02.2021

Sample Collected By

: Mr. Arvind Singh

Sampling Method Instrument Used : IS: 5182 : RDS & FDS

Location

Bhelatand Officers Colony

SL No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18th, 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	42.8	12.5-1000	60
2.	$PM_{10} (\mu g/m^3)$	IS:5182 (Part-23)	89.64	12.5-1000	100
3.	SO <sub>2</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-2)	18.10	9-200	80
4.	NO <sub>2</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-6)	21.95	6-200	80
5.	NH <sub>3</sub> (μg/m <sup>3</sup> )	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	12,64	2-700	400
6.	O <sub>3</sub> (μg/m <sup>3</sup> )	IS:5182(Part-9)	18.42	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	0.62	0.2-500	04
8.	Pb(µg/m³)	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (µg/m³)	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	16
10.	Cd (µg/m³)	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	1 2
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12,	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

\*The results is related only to tested item. Note: Below Detection Limit

Analyst

Authorized Signatory

Ecomen Laboratories Pvt. Ltd.,
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Quality Manager



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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-1/02/2021 TEST REPORT ISSUE DATE: 09.04.2021

## TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

: Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling

: 10.02.2021

Sample Collected By

: Mr. Arvind Singh

Sampling Method

IS: 5182

Instrument Used Location

: RDS & FDS

WTP Malkera

SI. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18 <sup>th</sup> , 2009
ı.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	48.20	12.5-1000	60
2.	PM <sub>10</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-23)	94.82	12.5-1000	100
3.	SO <sub>2</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-2)	19.24	9-200	80
4.	NO <sub>2</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-6)	24.18	6-200	80
5.	NH <sub>3</sub> (μg/m <sup>3</sup> )	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	16.86	2-700	400
6.	O <sub>3</sub> (μg/m <sup>3</sup> )	IS:5182(Part-9)	18.35	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	1.25	0.2-500	04
8.	Pb(μg/m <sup>3</sup> )	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (µg/m³)	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	
10.	Cd (µg/m <sup>3</sup> )	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	2
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

\*The results is related only to tested item. Note: Below Detection Limit

Analyst

Authorized Signatory

Quality Manager

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An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-1/02/2021 TEST REPORT ISSUE DATE: 09.04.2021

# TEST REPORT OF AMBIENT AIR\*

Name of the Customer

Tata Steel Colliery (Sijua Group)

Address of the Customer

Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling

: 11.02.2021

Sample Collected By Sampling Method

: Mr. Arvind Singh

Instrument Used

: IS: 5182

Location

: RDS & FDS

Siiua Colliery 15 Pir

SI. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18th, 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	48.9	12.5-1000	60
2.	PM <sub>10</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-23)	88.62	12.5-1000	100
3.	SO <sub>2</sub> (μg/m <sup>3</sup> )	IS:5182 (Part-2)	24.58	9-200	80
4.	$NO_2(\mu g/m^3)$	IS:5182 (Part-6)	36.9	6-200	80
5.	NH <sub>3</sub> (μg/m <sup>3</sup> )	SOP NO. A -26, Issue No. I date 26.07.2016 (Indophenol Method)	17.3	2-700	400
6.	O <sub>3</sub> (μg/m <sup>3</sup> )	IS:5182(Part-9)	22.9	2-200	180
7,	CO (mg/m <sup>3</sup> )	1S:5182 (Part-10)	1.40	0.2-500	04
8.	Pb(μg/m³)	IS:5182(Part-22)	BDL	1-100	1.0
9,	Cr (µg/m³)	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	5
10.	Cd (µg/m³)	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	*
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

\*The results is related only to tested item. Note: Below Detection Limit

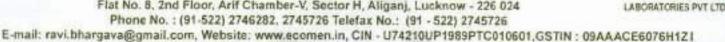
rough Analyst

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Quality Manager

Flat No. 8, 2nd Floor, Arif Chamber-V, Sector H, Aligani, Lucknow - 226 024



An approved Laboratory from Ministry of Environment, Forest and Climate Change, Govt. of India, New Delhi

FORMAT NO. ECO/QS/FORMAT/10

TEST REPORT NO: ECO LAB/AAQ-1/02/2021 TEST REPORT ISSUE DATE: 09.04.2021

eco

## TEST REPORT OF AMBIENT AIR\*

Name of the Customer

: Tata Steel Colliery (Sijua Group)

Address of the Customer

Jamadoba, Distt. Dhanbad, Jharkhand

Date of Sampling Sample Collected By

: 11.02.2021 : Mr. Arvind Singh

Sampling Method Instrument Used

: 1S: 5182

Location

: RDS & FDS Donel Wilson Calous

SI. No.	Tests Conducted	Method	Results	Detection Range	NAAQ Standards as per CPCB, New Delhi, Nov. 18 <sup>th</sup> , 2009
1.	PM <sub>2.5</sub> (μg/m <sup>3</sup> )	SOP NO. A -15, Issue No.1 date 26.07.2016 (Gravimetric Method)	41.5	12.5-1000	60
2.	$PM_{10} (\mu g/m^3)$	IS:5182 (Part-23)	82.2	12.5-1000	100
3.	$SO_2(\mu g/m^3)$	IS:5182 (Part-2)	18.94	9-200	80
4.	$NO_2(\mu g/m^3)$	IS:5182 (Part-6)	21.6	6-200	80
5.	NH <sub>3</sub> (μg/m <sup>3</sup> )	SOP NO. A -26, Issue No.1 date 26.07.2016 (Indophenol Method)	18.6	2-700	400
6.	O <sub>3</sub> (µg/m <sup>3</sup> )	IS:5182(Part-9)	20.94	2-200	180
7.	CO (mg/m <sup>3</sup> )	IS:5182 (Part-10)	1.96	0.2-500	04
8.	Pb(µg/m³)	IS:5182(Part-22)	BDL	1-100	1.0
9.	Cr (μg/m³)	SOP NO. A -23, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	*
10.	Cd (µg/m³)	SOP NO. A -24, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	-
11.	As (ng/m³)	SOP NO. A -22, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	06
12.	Ni (ng/m³)	SOP NO. A -21, Issue No.1 date 26.07.2016 (CPCB-NAAQM Guideline)	BDL	1-100	20

\*The results is related only to tested item. Note: Below Detection Limit.

ang Analyst

Authorized Signatory Ecomen Laboratories Pvt Ltd. Flat No.-8, 2nd Floor, Arif Chamber-V Sector-II, Aliganj, Lucknow-225024 Ph.-2746282, Fax:2745726

Quality Manager

M/s Tata Steel Ltd. (Sijua Group)

# ENVIRONMENTAL MONITORING REPORT

of



# M/s Tata Steel Ltd.

Distt. Dhanbad - 828 112 (Jharkhand)

for

February - 2021

Prepared by:

eco Men

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